

Nicolaus Copernicus

- publishes heliocentric universe in De Revolutionibus Orbium Coelestium
- implicit introduction Copernican principle: Earth/Sun is not special

1609-1632 Galileo Galilei

- by means of (telescopic) observations, proves the validity of the heliocentric Universe.

Johannes Kepler

- the 3 Kepler laws, describing the elliptical orbits of the planets around the Sun

1687

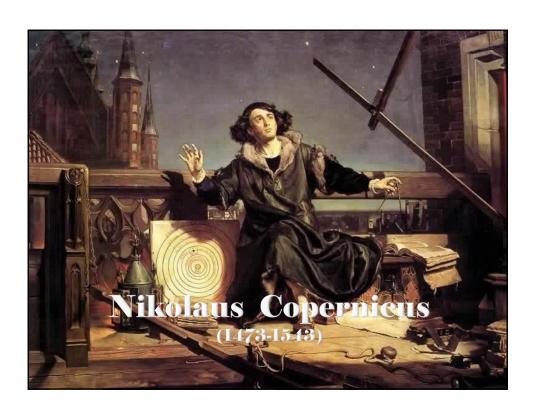
Isaac Newton

- discovers Gravitational Force as agent behind cosmic motions
- publishes his Principia (Philosophiae Naturalis Principia Mathematica), which establishes the natural laws of motion and gravity (the latter only to be replaced by Einstein's theory of GR)

- asserts that nebulae are really galaxies separate from and outside from the Milky Way,
- calling these Island Universes

William Herschel

- proposes theory that our Sun is at or near the center of ou Galaxy (Milky Way)





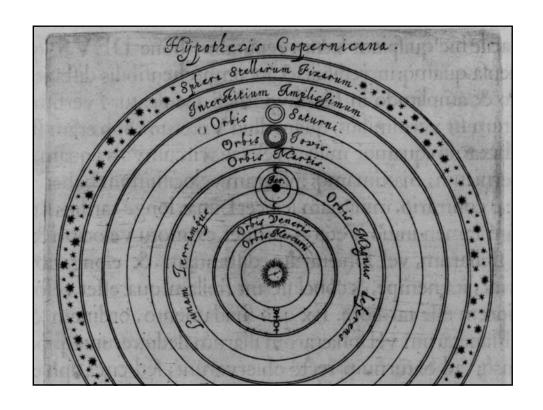
Commentariolus

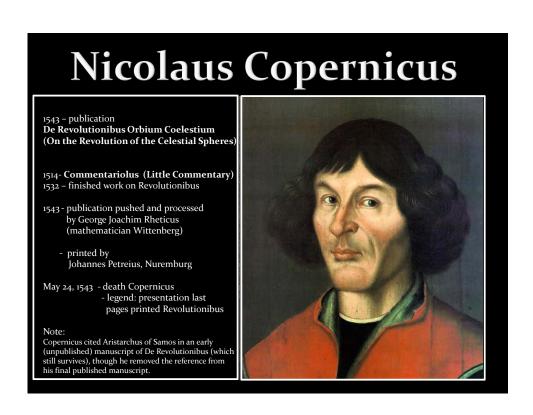
- There is no one center of all the celestial circles or spheres.
- The center of the earth is not the center of the universe, but only of gravity and of the lunar sphere.

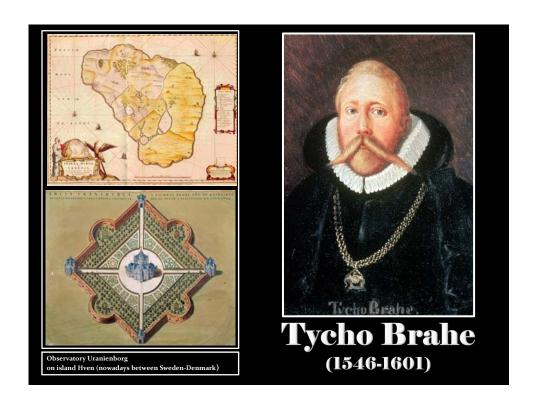
 All the spheres revolve about the sun as their midpoint, and therefore the sun is the center of the universe.

- . The apparent retrograde and direct motion of the planets aris motion but from the earth's. The motion of the earth alone, t to explain so many apparent inequalities in the heavens.

