



Order in the Cosmos:

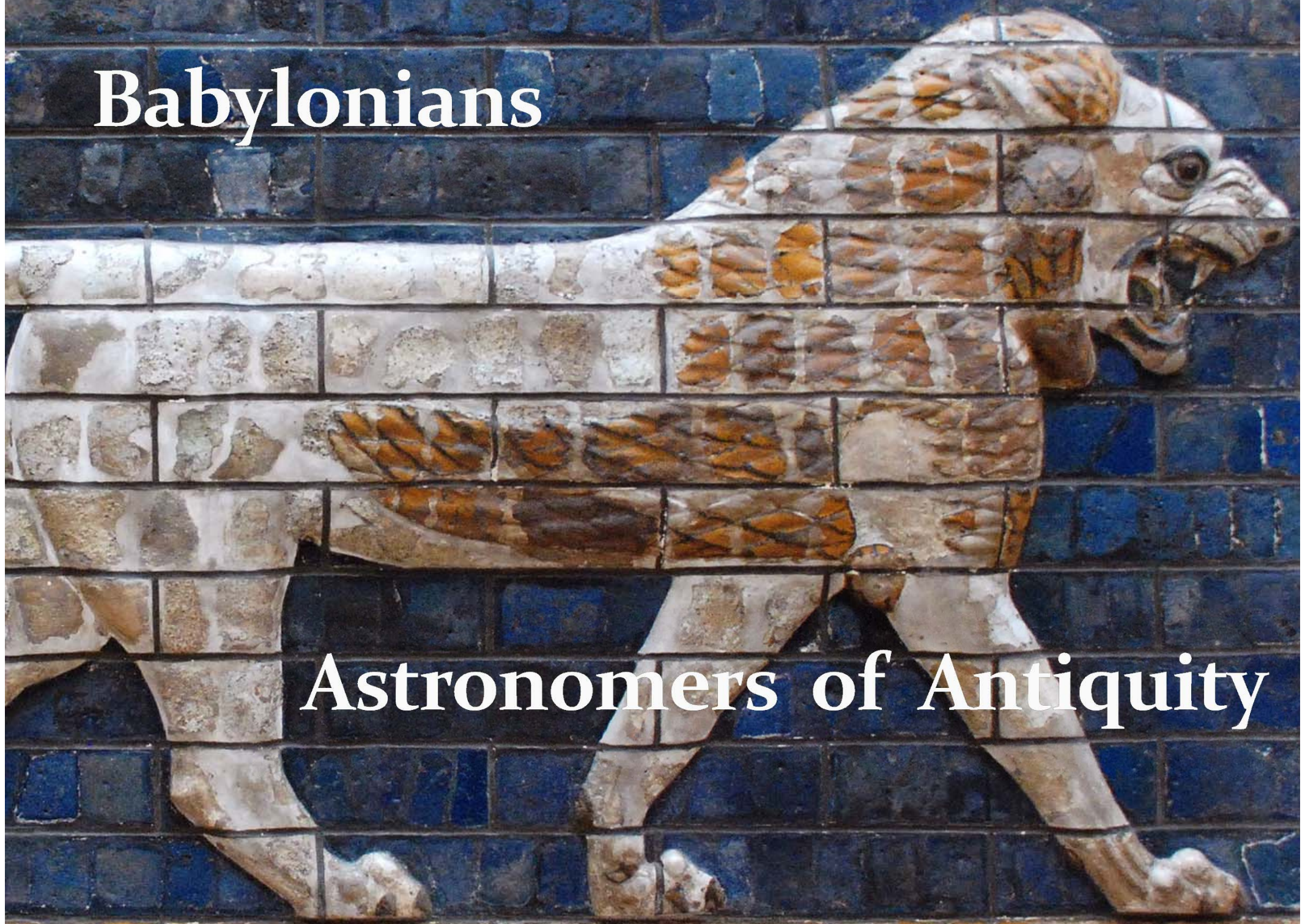
how

Babylonians and Greeks

Shaped our World

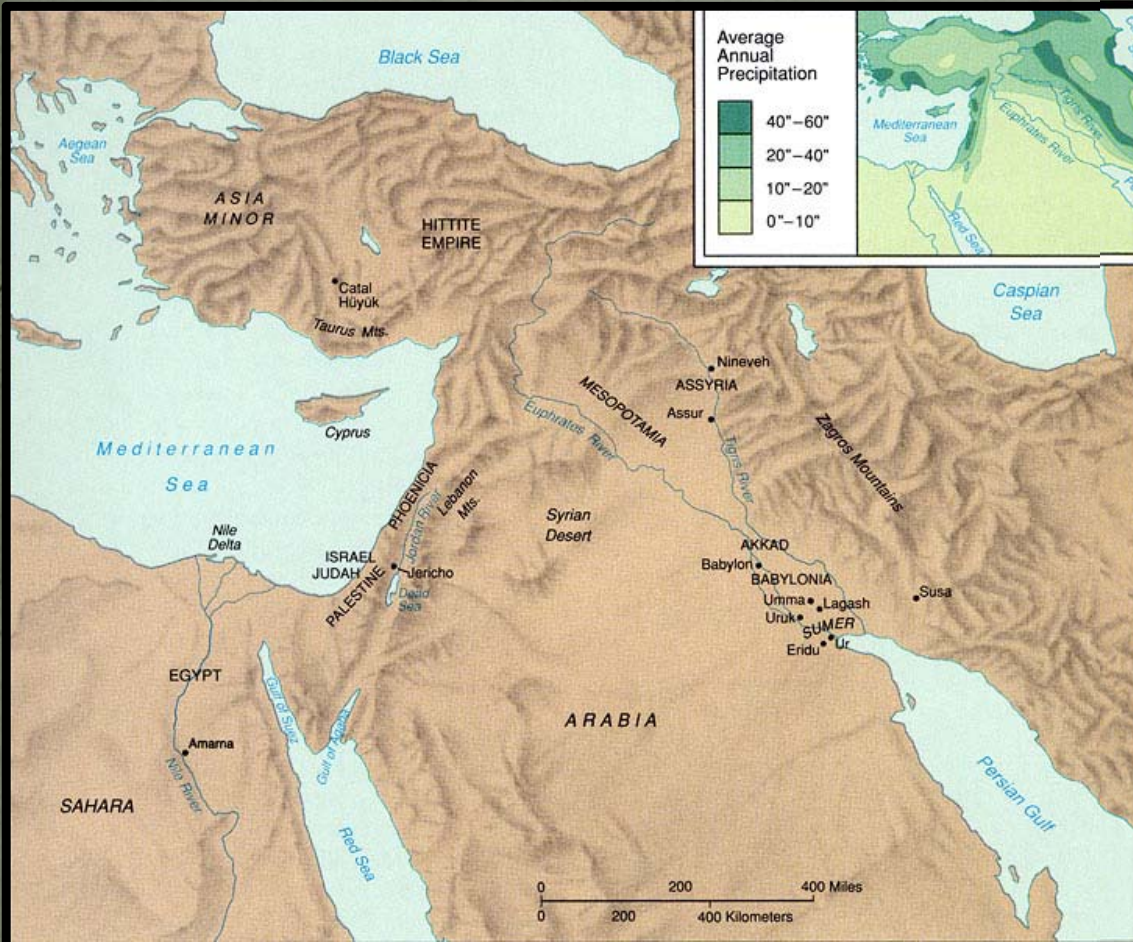
Babylonians

Astronomers of Antiquity





Babylonian Astronomy



Mesopotamia = “land of two rivers”
land between the rivers Euphrates & Tigris

Babylonian Astronomy

Two distinct periods of flowering:

- **Old Babylonian astronomy:**
during and after
First Babylonian dynasty (Hammurabi) 1830-1531 BCE
- **New Babylonian/Chaldean astronomy:**
Neo-Babylonian (Nebuchadnezzar) 626-539 BCE
Medo-Persian 539-331 BCE
Seleucid 335-141 BCE
Parthian 129 BCE-224 AD

Babylonian Astronomy

timeline
Babylonian astronomy

Evans 1998



DATE	ASTRONOMY	GENERAL HISTORY
Old Babylonian Period 1700 BC		Reign of Hammurapi <i>Enuma Elish</i>
1600	Venus observations	
Kassite Dynasty 1500		
1400	<i>Enuma Anu Entil</i>	
1300		
1200		
Six Dynasties		
1100	Oldest rectangular astrolabe	
1000		
900		
800	Eclipse records	Reign of Nabonassar
700 Assyrian Rule	MUL.APIN	Reign of Ashurbanipal
600 Chaldean Dynasty	Oldest astronomical diaries	
Persian Rule		
500	Equal-sign zodiac Regularization of calendar	
400		Alexander takes Babylon
Seleucid Dynasty		
300	Planetary theory	
200 BC		
100 Parthian Rule		

Babylonian Astronomy

Babylonian Astronomers:

- most consistent, systematic and thorough astronomical observers of antiquity
- First to recognize periodicity astronomical phenomena (e.g. eclipses !), and apply mathematical techniques for predictions
- Systematically observed and recorded the heavens:
 - Records spanning many centuries (> millennium)
 - Archives of cuneiform tablets
 - Famous Examples:

Enuma Anu Enlil

MUL.APIN

68-70 tablets
tablet 63:

Kassite period (1650-1150)
Venus tablet of Ammisaduga
700 BCE
oldest copy: 686 BCE

Astronomical Texts

- Several types of astronomical texts in Babylonian astronomy
- Four principal types:
 - 1) astronomical diaries
 - 2) goal year texts
 - 3) ephemerides
 - 4) procedure texts
- Ephemerides:
 - listing of positions of planets and their meaning (eg. extreme points retrograde path)
 - predictive: positions based on calculations (based on scheme)
 - ephemerides for Moon
 - ephemerides for planets
- Procedure texts:
 - description of procedure(s) to calculate ephemerides



ENUMA ANU ENLIL

Old text, probably Kassite period
(1595-1157 BCE)

- A major series of 68 or 70 tablets
- dealing with Babylonian astrology.
- bulk is a substantial collection of omens, estimated to number between 6500 and 7000,
- interpreting a wide variety of celestial and atmospheric phenomena in terms relevant to the king and state



ENUMA ANU ENLIL

2. If with it a cloudbank lies on the right of the sun:
the trade in barley and straw will expand.
3. If with it a cloudbank lies to the left of the sun:
misfortune
4. If with it a cloudbank lies in front of the sun:
the king of Elam [will die]
5. If with it a cloudbank lies behind the sun:
the king of the Gutians [will die]
6. If in Pit babi the sun is surrounded by a halo in
the morning: there will be a severe heat in the
country and the Lamashtu-demon will attack the
country.
7. If with it a cloudbank lies to the right of the sun:
the king of Eshnunna will die.
8. If with it a cloudbank lies to the left of the sun: the
king of Subartu will die and his dynasty will come
to an end.
9. If with it a cloudbank lies in front of the sun: the
rains from heaven (and) the floods from the
depths will dry up.
10. If with it a cloudbank lies behind the sun: the
harvest of the land will not be brought in.

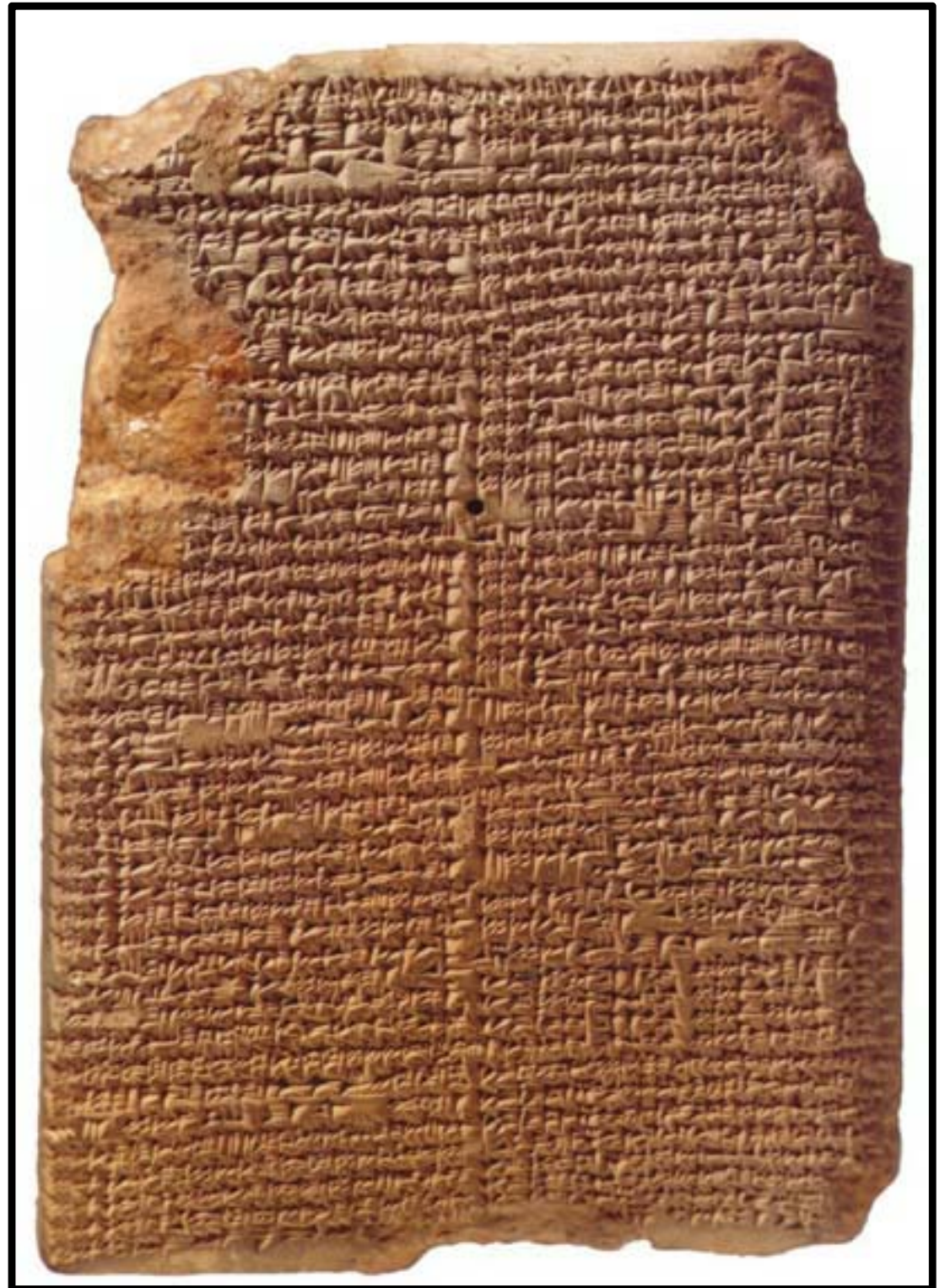


MUL.APIN

Around 700 BCE,
after king Nabonassar

- summary of astronomical knowledge (Neugebauer)
- Parapegma (Evans)

- Catalogue of stars & constellations
- Schemes
heliacal risings/settings planets
- Measurements lengths daylight
- 66 stars



Chaldean Astronomy

- Most Chaldean astronomers strictly concerned with ephemerides, not with theoretical models
- Predictive planetary models empirical, usually sophisticated arithmetical/numerical schemes
- Models do not involve geometry & cosmology (that's the Greeks !)
- Discovery (lunar & solar) eclipse cycles & Saros period

Babylonian Astronomy



Lasting Astronomical Influence:

- Constellation Names
- Zodiac
- Degree - unit angle
- Sexagesimal number system:
 - circle: 360 degrees
 - degree: 60 minutes
- place value number system
(crucial for Greek science !)
- Eclipse Observations & Periods
- Synodic, Siderial, Draconic, Anomalistic months
- and ...

Magi: Chaldean Astronomers



Babylonian Astronomy

Transmission:

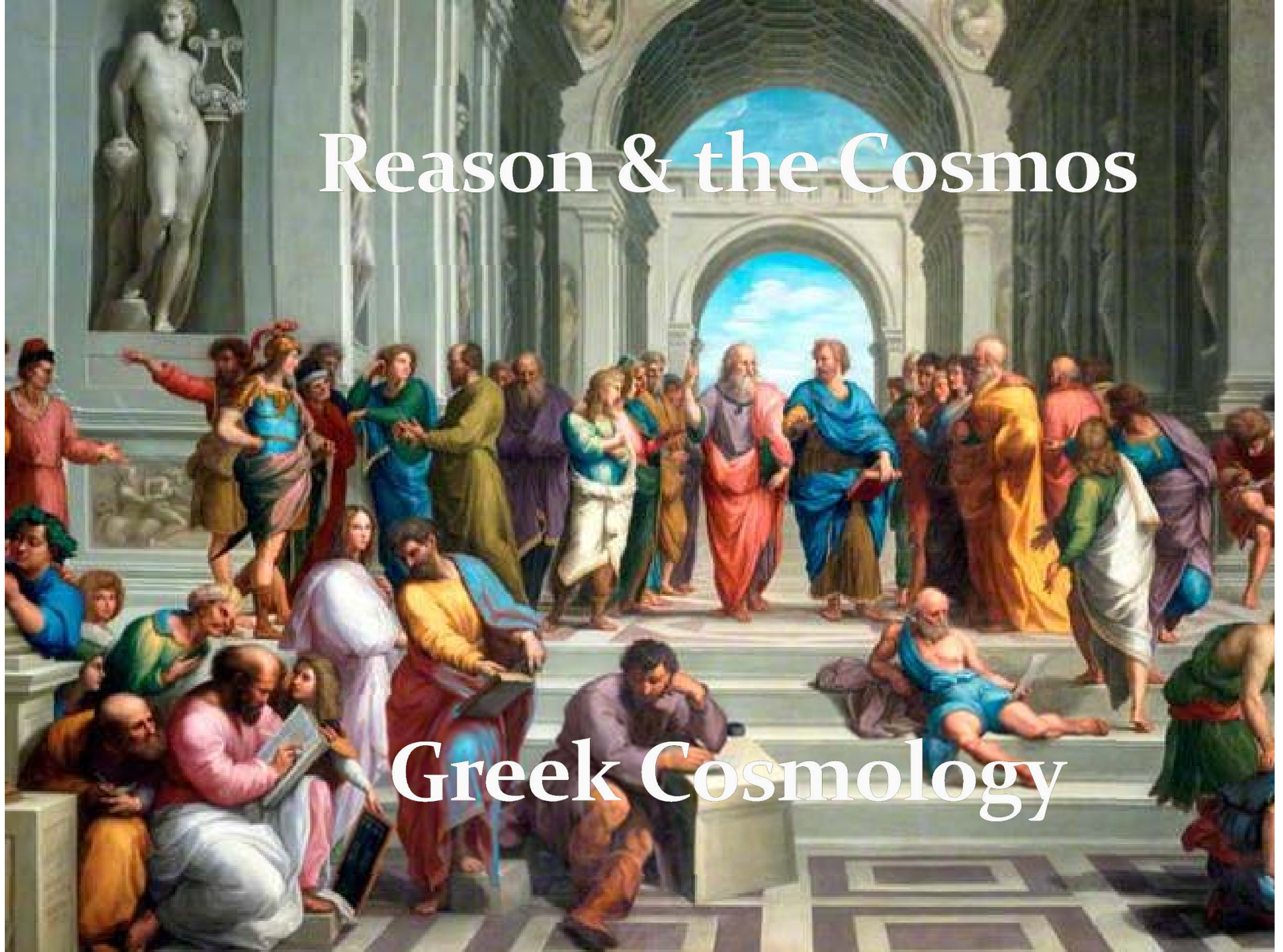
- Transfer of Babylonian astronomical knowledge essential for Hellenistic astronomy
- Alexander the Great:

orders translation
astronomical records,
under supervision
Callisthenes of Olynthus,
to be sent to his uncle
Aristoteles

- Direct Contacts:
e.g. Hipparchus



Reason & the Cosmos



Greek Cosmology

Timeline & Overview

Greek Cosmology

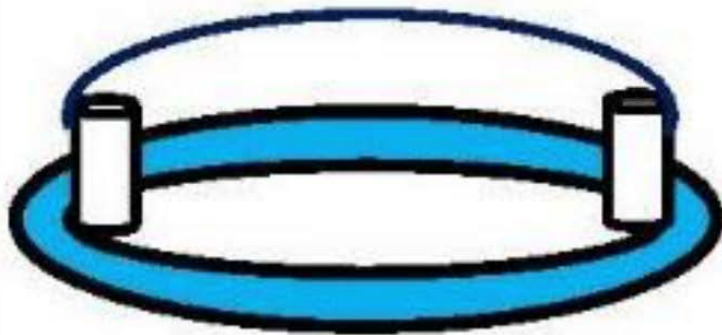
8th Century BCE: mythical cosmology

8^e eeuw v.Chr.

Mythische cosmologie

Homerus & Hesiodus

Wereldbeeld







- Aarde platte schijf
- Omringd door rivier
- Hemel op pilaren






Homerus and guide
W-A Bouguereau





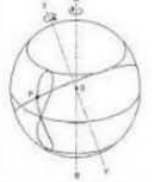
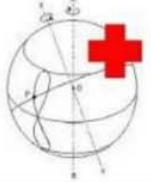

6th Century BCE: Pre-Socratic Ionian Natural Philosophers

8 ^e eeuw v.Chr.	6 ^e eeuw v.Chr. Natuurfilosofen		
<p>Mythische cosmologie</p>			
	<p>Homerus & Hesiodus</p>	<p>Thales</p>	<p>Anaximander</p>
<p>Wereldbeeld</p> 			
<ul style="list-style-type: none"> • Aarde platte schijf • Omringd door rivier • Hemel op pilaren 	<ul style="list-style-type: none"> • Aarde platte schijf • Rust volledig op water • Oerelement water 	<ul style="list-style-type: none"> • Aarde platte schijf • Vrijhangend, geometrisch • Lucht, mist, vuur • Oerelement grenzeloos 	<ul style="list-style-type: none"> • Aarde bol • Centraal vuur, aarde, anti-aarde, planeten • Oerelement getallen

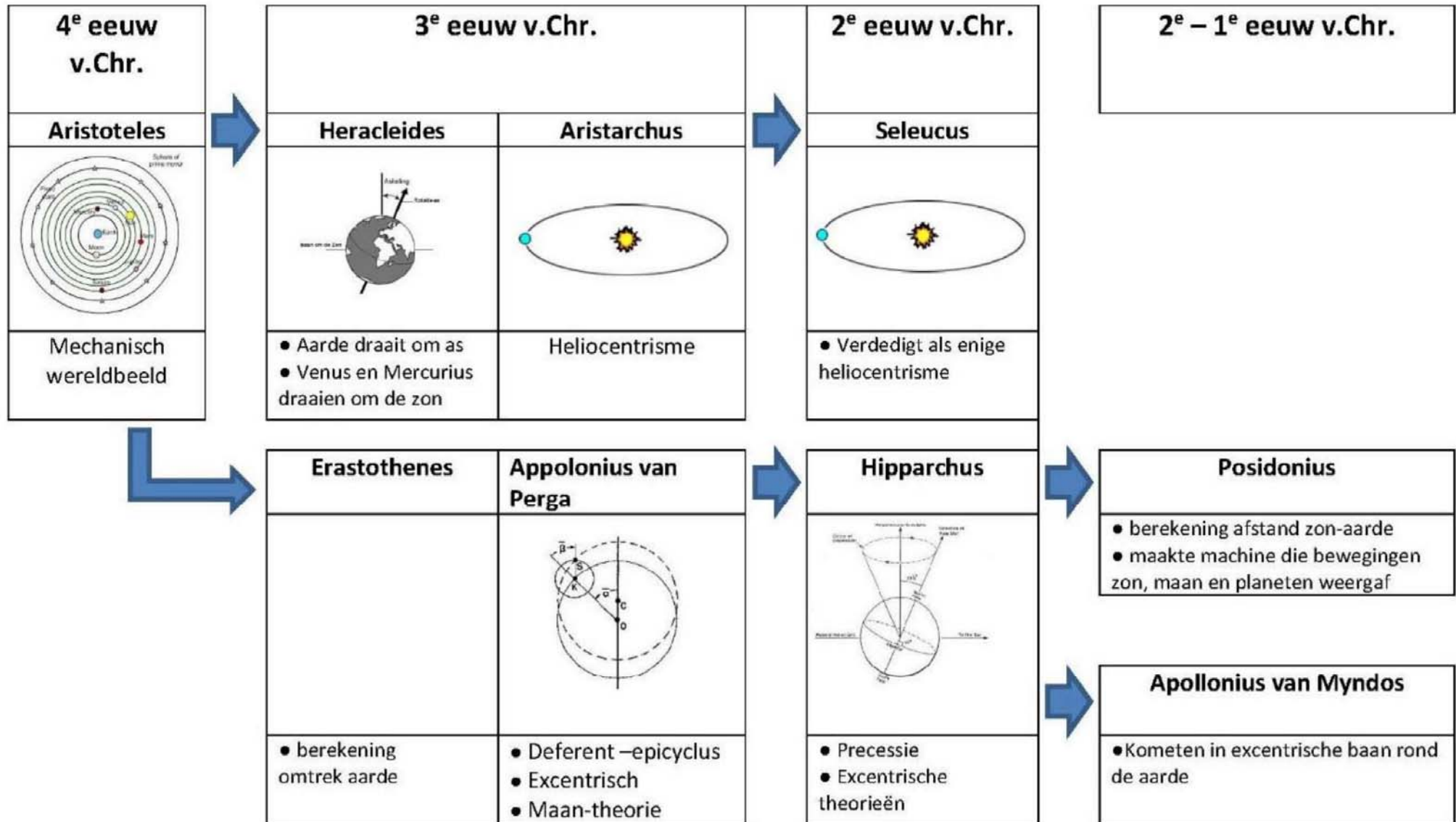
5th Century BCE: Pre-Socratic Natural Philosophers

8 ^e eeuw v.Chr.	6 ^e eeuw v.Chr. Natuurfilosofen			5 ^e eeuw v.Chr.		
Mythische cosmologie						
Homerus & Hesiodus	Thales	Anaximander	Pythagoras	Anaxagoras	Empedokles	Leukippos & Demokritos
Wereldbeeld						
<ul style="list-style-type: none"> •Aarde platte schijf •Omringd door rivier •Hemel op pilaren 	<ul style="list-style-type: none"> •Aarde platte schijf •Rust volledig op water •Oerelement water 	<ul style="list-style-type: none"> •Aarde platte schijf •Vrijhangend, geometrisch •Lucht, mist, vuur •Oerelement grenzeloos 	<ul style="list-style-type: none"> •Aarde bol •Centraal vuur, aarde, anti-aarde, planeten •Oerelement getallen 	<ul style="list-style-type: none"> •Geen oerelementen •Alles bevat een deel van al het andere •Hemellichamen <u>niet</u> goddelijk 	<ul style="list-style-type: none"> •4 oerelementen: aarde, lucht, vuur, water •2 eigenschappen: warm, koud •Alles bestaat uit verhouding van elementen met de 2 eigenschappen (4²= 16 mogelijkheden) 	<ul style="list-style-type: none"> •Alles bestaat uit atomen •Atomen zijn ondeelbaar en onveranderlijk, maar verschillen in vorm en grootte

4th Century BCE: from Plato to Aristoteles

8 ^e eeuw v.Chr.	6 ^e eeuw v.Chr.			4 ^e eeuw v.Chr.			
	Natuurfilosofen			Plato	Eudoxos	Callippus	Aristoteles
Mythische cosmologie							
Homerus & Hesiodus	Thales	Anaximander	Pythagoras				
Wereldbeeld							
<ul style="list-style-type: none"> •Aarde platte schijf •Omringd door rivier •Hemel op pilaren 	<ul style="list-style-type: none"> •Aarde platte schijf •Rust volledig op water •Oerelement water 	<ul style="list-style-type: none"> •Aarde platte schijf •Vrijhangend, geometrisch •Lucht, mist, vuur •Oerelement grenzeloos 	<ul style="list-style-type: none"> •Aarde bol •Centraal vuur, aarde, anti-aarde, planeten •Oerelement getallen •geoexcentrisch wereldbeeld 	Geometrisch wereldbeeld			Mechanisch wereldbeeld
				<ul style="list-style-type: none"> •Armilarium •Planeten niet in model opgenomen 	<ul style="list-style-type: none"> •Hippopede •Planeten bewegen volgens combinatie van cirkels 	<ul style="list-style-type: none"> •Calliptische cyclus •verbetering model Eudoxos door extra ringen 	<ul style="list-style-type: none"> •4 elementen van Empedokles en voegde 5^e toe: aether
	5 ^e eeuw v.Chr.						
	Anaxagoras	Empedokles	Leukippos & Demokritos				
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3rd Century BCE – 1st Century AD: the Hellenistic Scientific Revolution



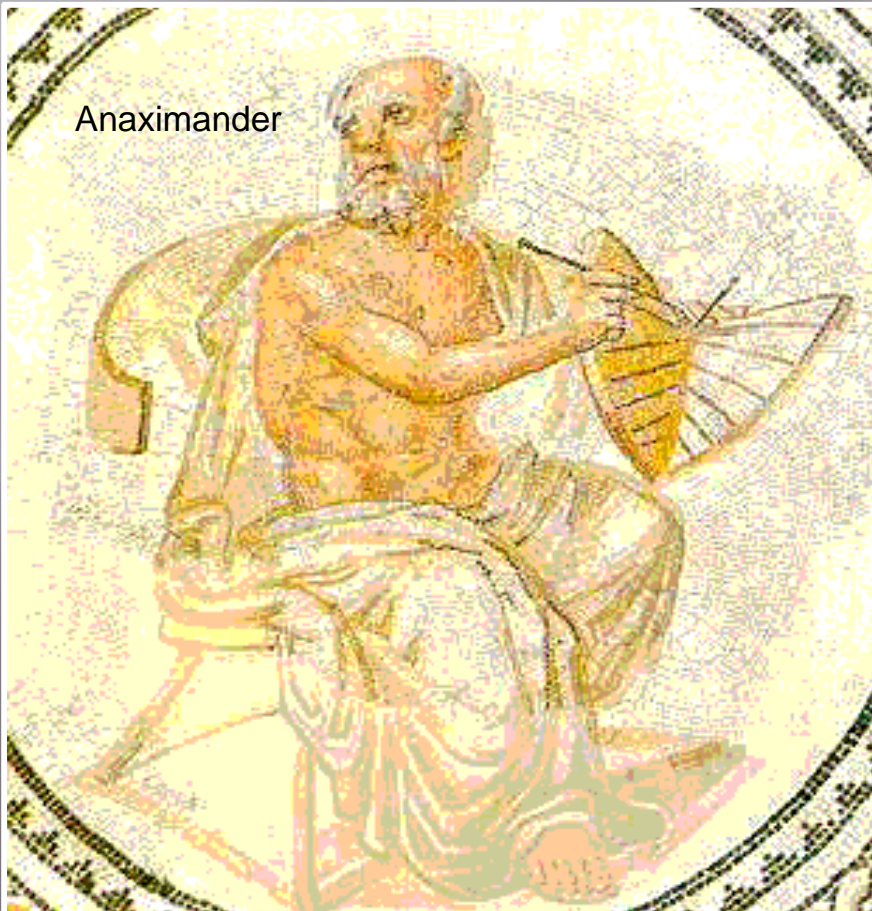
Ionia

Natural Philosophers

Ionia, 6th century B.C.

Phase transition in human history:
the mythical world obsolete

... the Ionian coast, 6th century B.C.,
regularities and symmetries in nature
recognized as keys to the cosmos ...