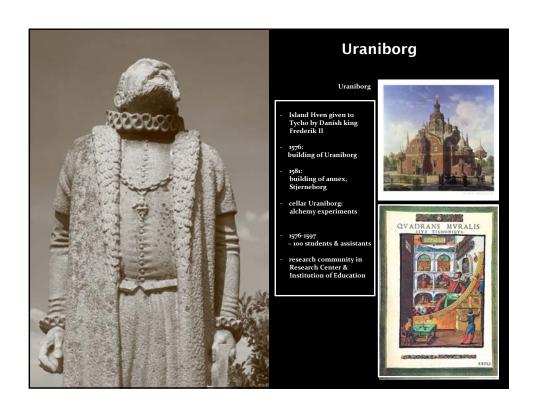


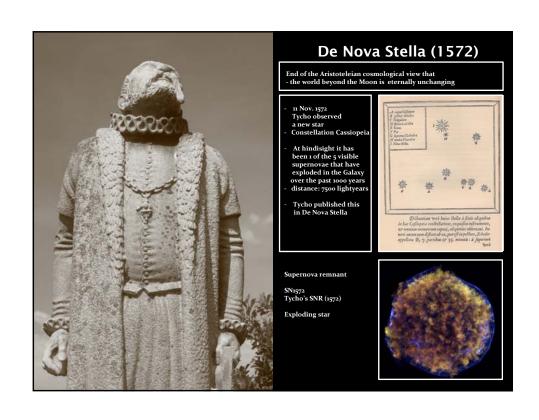


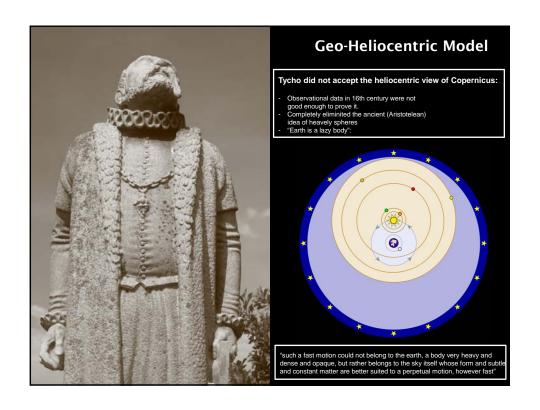


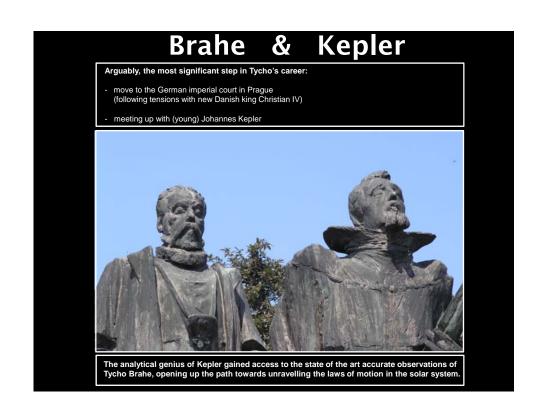














Johannes Kepler (1571-1630)



Mysterium Cosmographicum



Johannes Kepler (1571-1630)

Fields:

astronomy, astrology, mathematics, natural philosophy

Kepler described his new astronomy as "celestial physics",

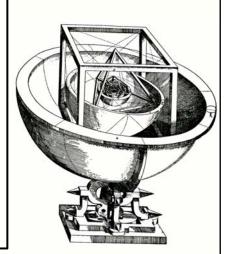
as "an excursion into Aristotle's Metaphysics", and as "a supplement to Aristotle's On the Heavens",[

transforming the ancient tradition of physical cosmology by treating astronomy as part of a universal mathematical physics.

Mysterium Cosmographicum

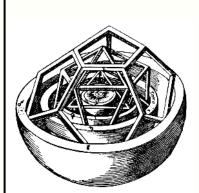
Prodromus dissertationum cosmographicarum, continens mysterium cosmographicum, de admirabili proportione orbium coelestium, de que causis coelorum numeri, magnitudinis, motuumque periodicorum genuinis & proprijs, demonstratum, per quinque regularia corpora geometrica

Forerunner of the Cosmological Essays, Which Contains the Secret of the Universe; on the Marvelous Proportion of the Celestial Spheres, and on the True and Particular Causes of the Number, Magnitude, and Periodic Motions of the Heavens; Established by Means of the Five Regular Geometric Solids



Mysterium Cosmographicum

- First published defense Copernican system
- Published 1596
- Book explains Kepler's cosmological theory, based on the Copernican system
- Five Pythagorean regular polyhedra dictate the structure of the universe and reflect God's plan through geometry.
- Kepler found that each of the five Platonic solids could be uniquely inscribed and circumscribed by spherical orbs;
- nesting these solids, each encased in a sphere, within one another would produce six layers, corresponding to the six known planets
- Mercury, Venus, Earth, Mars, Jupiter, and Saturn.
- By ordering the solids correctly
- octahedron, icosahedron, dodecahedron, tetrahedron, cube



Kepler found that the spheres could be placed at intervals corresponding (within the accuracy limits of available astronomical observations) to the relative sizes of each planet's path, assuming the planets circle the Sun

Mysterium Cosmographicum

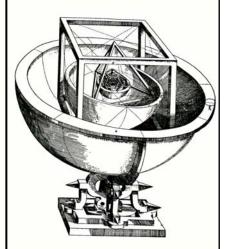
Kepler thought he had revealed

God's geometrical plan for the universe.