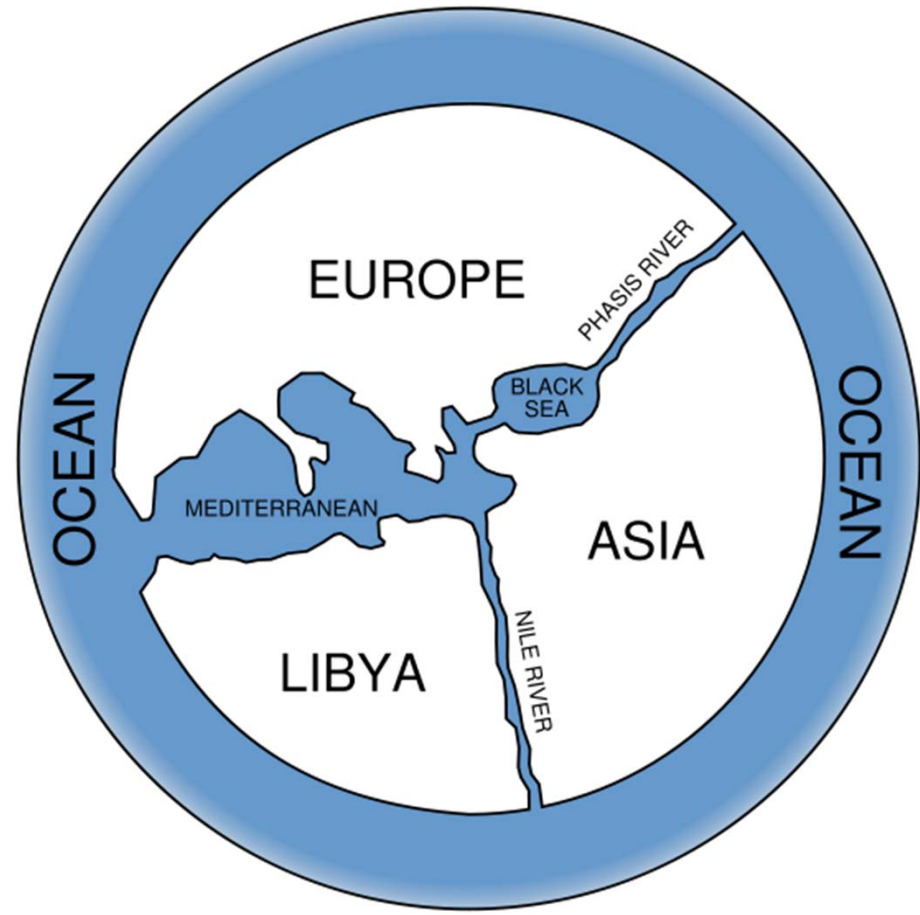
Mathematics as natural language of cosmos
→ Physical cosmos modelled after *ideal form*,
encrypted in concepts of *geometry*

... Anaximander of Miletus: the Apeiron
Pythagoras of Samos: music of spheres
Plato: Platonic solids



Anaximander

the First Cosmologist
(Miletus, 610-546 BCE)

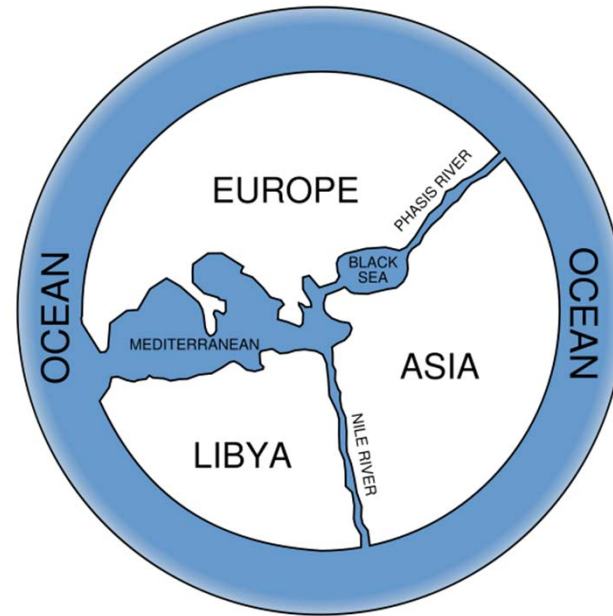


Cartography of Anaximander



Anaximander

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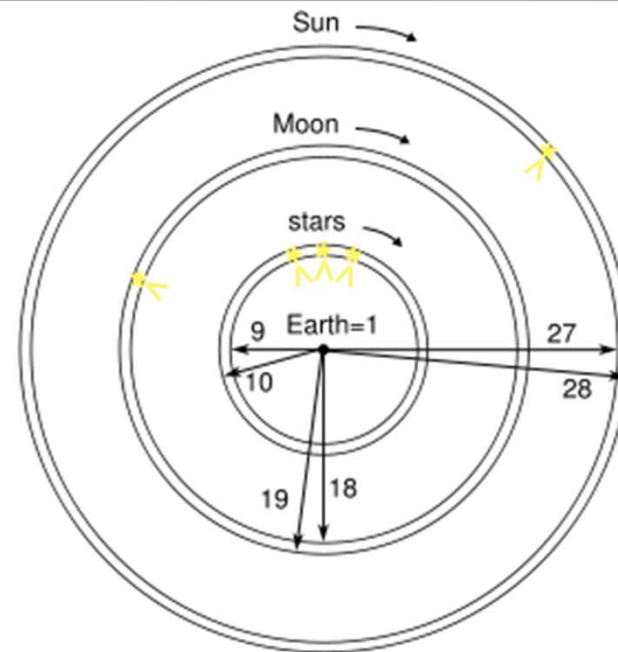
Cosmology of Anaximander:

- Earth floats free without falling
- Karl Popper:
“one of the most boldest, most
revolutionary, and most portentous ideas
in the whole history of human thinking”



Anaximander

founder scientific
Astronomy and Cosmology
(Miletus, 610-546 BCE)



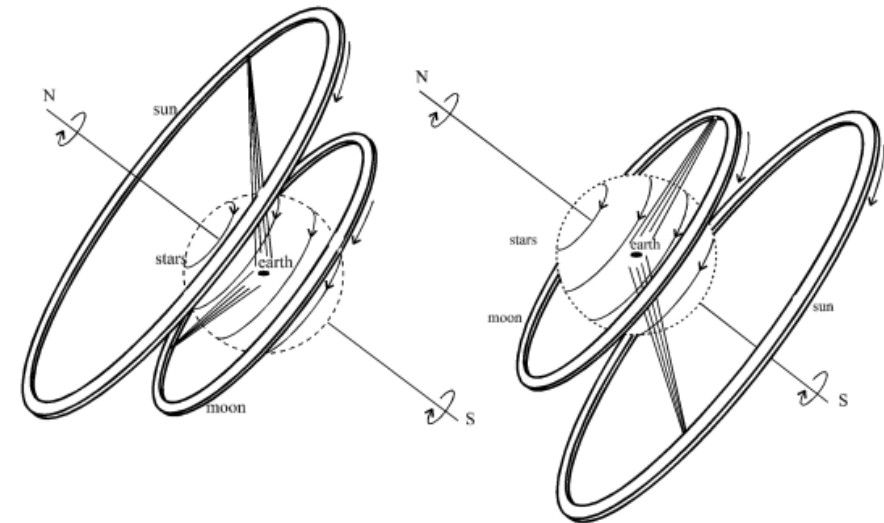
Cosmology Anaximander

- heavenly sphere is a ring of fire
- invisible, surrounded by fog
- Heavenly bodies part of ring, visible through openings through fog.
- ring for the Moon
- ring for the Sun



Anaximander

founder scientific
Astronomy and Cosmology
(Miletus, 610-546 BCE)



Daytime in summer

Nighttime in winter

Cosmology Anaximander

- Ring model could not explain all observations
- Anaximander preferred symmetry & number 3
- diameter Sun ring = 27 x diameter Earth
- diameter Moon ring = 18 x diameter Earth
- diameter stellar ring = 9 x diameter Earth



Anaximander

founder scientific
Astronomy and Cosmology
(Miletus, 610-546 BCE)

**“The Apeiron,
from which the elements
[are formed],
is something that is different”**

The idea of Apeiron, the “infinite” or “limitless” out of which the world emerged, is suggested to be close to our current idea of vacuum energy

Classical Greek Cosmology

Plato & Aristoteles

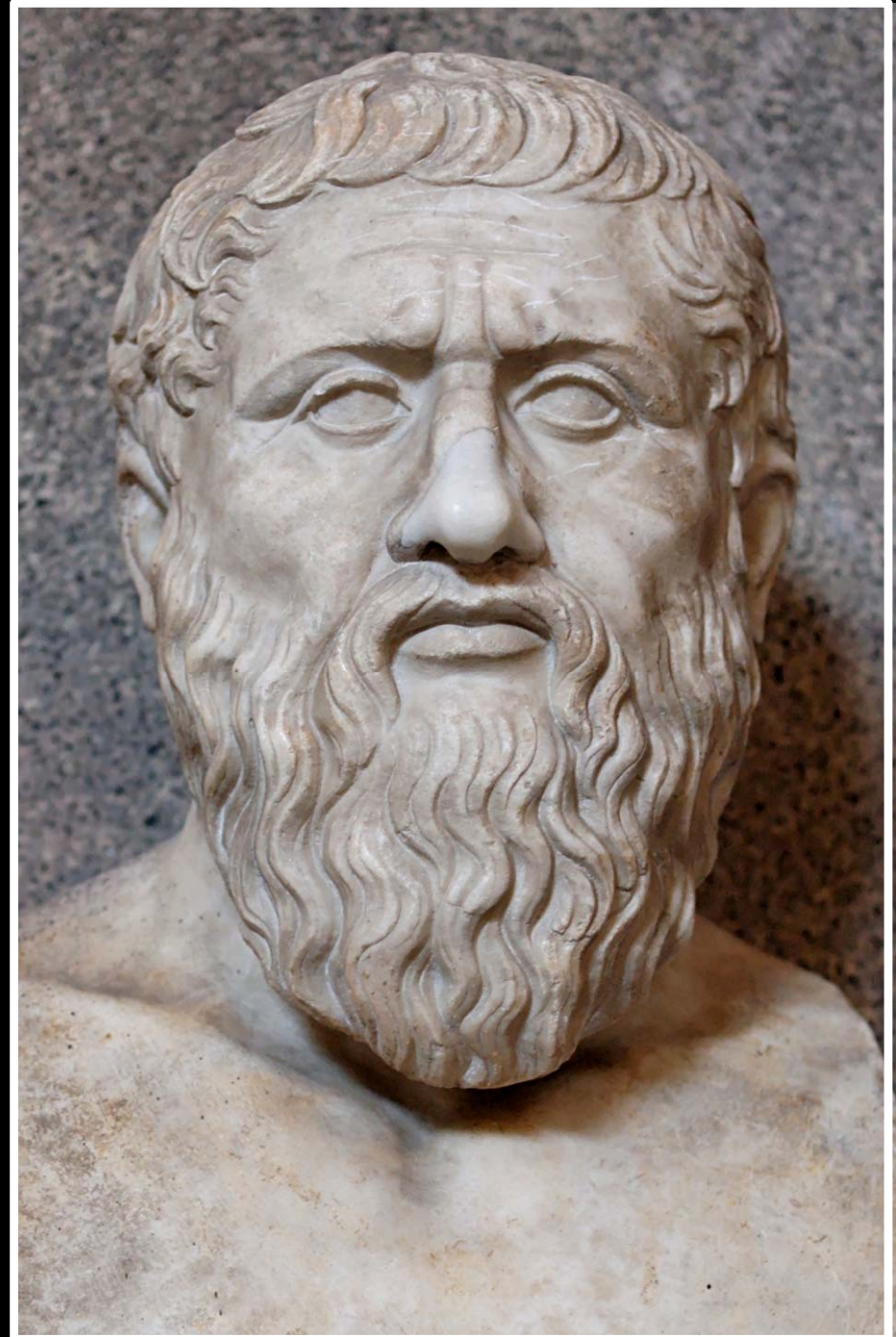
Plato

(Athens,
428-348 BCE)

**Geometry as
organizing principle
of the world**

Founded Academy, Athens

- **Philosophy**
- **Mathematics**
- **Philosophical Dialogues**



Academia Platon

A photograph of the ruins of Plato's Academy in Athens. The scene shows stone foundations and steps, partially overgrown with grass and small plants. A large, leafy tree stands prominently in the background, casting shadows on the ruins. The overall atmosphere is serene and historical.

**“Let no one unversed
in geometry enter here”**

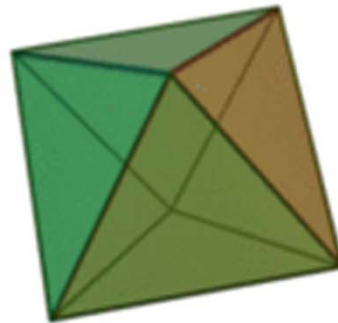
Platonic Solids

the Five Platonic solids

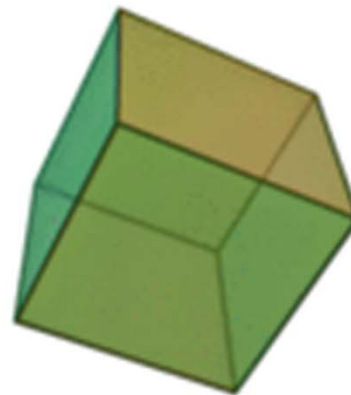
- there are only five convex regular polyhedra !
- Plato identified them with the cosmos and its constituents



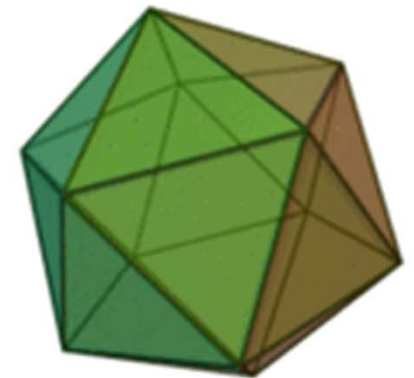
Tetrahedron:
fire



Octahedron:
air



Cube:
earth



Icosahedron:
water

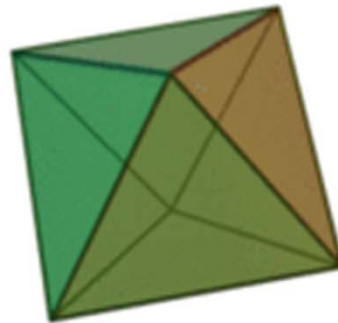
Platonic Solids

Dodecahedron ↔ Quintessence

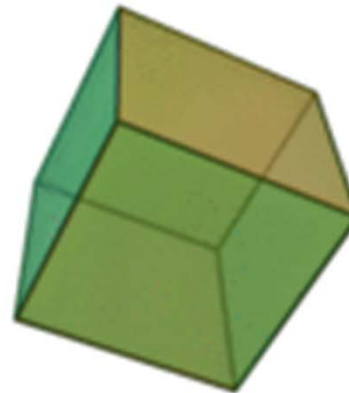
of which the Cosmos itself is made:
“the stuff for embroidering
the constellations on the heavens”



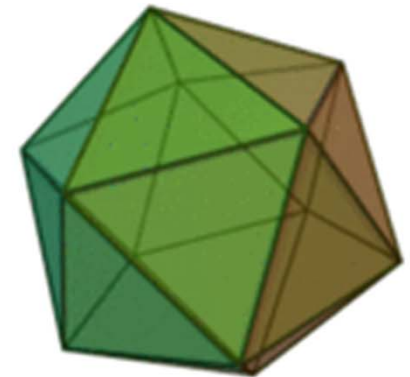
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Octahedron:
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Cube:
earth



Icosahedron:
water

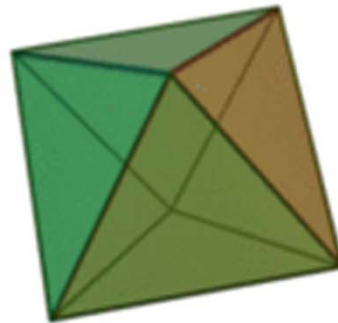
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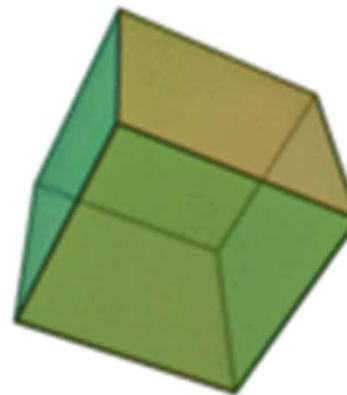
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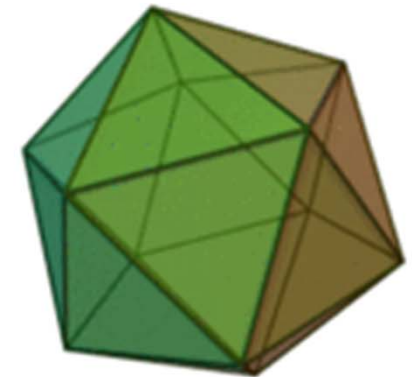
Tetrahedron:
fire



Octahedron:
air



Cube:
earth

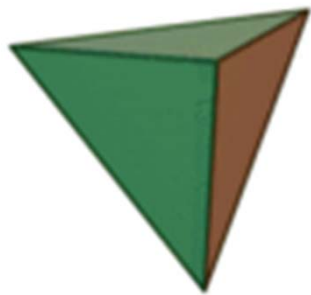


Icosahedron:
water

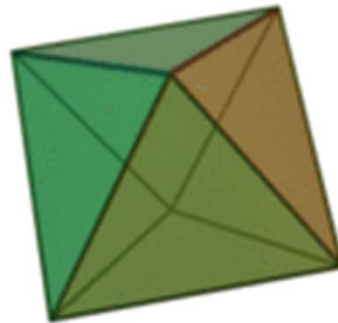
Platonic Solids

Dodecahedron \longleftrightarrow Quintessence

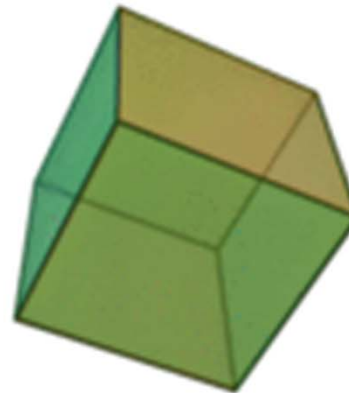
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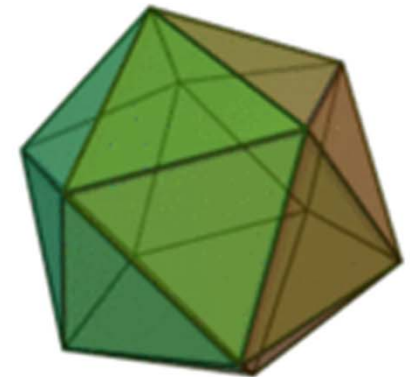
Tetrahedron:
fire



Octahedron:
air



Cube:
earth



Icosahedron:
water

Aristoteles

(Chalcidice-Athens, 384-322 BCE)

- “Aristotle was the first genuine scientist in history ... every scientist is in his debt”

**Physics, Metaphysics, Astronomy,
Poetry, Theater, Music,
Logic, Rhetoric, Ethics,
Politics, Government,
Geology, Biology, Zoology**

- Student Plato

- teacher Alexander the Great

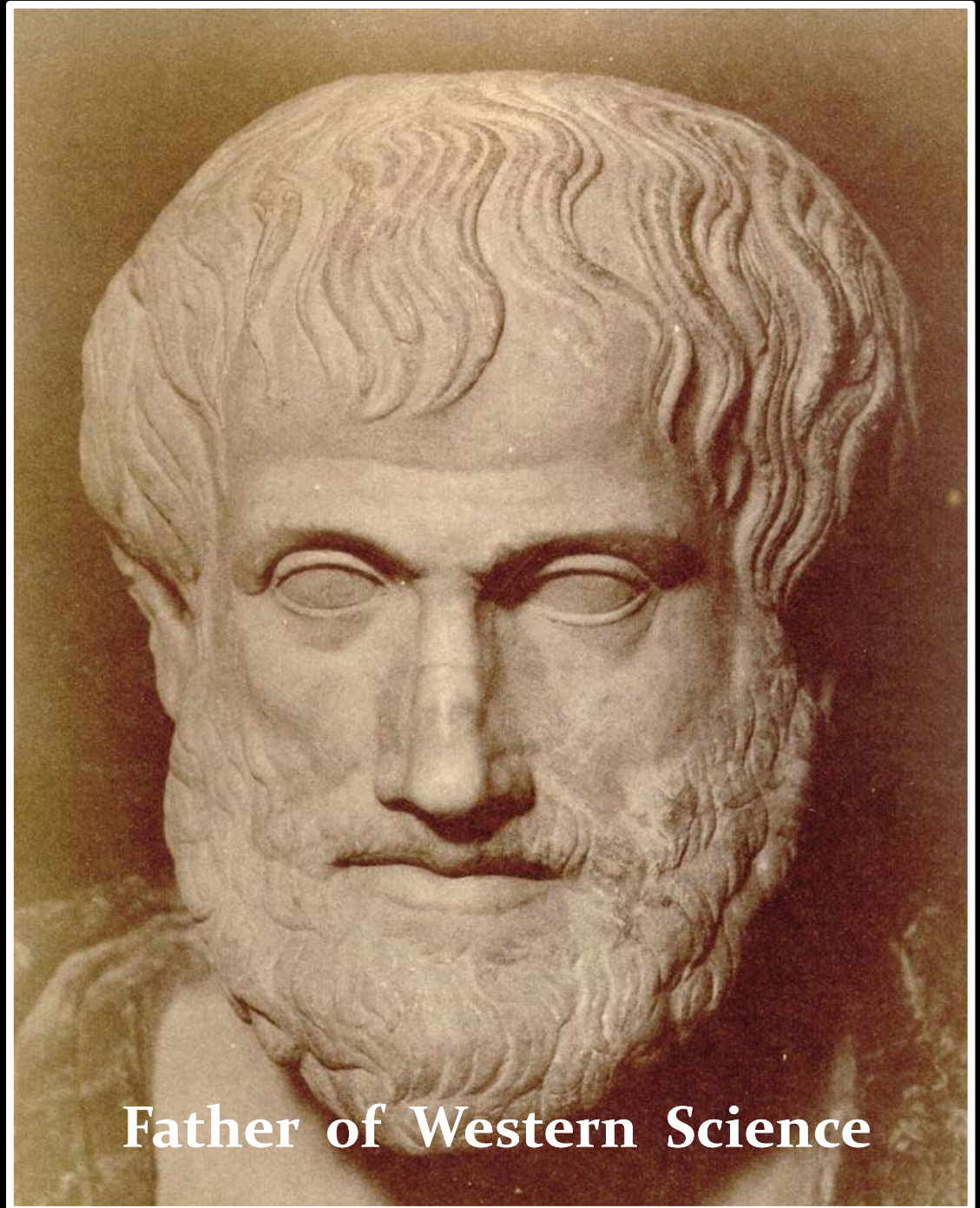
- literary style:

“River of Gold” (Cicero)

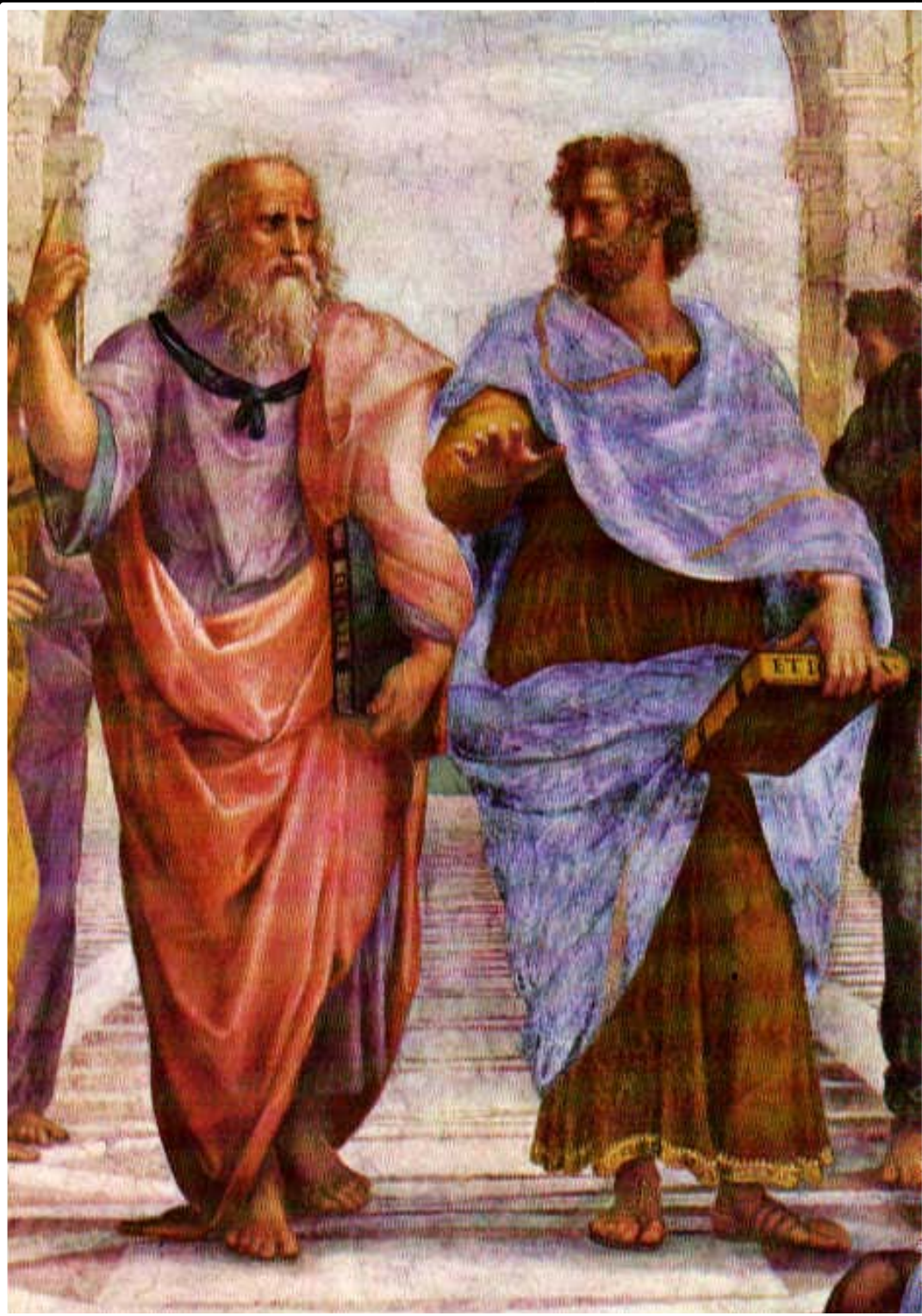
- founded Lyceum, Athens

- Dominant influence for over 1800 years

both in Christian philosophy & theology
and in Muslim intellectual history



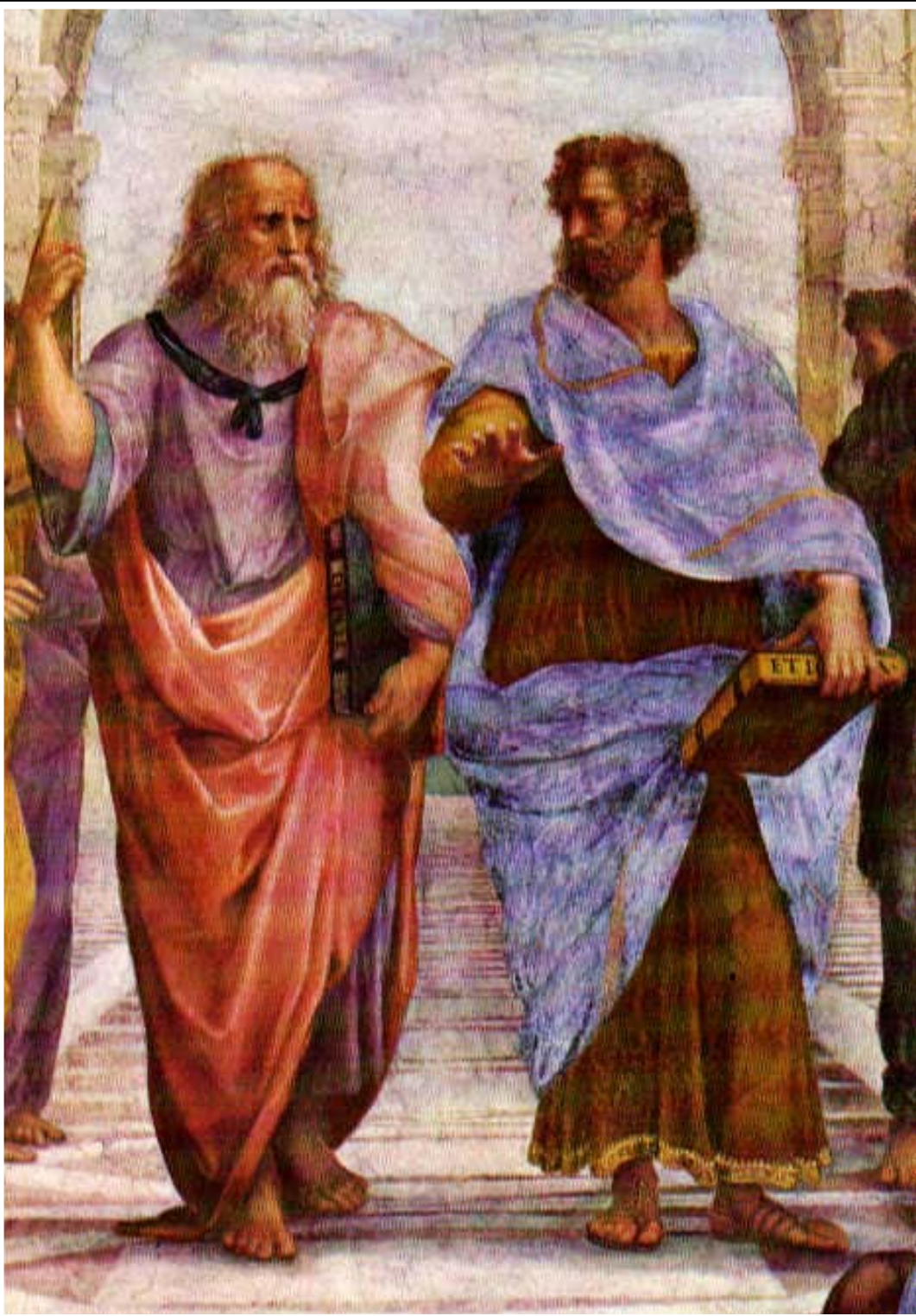
Father of Western Science



*I saw the Master there of those who
know, Amid the philosophic family,
By all admired,
and by all revered;
There Plato too I saw, and Socrates,
Who stood beside him closer than
the rest.*