Much of Kepler's enthusiasm for the Copernican system stemmed from his theological convictions about the connection between the physical and the spiritual.

The universe itself was an image of God,

- His first manuscript of Mysterium contained an extensive chapter reconciling heliocentrism with biblical passages that seemed to support geocentrism.
- Kepler never relinquished the Platonist polyhedral-spherist cosmology of Mysterium Cosmographicum.
- His subsequent main astronomical works were in some sense only further developments of it,

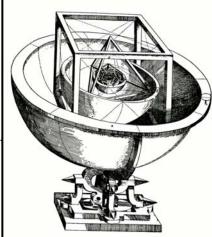


Mysterium Cosmographicum

Modern astronomy owes much to

Mysterium Cosmographicum

- Despite flaws in its main thesis, "since it represents the first step in cleansing the Copernican system of the remnants of the Ptolemaic theory still clinging to it." (Dryer)
- Especially when dealing with the geometry of the universe, Kepler consistently utilizes
 Platonic and Neo-Platonic frameworks of thought
- The entirety of the polyhedral idea is based on the same "formal cause" postulated by Plato for the structure of the universe.
- In an argument from design,
 Kepler postulates the existence and necessity
 of God the Creator as this "efficient cause



Astronomia Nova

Full title:

Astronomia Nova AITIOΛΟΓΗΤΟΣ seu physica coelestis, tradita commentariis de motibus stellae Martis ex observationibus G.V. Tychonis Brahe

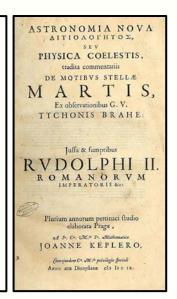
Published 1609

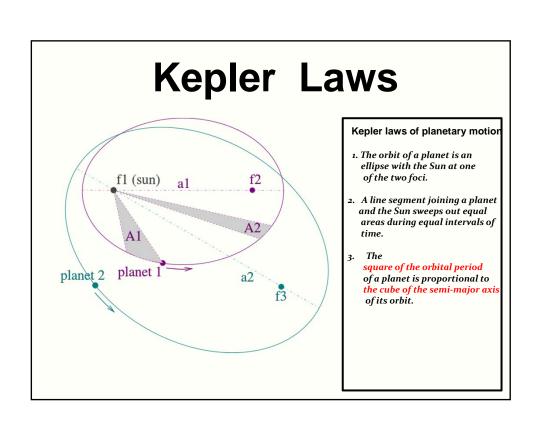
One of the most important works of the Scientific Revolution

Reports Kepler's 10 year long investigation of motion of planet Mars.

In addition to providing strong arguments heliocentrism, it describes the motion of planets, incl. elliptical shape of orbits

- first 2 laws of Kepler





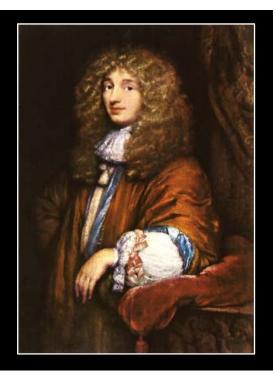
Harmonices Mundi

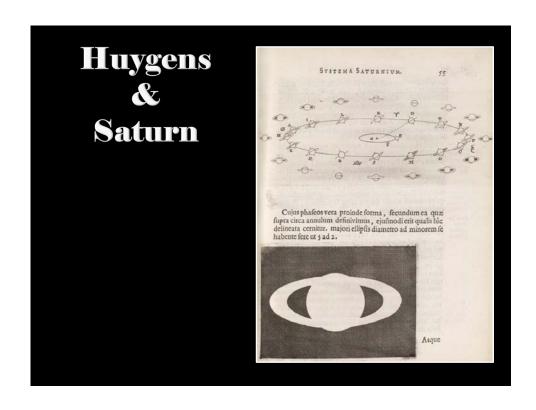
- Harmony of the World
- Published 1619
- discusses harmony and congruence in geometrical forms and physical phenomena.
- Musical harmonies for arrangement heavenly bodies
- Final section: discovery of "third law of planetary motion.

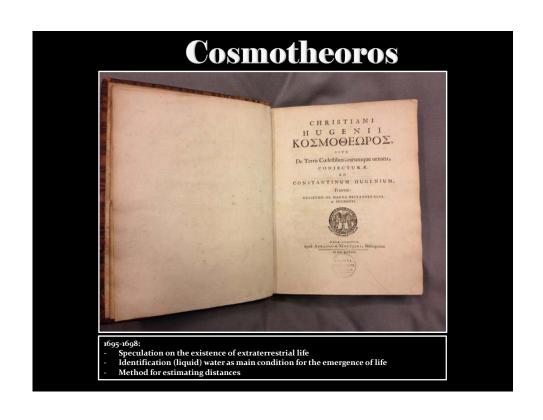


Christiaan Huygens

(1629-1695)







Galileo Galilei

(1564-1642)