**Dante, Divina Commedia
(1st level hell)**

On the Heavens

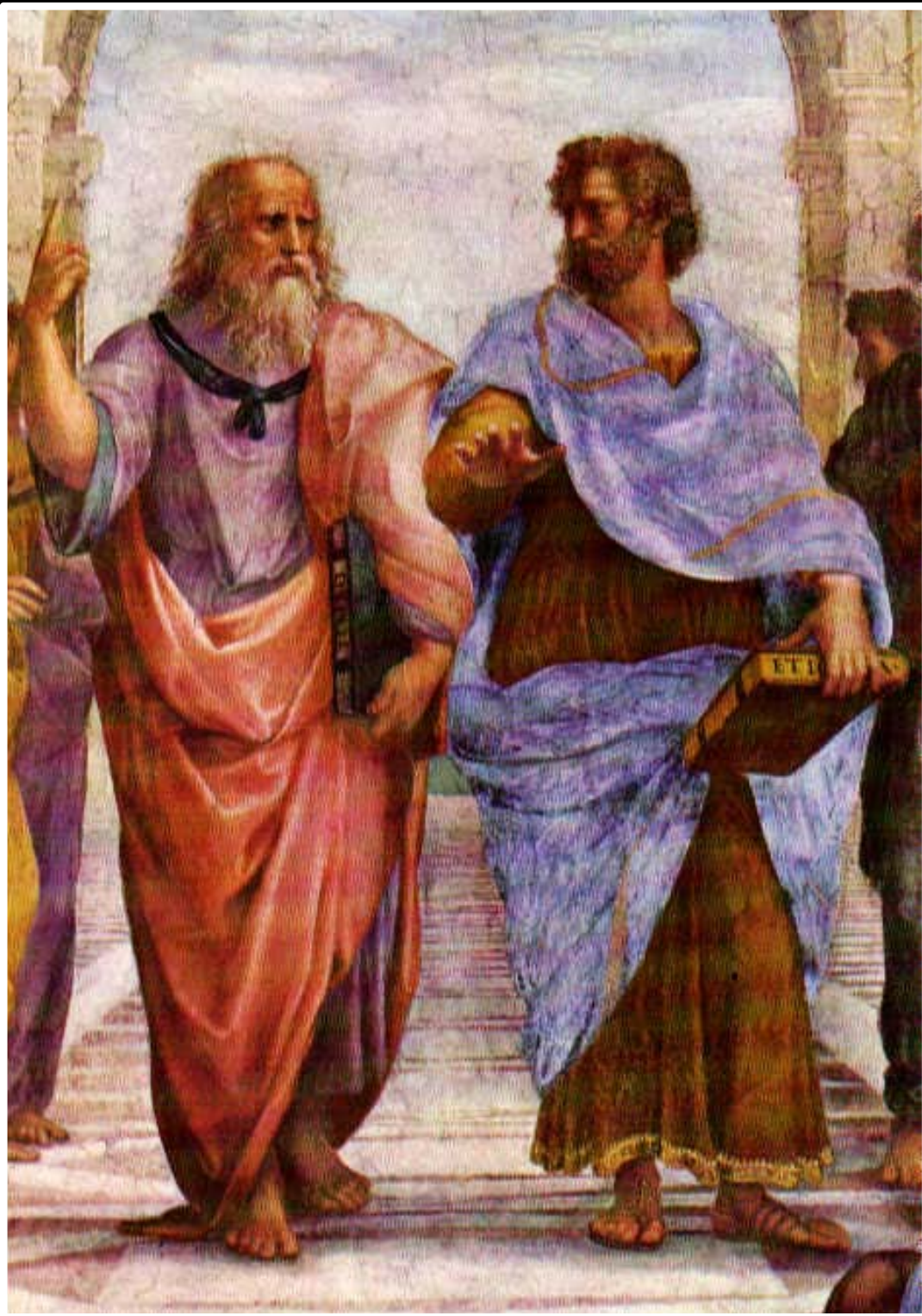


- **Aristotle's cosmological work**
- the most influential treatise of its kind in the history of humanity.

It was accepted for more than 18 centuries from its inception (around 350 B.C.) until the works of Copernicus in the early 1500s.

Key aspects of Aristotle's Cosmology:

- 1) Earth is at the centre of the Universe
- 2) the Universe is finite
- 3) the Universe is eternal and unchanged
- 4) the motion of the heavenly bodies are uniform and circular



On the Heavens

- **Four causes**

Aristotle suggested that the reason for anything coming about can be attributed to four different types of simultaneously active causal factors:

- 1) **Material cause** - the material out of which something is composed.
- 2) **Formal cause** - its form, i.e., the arrangement of that matter.
- 3) **Efficient cause** - "the primary source", or that from which the change under consideration proceeds. This is akin to the modern concept of cause.
- 4) **Final cause** - its purpose, or that for the sake of which a thing exists or is done. This covers modern ideas of motivating causes, such as volition, need, desire, ethics, or spiritual beliefs.

On the Heavens



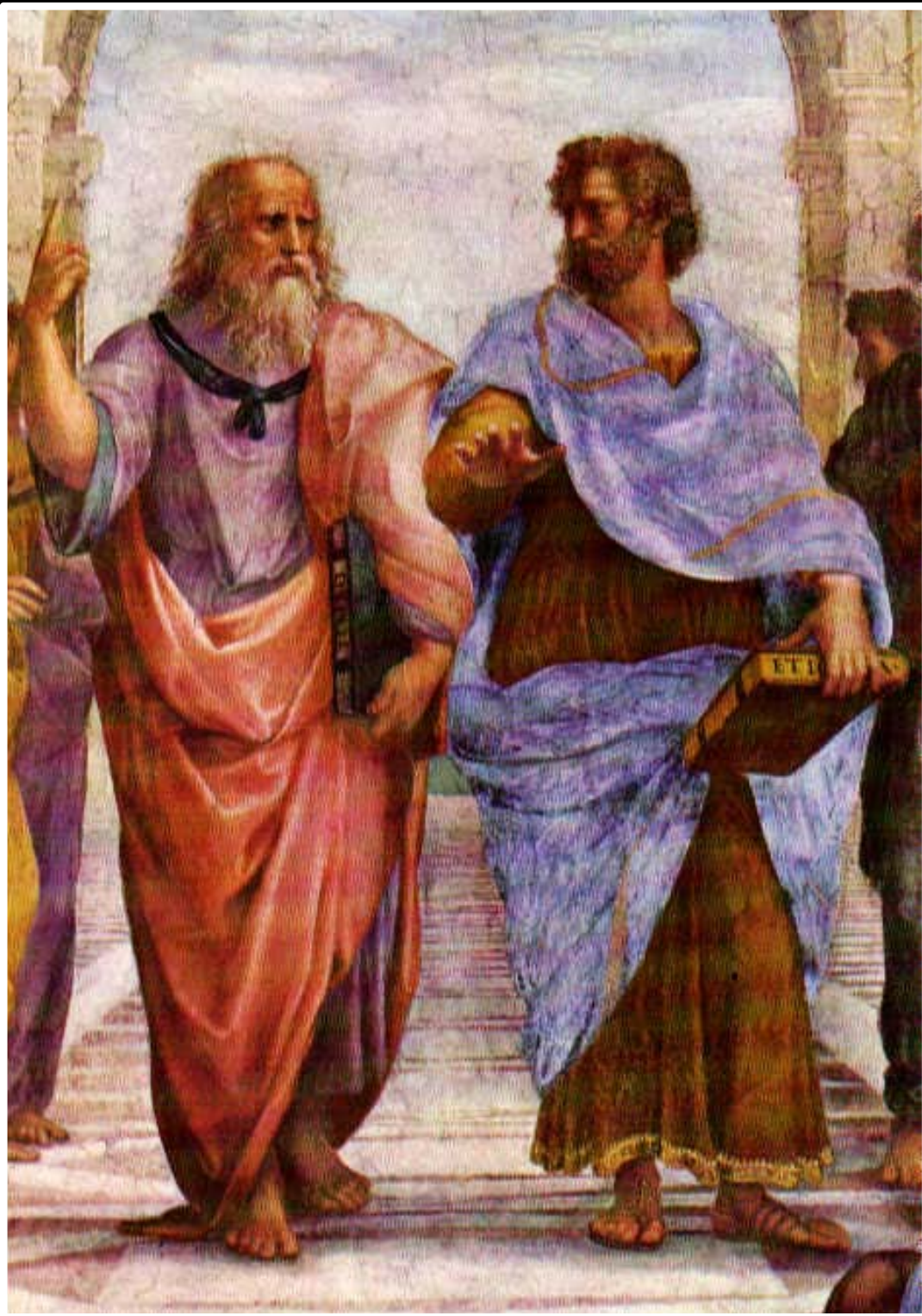
- **Elements - composition**

4 elements (Empedokles)

- | | | |
|----------|--------------|--------------------------|
| 1) Earth | cold and dry | - modern idea solid. |
| 2) Water | cold and wet | - modern idea liquid |
| 3) Air | hot and wet | - modern idea of a gas. |
| 4) Fire | hot and dry | - modern ideas of plasma |

in addition, a 5th element

- | | | |
|-----------|--|--|
| 5) Aether | divine substance making up the spheres and heavenly bodies (stars and planets) | |
|-----------|--|--|



On the Heavens

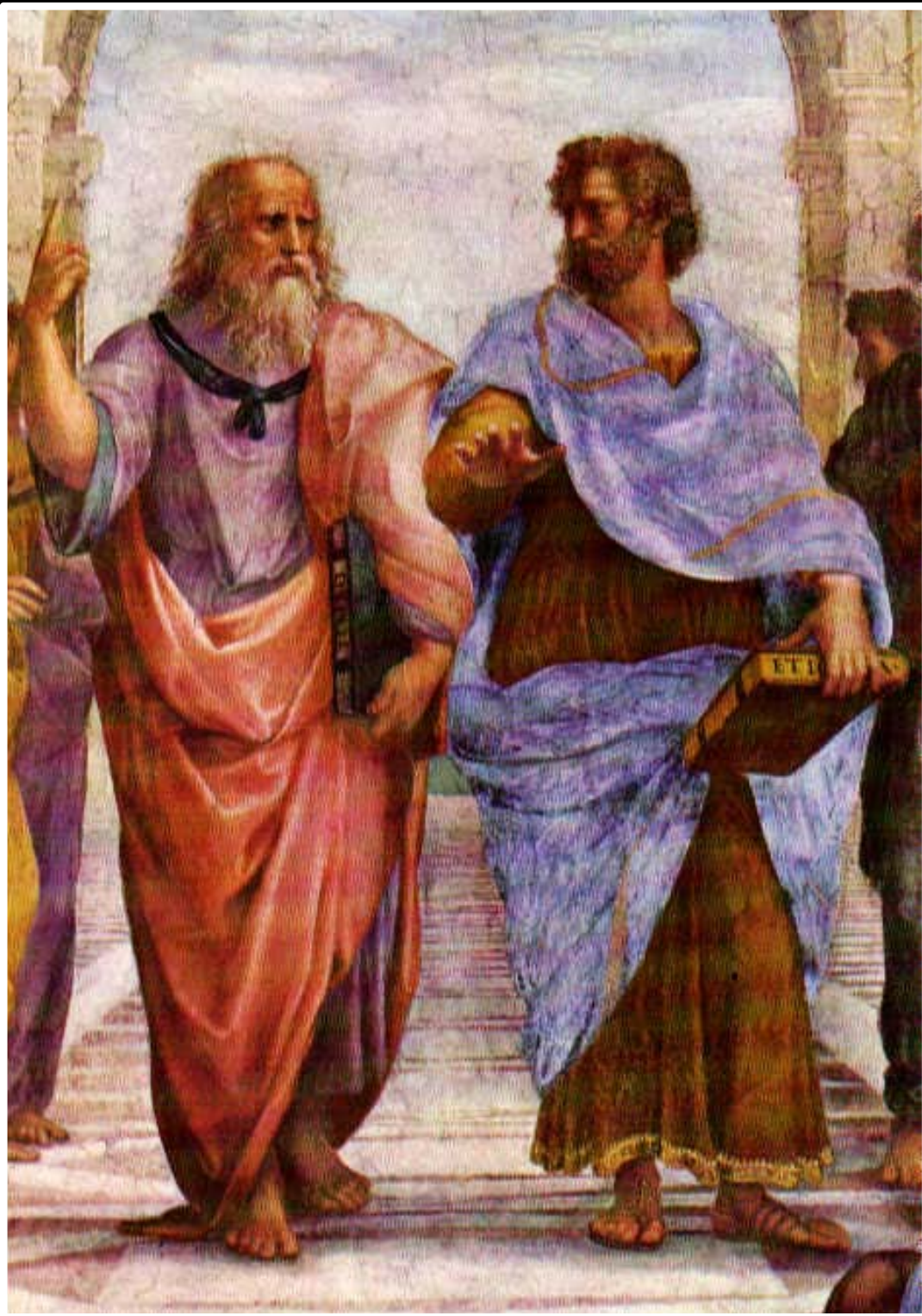
- **Movement of bodies**

- all bodies, *by their very nature*, have a natural way of moving.
- Movement is *not*, he states, the result of the influence of one body on another

- - Some bodies naturally move in straight lines
- others naturally stay put.
- Yet another natural movement:
the circular motion.

- Since to each motion there must correspond a substance, there ought to be some things that naturally move in circles:

the heavenly bodies
(made of a more exalted and perfect substance than all earthly objects).



On the Heavens

- **Aristotle's Cosmos**

- Aristotle's Cosmos made of

a central earth (which he accepted as spherical)

surrounded by

- the moon,
- the sun
- stars all moving in circles around it.

This conglomerate he called ``the world''.

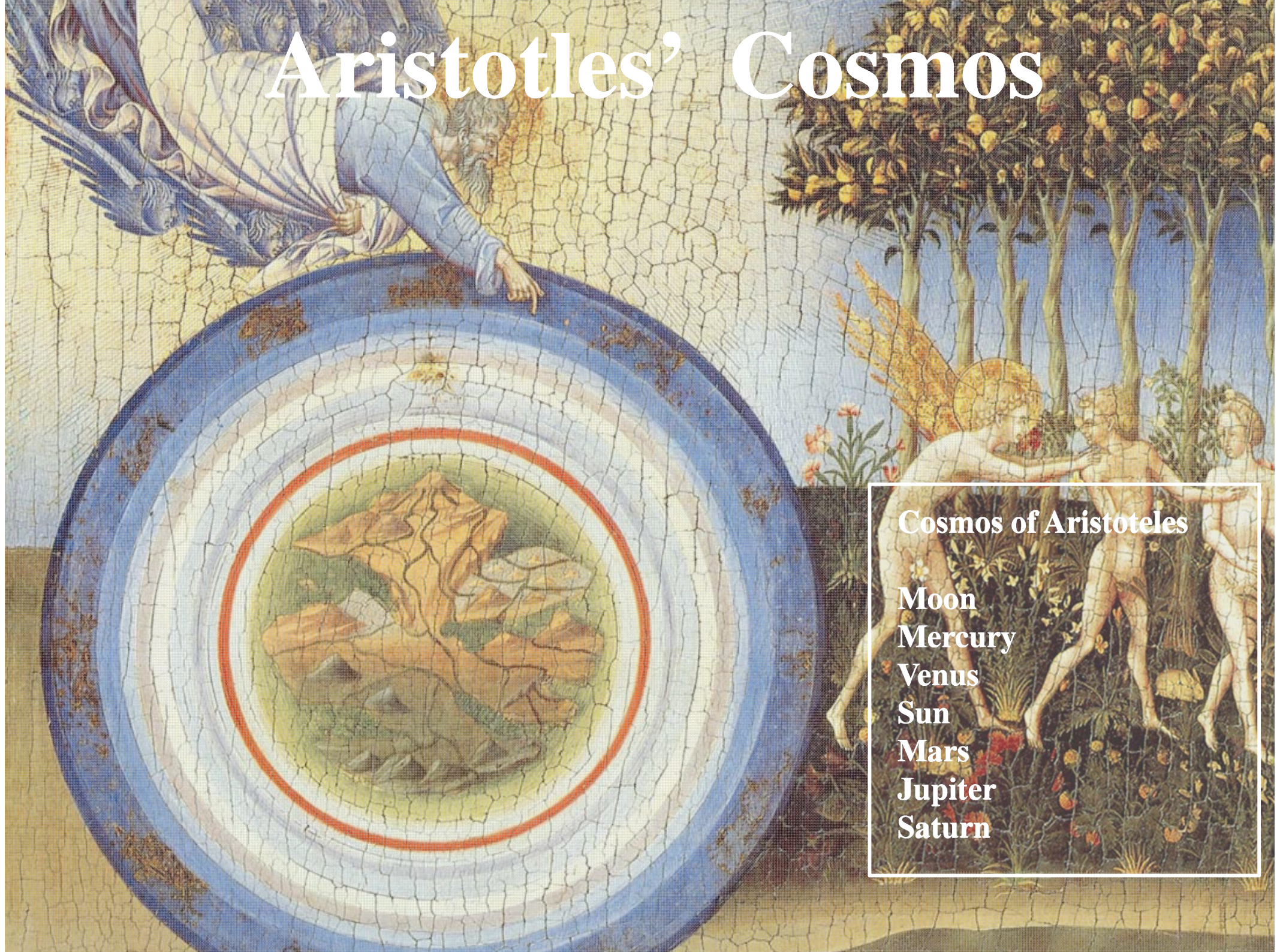
- Note the strange idea that all celestial bodies are perfect, yet they must circle the imperfect Earth.

The initial motion of these spheres was caused by the action of a ``prime mover'' which (who?) acts on the outermost sphere of the fixed stars;

the motion then trickles down to the other spheres through a dragging force.

- Heavens consisted of a complex system of 55 spheres !
 - could explain and predict the motions of stars and planets
 - a real scientific theory

Aristotle's Cosmos



Cosmos of Aristoteles

Moon
Mercury
Venus
Sun
Mars
Jupiter
Saturn

On the Heavens



- **Aristotle's cosmology**
- **this world is unique.**
- the argument goes as follows:
 - earth (the substance) moves naturally to the center
 - if the world is not unique there ought to be at least two centers
 - but then, how can earth know to which of the two centers to go?
 - since ``earthy'' objects have no trouble deciding how to move, there can only be one center (the Earth) circled endlessly by all heavenly bodies.
- Note:
 - this cosmological tenet turned out to be completely wrong with the discovery of the moons of Jupiter

On the Heavens



- **Existence**

- **the world did not come into being at one time**
- **The world has existed, unchanged for all eternity**
 - it had to be that way since it was ``perfect";
 - the universe is in a kind of ``steady state scenario".
- Still, since he believed that the sphere was the most perfect of the geometrical shapes,
- the universe did have a center (the Earth)
- and its ``material" part had an edge,
- which was ``gradual"
 - starting in the lunar and
 - ending in the fixed star sphere.
- Beyond the sphere of the stars the universe continued into the spiritual realm where material things cannot be
- This is in direct conflict with the Biblical description of creation, and an enormous amount of effort was spent by the medieval philosophers in trying to reconcile these views.



Pictorial view
Aristotelian view of the Cosmos

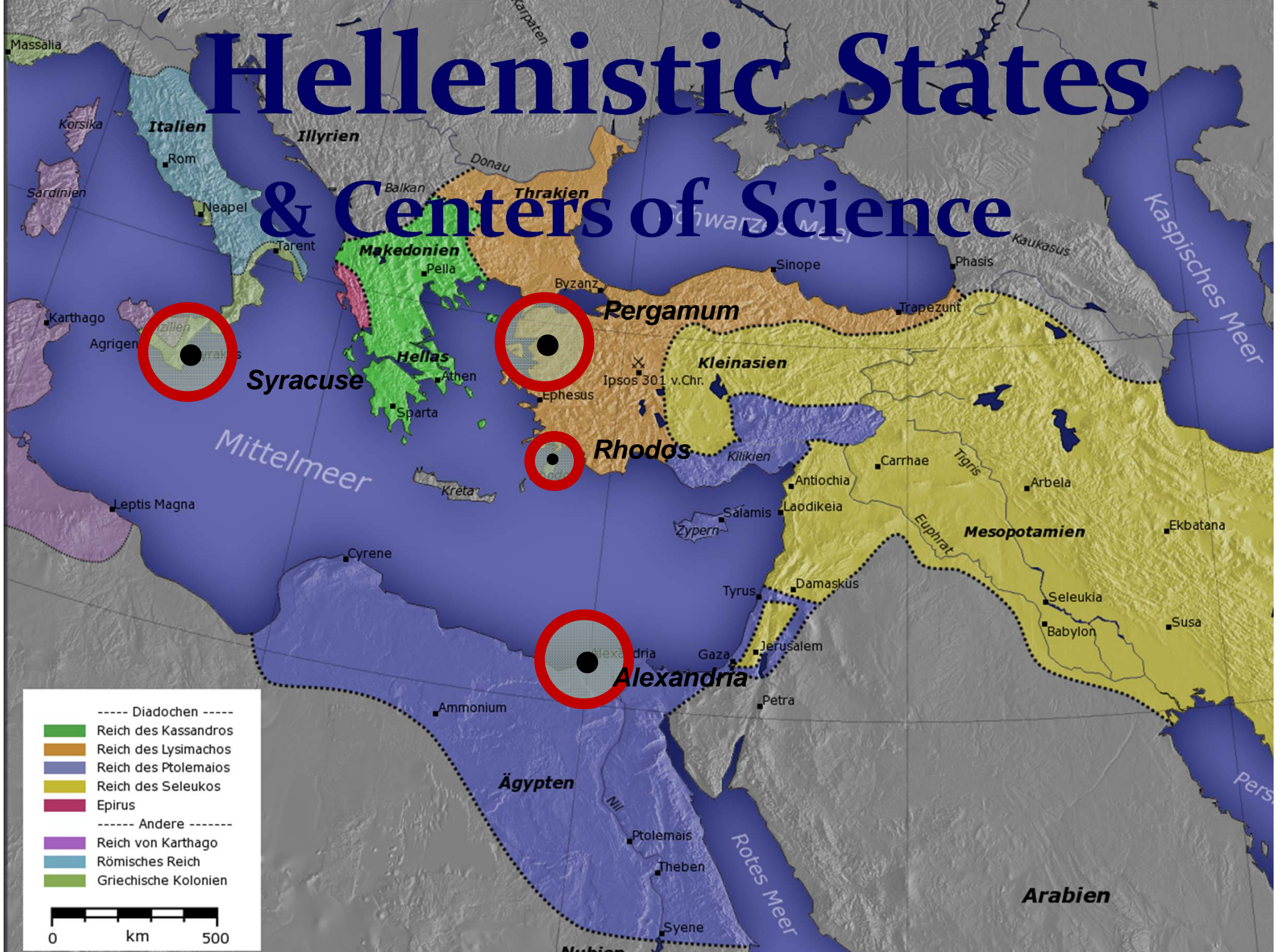
Hellenistic Cosmology:

the first Scientific Revolution

First Scientific Revolution: Hellenistic World



Hellenistic States & Centers of Science

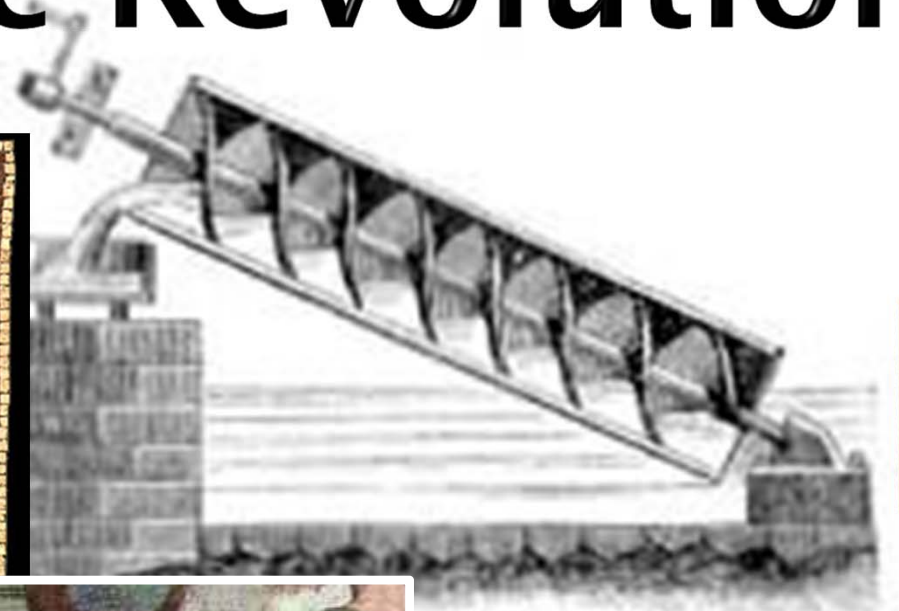




Alexandria

Arabien

First Scientific Revolution



29



Euclides

Herophilus

Aristarchus

Ctesibius

Archimedes

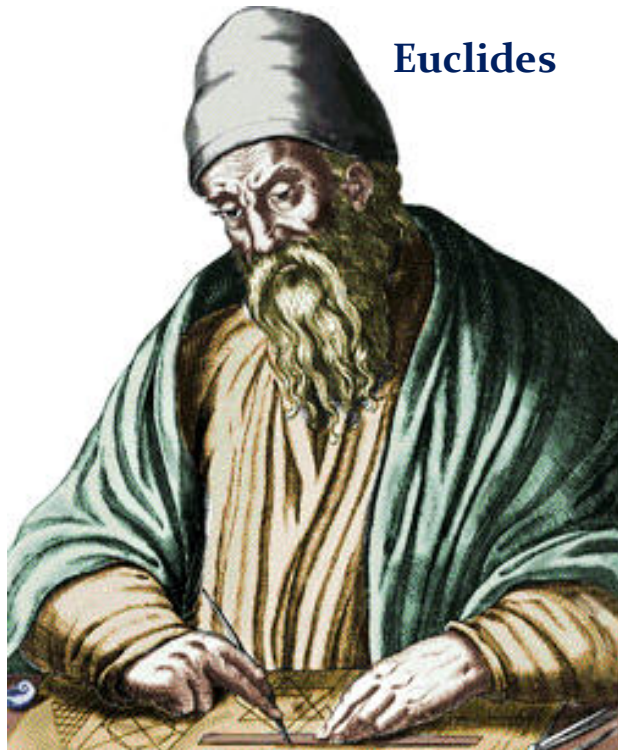
Eratosthenes

Apollonius

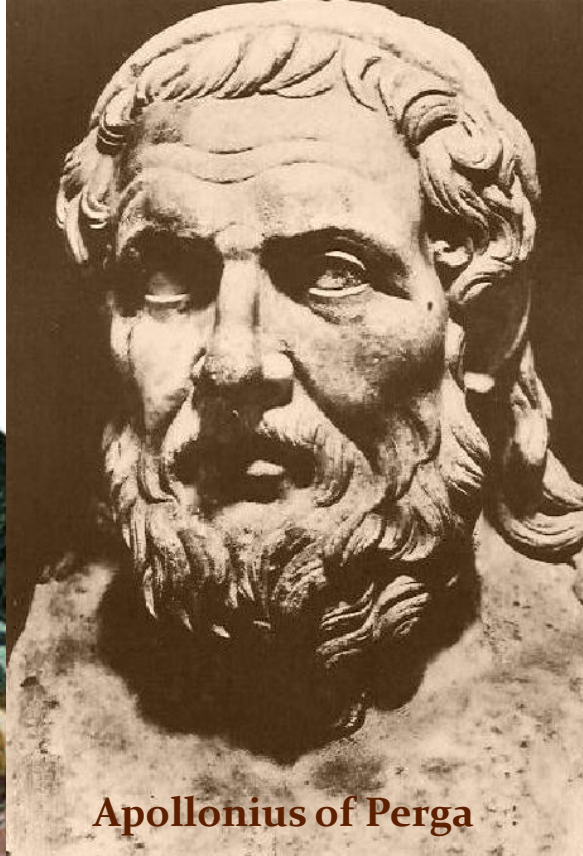
Hipparchus

Heron of Alexandria

Ptolemaeus



Euclides



Apollonius of Perga



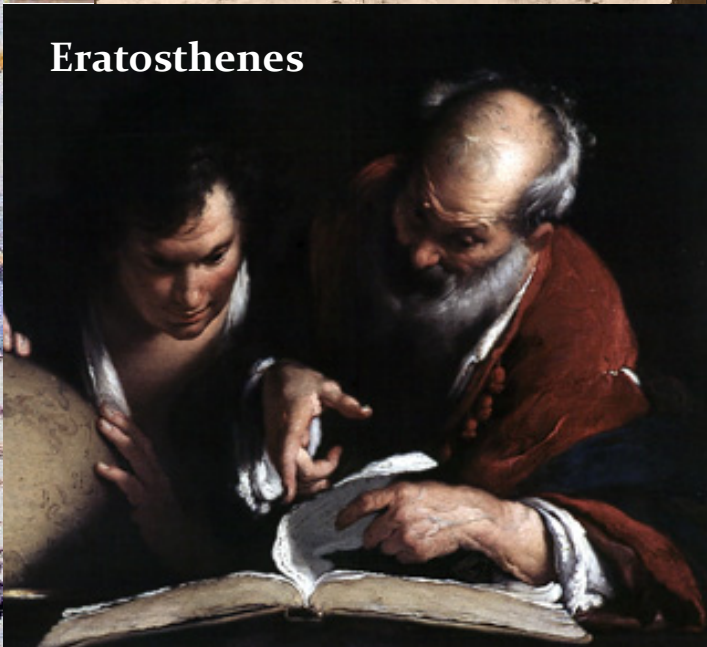
Hipparchus



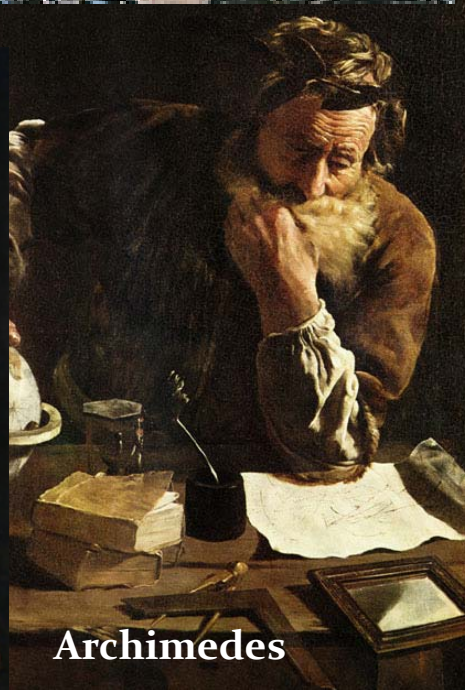
Heron



Ptolemaeus



Eratosthenes



Archimedes



Aristarchus



Euclides (~ 300 BC)

Herophilus (335-280 BC)

Aristarchus of Samos (310-230 BC)

Ctesibius (285-222 BC)

Archimedes (287-212 BC)

Eratosthenes (276-194 BC)

Apollonius of Perga (262-190 BC)

Hipparchus of Samos (190-120 BC)

Heron of Alexandria (10-70 AD)

Ptolemaeus (83-168 AD)

Hellenistic Astronomers

Various astronomers made significant, even amazing, contributions. Noteworthy examples:

- Aristarchus of Samos
 - Heliocentric Universe
 - distance Moon & Sun
 - size Sun
- Archimedes
 - Planisphere/Planetarium ?
- Eratosthenes
 - Diameter Earth
- Hipparchus
 - multitude essential contributions

Problematic is the loss of nearly all, except for a few, of the books and works they have written ...

Aristarchus of Samos
Ἀρίσταρχος

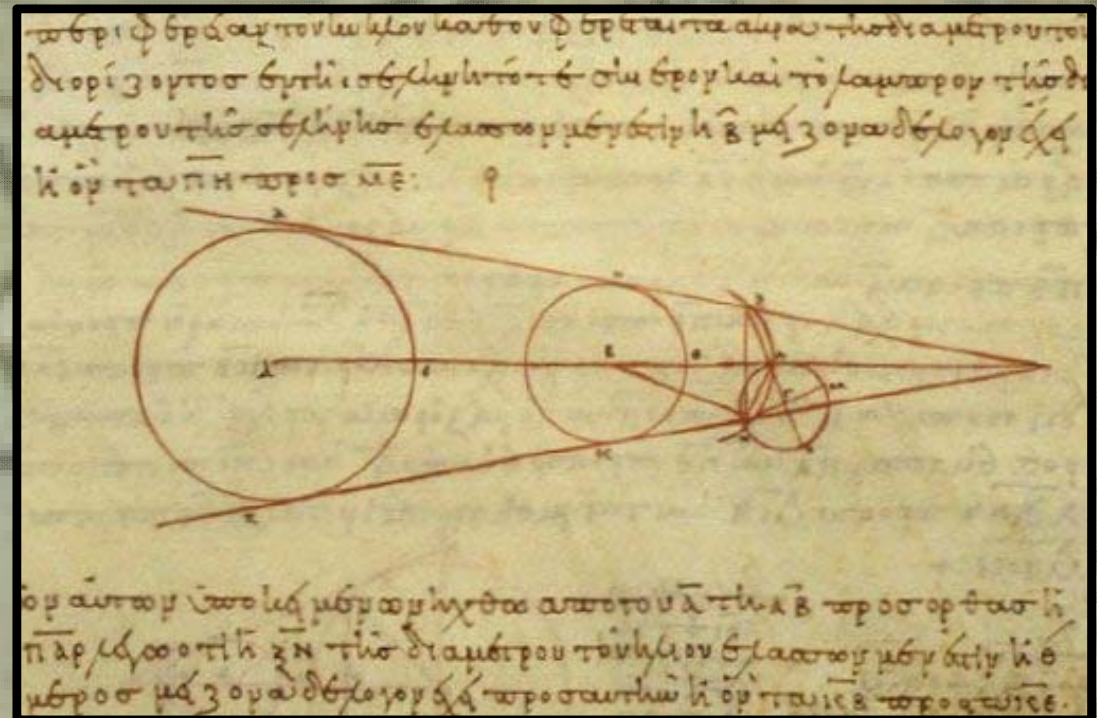
310-230 BCE

Aristarchus of Samos

(Samos, 310-230 BCE)

the ancient Copernicus

“On the Sizes & Distances of the Sun and Moon”:



On the Sizes and Distances

Only one work of Aristarchus survives:

On the Sizes and the Distances of the Sun and Moon

First mathematically based attempt to measure distance Earth-Sun, thus

First attempt to measure scale Universe

Based upon geocentric view of Universe



On the Sizes and the Distances
Greek copy 10th century

On the Sizes and Distances



Aristarchus' geometric construction used to estimate the distance to the Sun.

Earth (E) –Sun (S)-Moon (M) triangle and sizes are not drawn to scale.

Measure angle b:

$$c = 90^\circ - b \quad EM/ES = \sin(c)$$

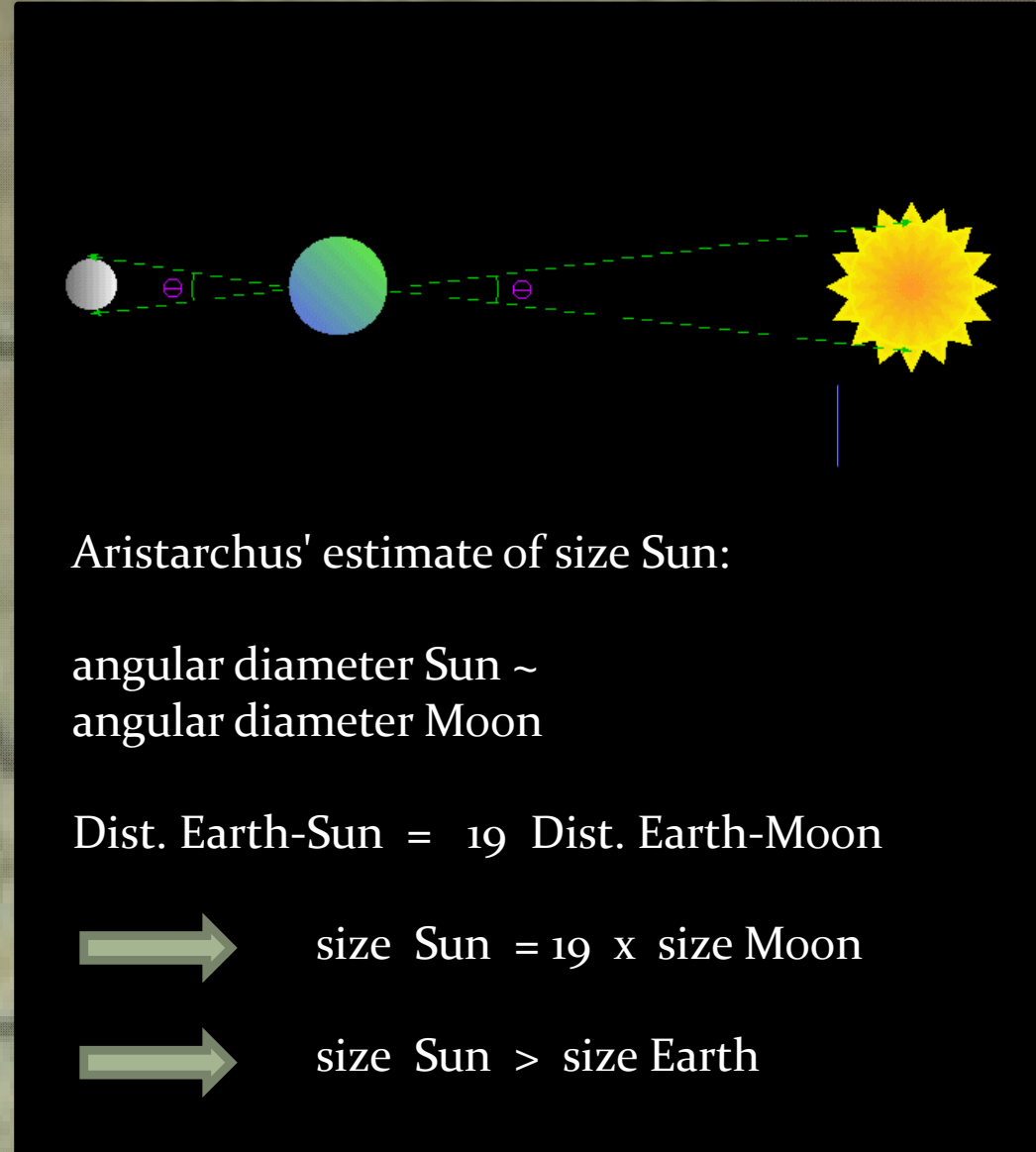
Aristarchus:

$b = 87^\circ$	real value:	$b = 89^\circ 50'$
$ES = 19 EM$	real value:	$ES = 397 EM$

Numerically, very unstable procedure, reason for huge error. Nonetheless,

On the Sizes and the Distances
Greek copy 10th century

On the Sizes and Distances



Aristarchus' estimate of size Sun:

angular diameter Sun ~
angular diameter Moon

Dist. Earth-Sun = 19 Dist. Earth-Moon

→ size Sun = 19 x size Moon

→ size Sun > size Earth

On the Sizes and the Distances
Greek copy 10th century

Aristarchus: Heliocentric Universe

Archimedes, “the Sand Reckoner” (~200 BCE):

You King Gelon are aware the ‘universe’ is the name given by most astronomers to the sphere the center of which is the center of the Earth, while its radius is equal to the straight line between the center of the Sun and the center of the Earth. This is the common account as you have heard from astronomers.

But Aristarchus has brought out a book consisting of certain hypotheses, wherein it appears, as a consequence of the assumptions made, that the universe is many times greater than the ‘universe’ just mentioned.

His hypotheses are that the fixed stars and the Sun remain unmoved, that

the Earth revolves about the Sun

on the circumference of a circle, the Sun lying in the middle of the orbit, and that the sphere of fixed stars, situated about the same center as the Sun, is so great that the circle in which he supposes the Earth to revolve bears such a proportion to the distance of the fixed stars as the center of the sphere bears to its surface.



Aristarchus: Heliocentric Universe



Aristarchus' idea of Heliocentric Universe encountered sceptical, even hostile, reactions:

- Could not explain the absence of parallax of fixed stars (or they should be very, very far away ...)
- Impiety ... (even for those “rational” Greeks ...)

“Cleanthes thought it was the duty of the Greeks to indict Aristarchus of Samos on the charge of impiety for putting in motion the Hearth of the universe [i.e. the earth], . . . supposing the heaven to remain at rest and the earth to revolve in an oblique circle, while it rotates, at the same time, about its own axis”

Plutarchus, “On the Apparent Face in the Orb of the Moon”

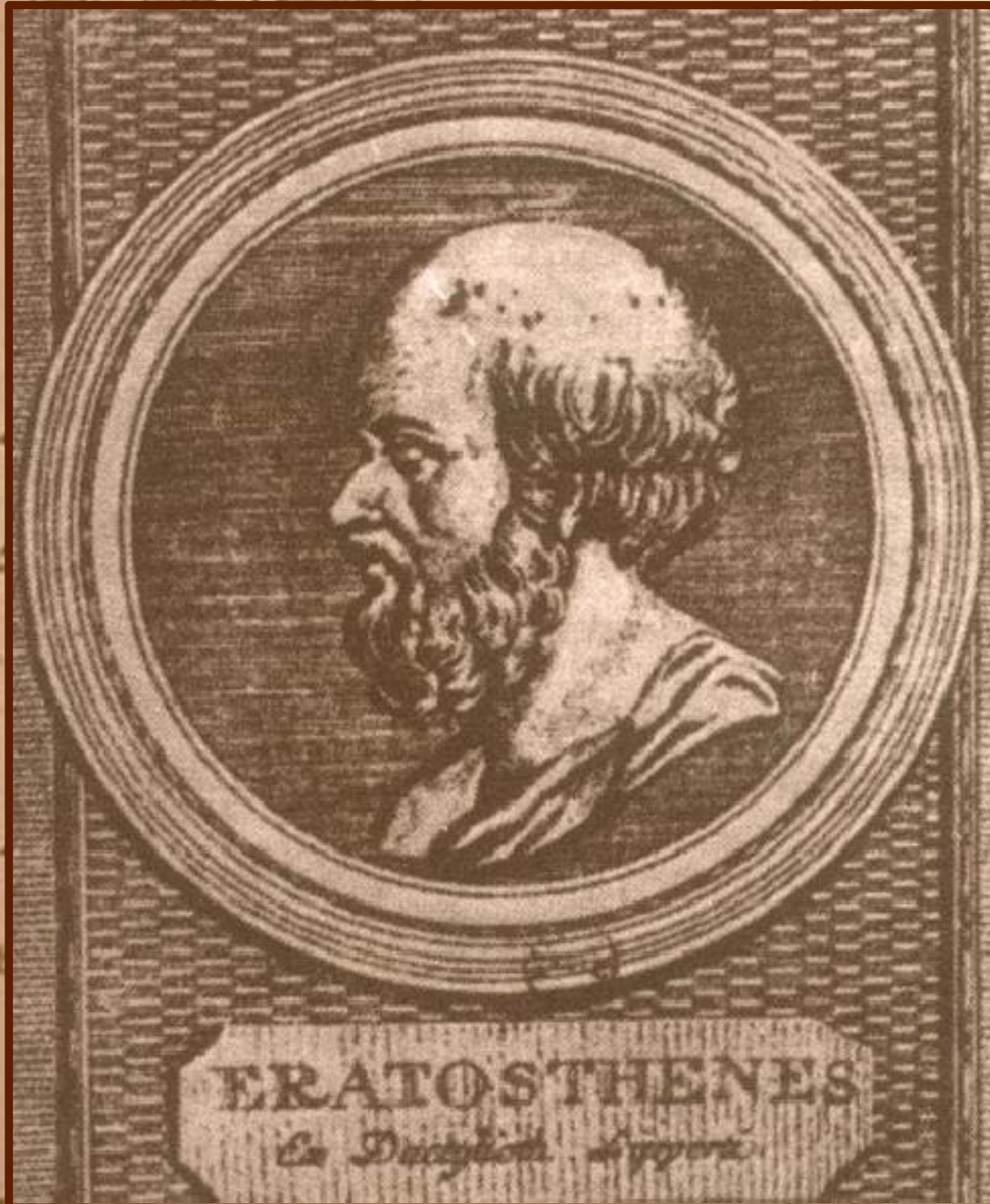
Eratosthenes of Cyrene Ἐρατοσθένης

276 BC - 194 BC

Eratosthenes

of Cyrene

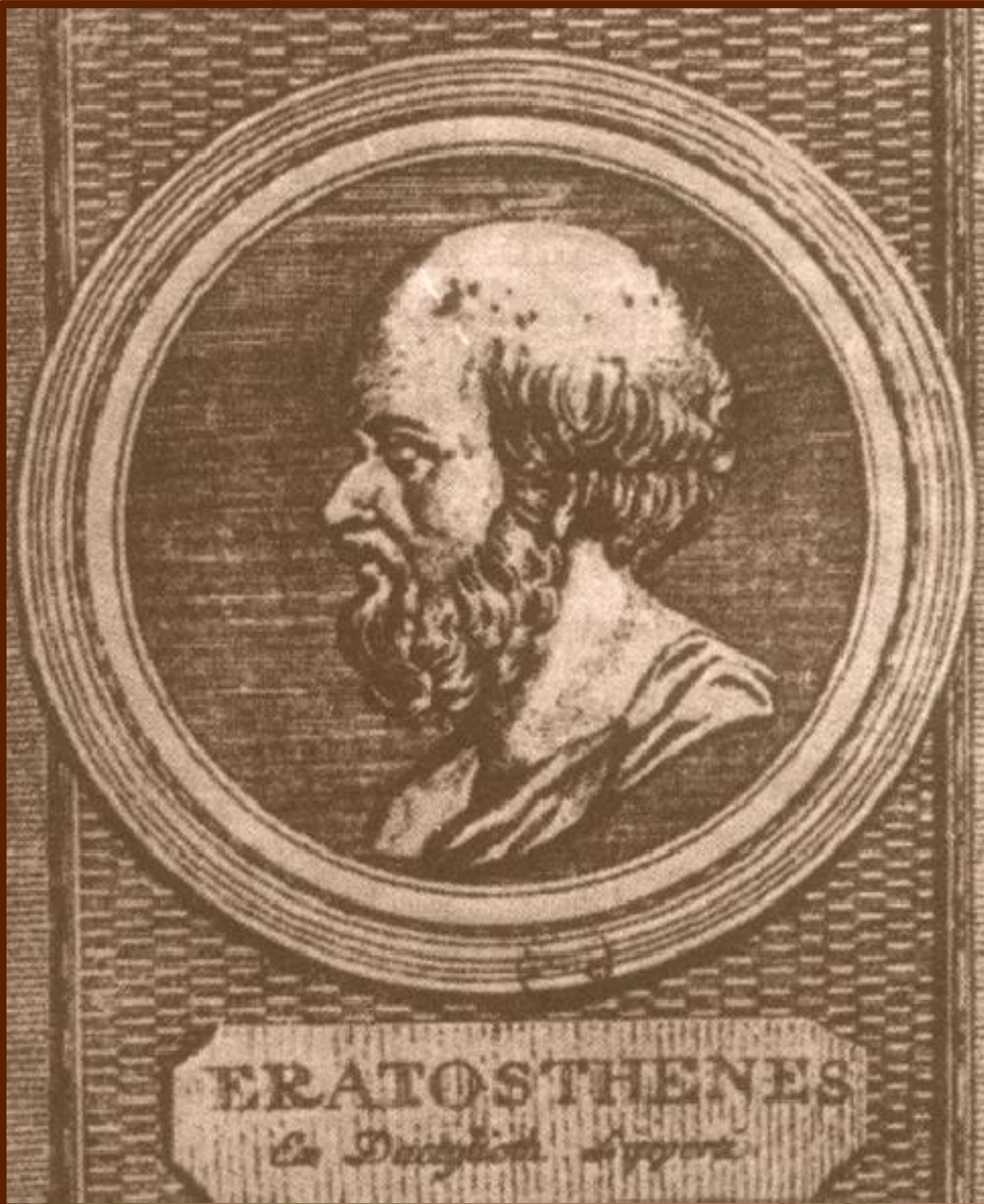
(276 -194 B.C.E.)



- **Studied in Alexandria & Athens**
 - **Mathematician**
 - **Astronomer**
 - **Geographer**
 - **Poet**
 - **Athlete**
- **2nd Chief librarian
Great Library of Alexandria**
- **Friend of Archimedes**
- **Invented armillary sphere
(240 BC)**
- **Calculated Earth's Circumference**
- **Became blind in 194 BC,
starved himself to death**

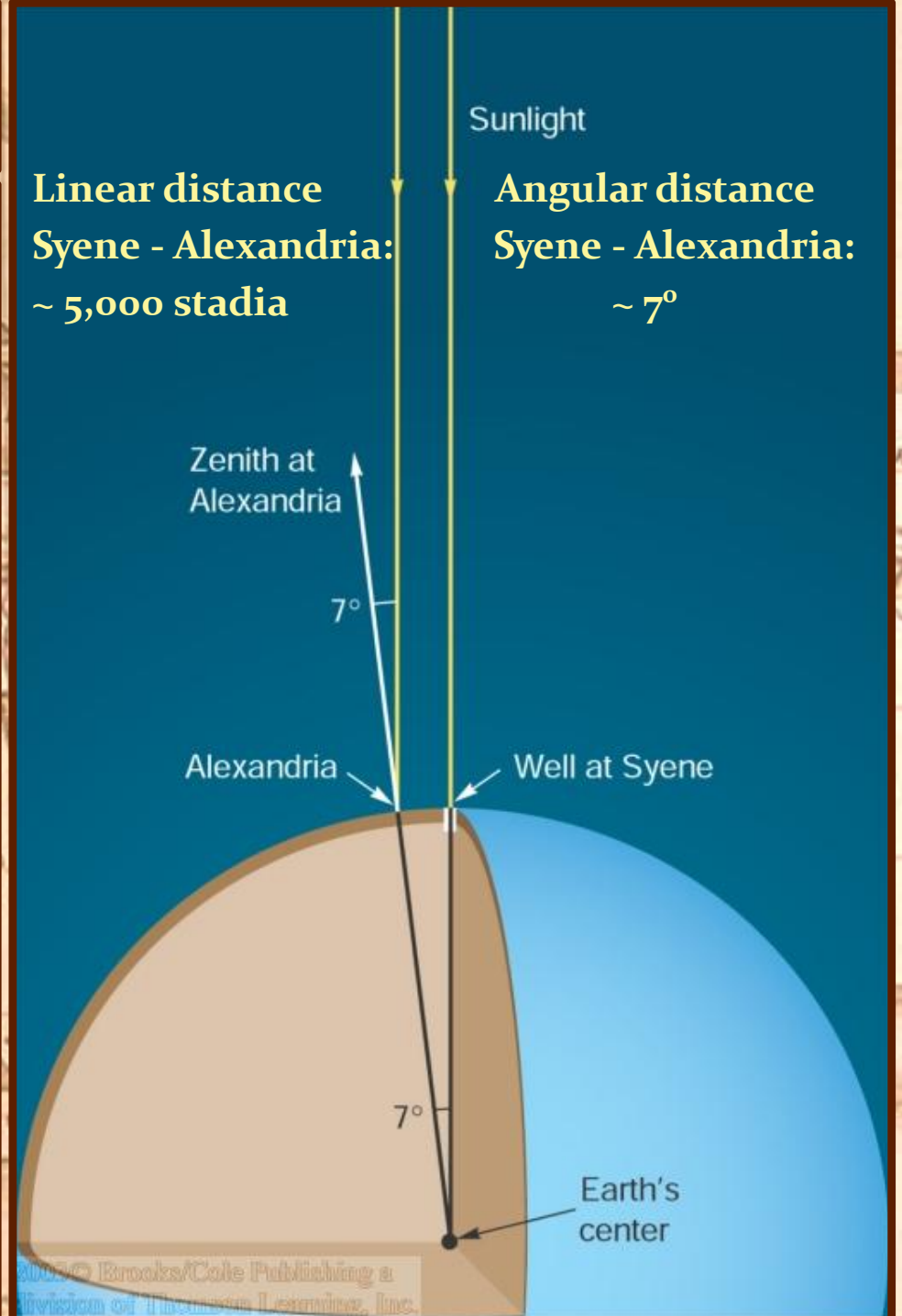
Earth Circumference:

Eratosthenes' measurement: 39,690 km - within 1%
(if Egyptian stadia)



Linear distance
Syene - Alexandria:
~ 5,000 stadia

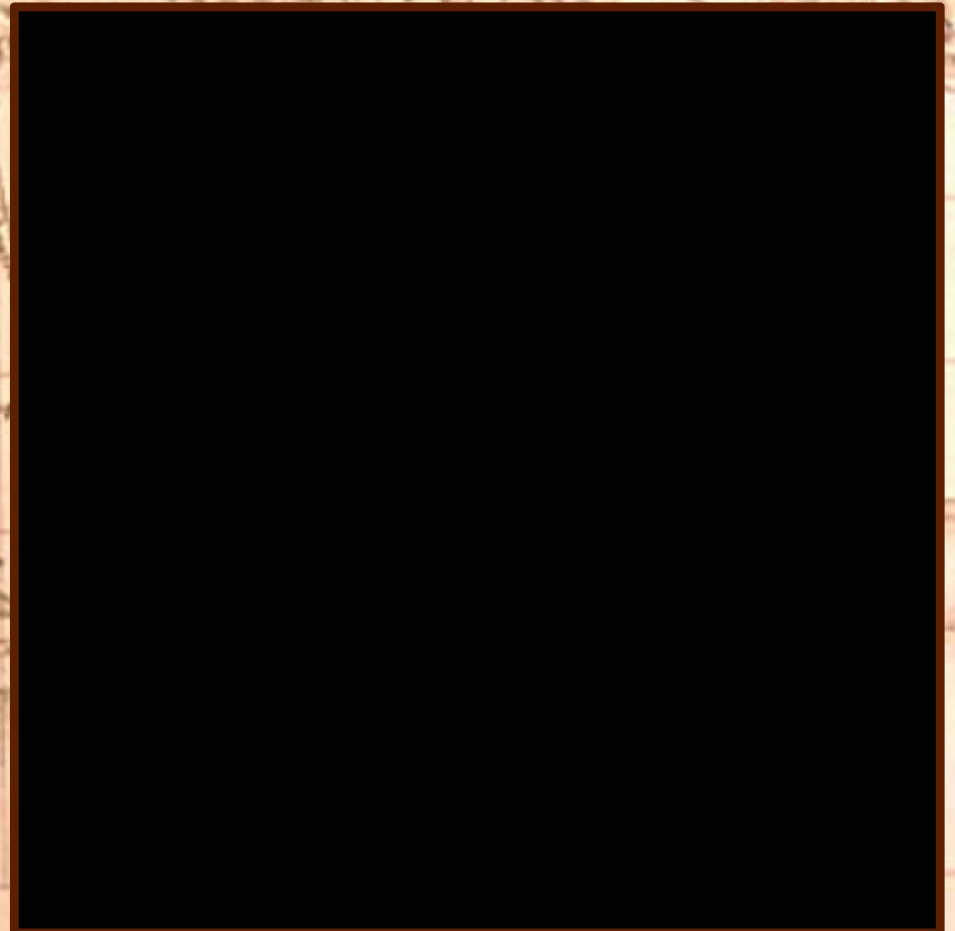
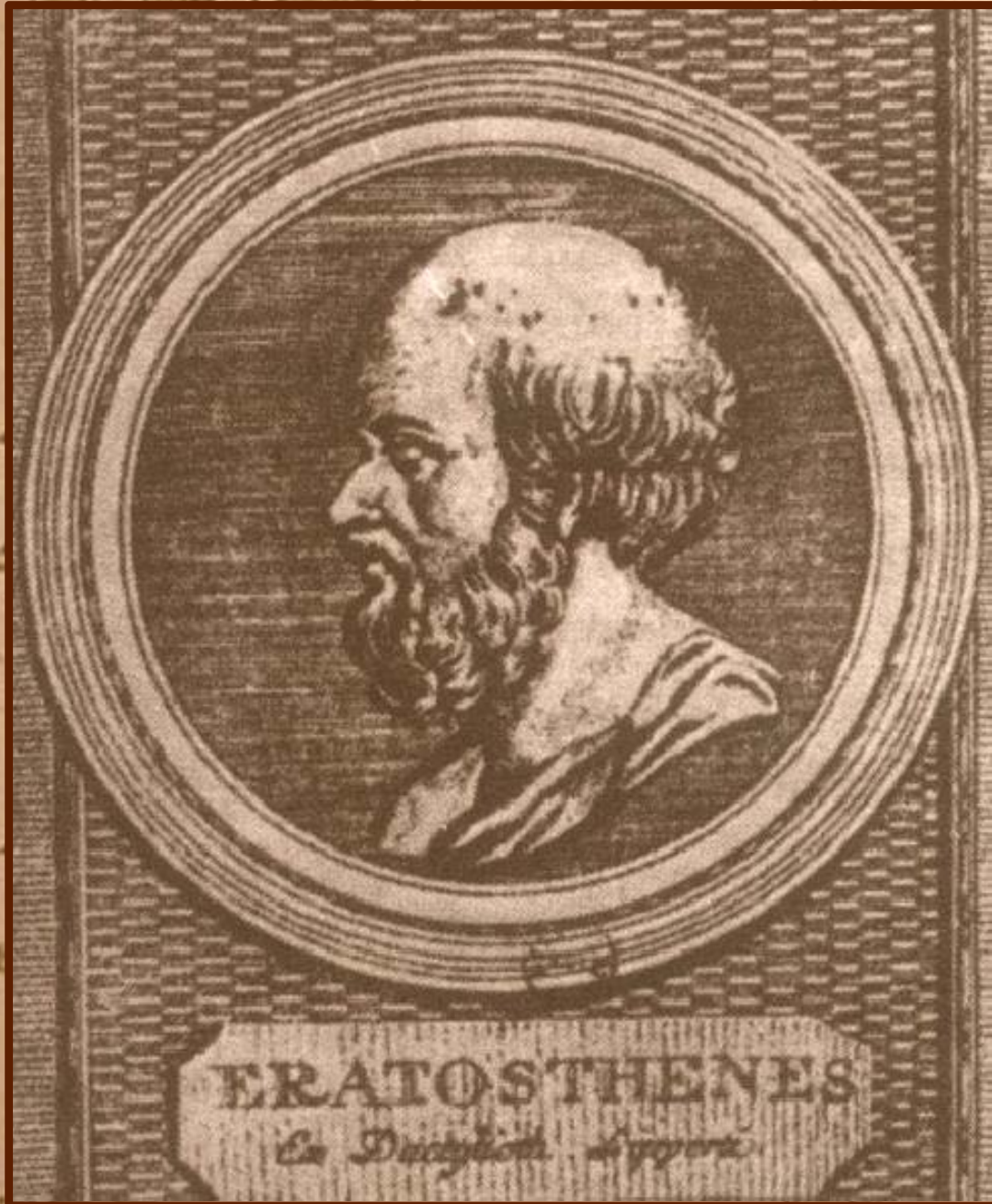
Angular distance
Syene - Alexandria:
~ 7°



Eratosthenes' measurement Earth diameter

Eratosthenes

Earth Circumference Measurement



Archimedes of Syracuse

Αρχιμηδης

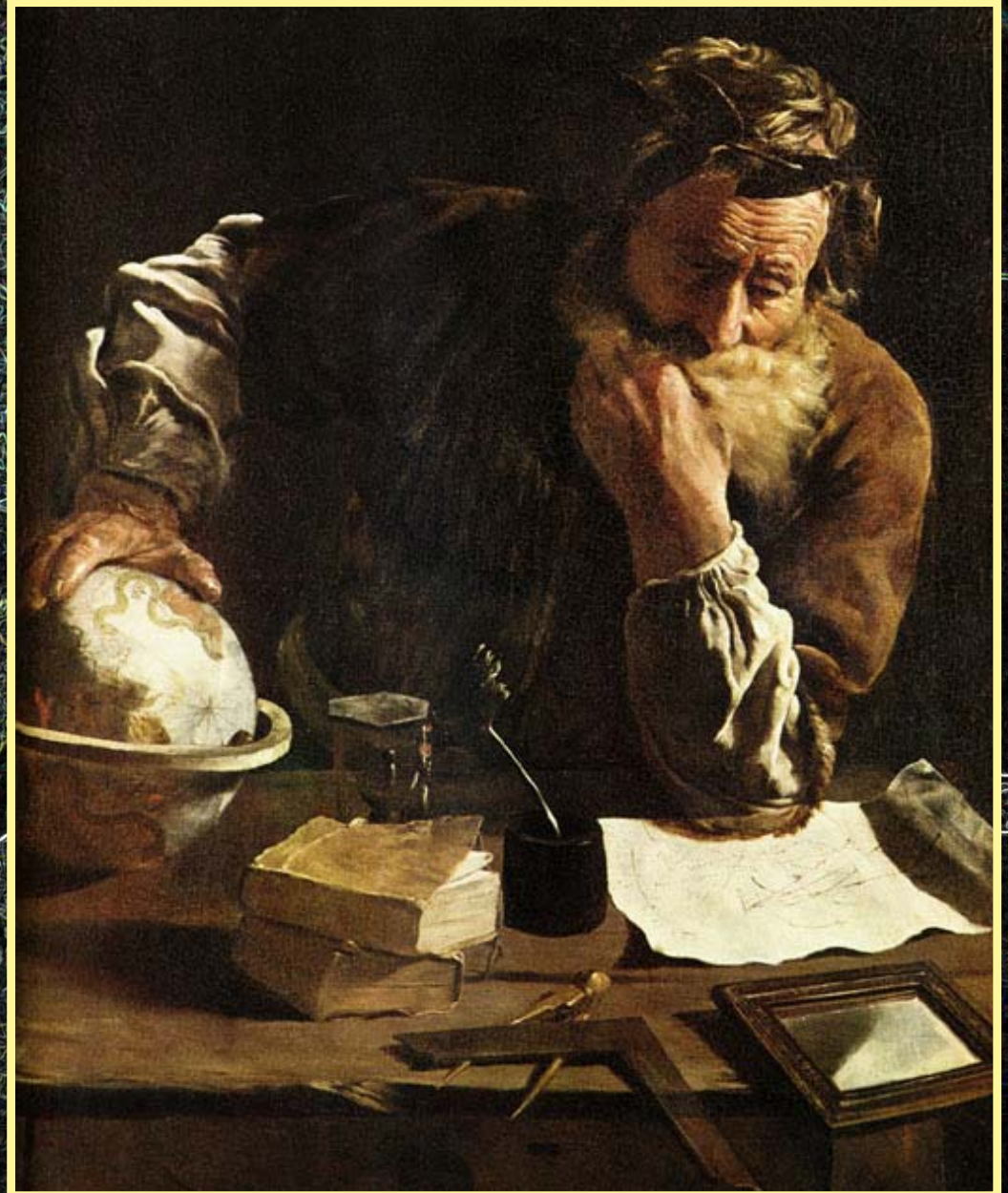
c. 287 – 212 BCE

Archimedes

Syracuse, 287-211/212 BC,

**Greatest mathematician &
scientist of antiquity (all time ?):**

- Probably studied in Alexandria, under followers Euclides
- Killed by Roman soldier, upon Roman conquest Syracuse
- Family Hieron II, king Syracuse ?
- Inventions:
 - war machines ...
 - water screw
 - water organ (?)
 - burning mirrors (???)
 - planetarium !!!!!!!



Cicero mentions two planetarium like machines...

“For when Archimedes fastened on a globe the movements of moon, sun and five wandering stars, he, just like Plato’s God who built the world in the “Timaeus”, made one revolution of the sphere control several movements utterly unlike in slowness and speed. Now if in this world of ours phenomena cannot take place without the act of God, neither could Archimedes have reproduced the same movements upon a globe without divine genius”

Cicero, Tusculan Disputations, Book I, Section XXV



Archimedes

- Pappus of Alexandria:
Archimedes wrote book
“On Sphere-Making”
... is this Antikythera ... ?
- Compare with
Archimedes Palimpsest:
... “On the Method” ...
Fundamentals Calculus,
Integral calculus ...



Hipparcus
Ἰππαρχοῦ

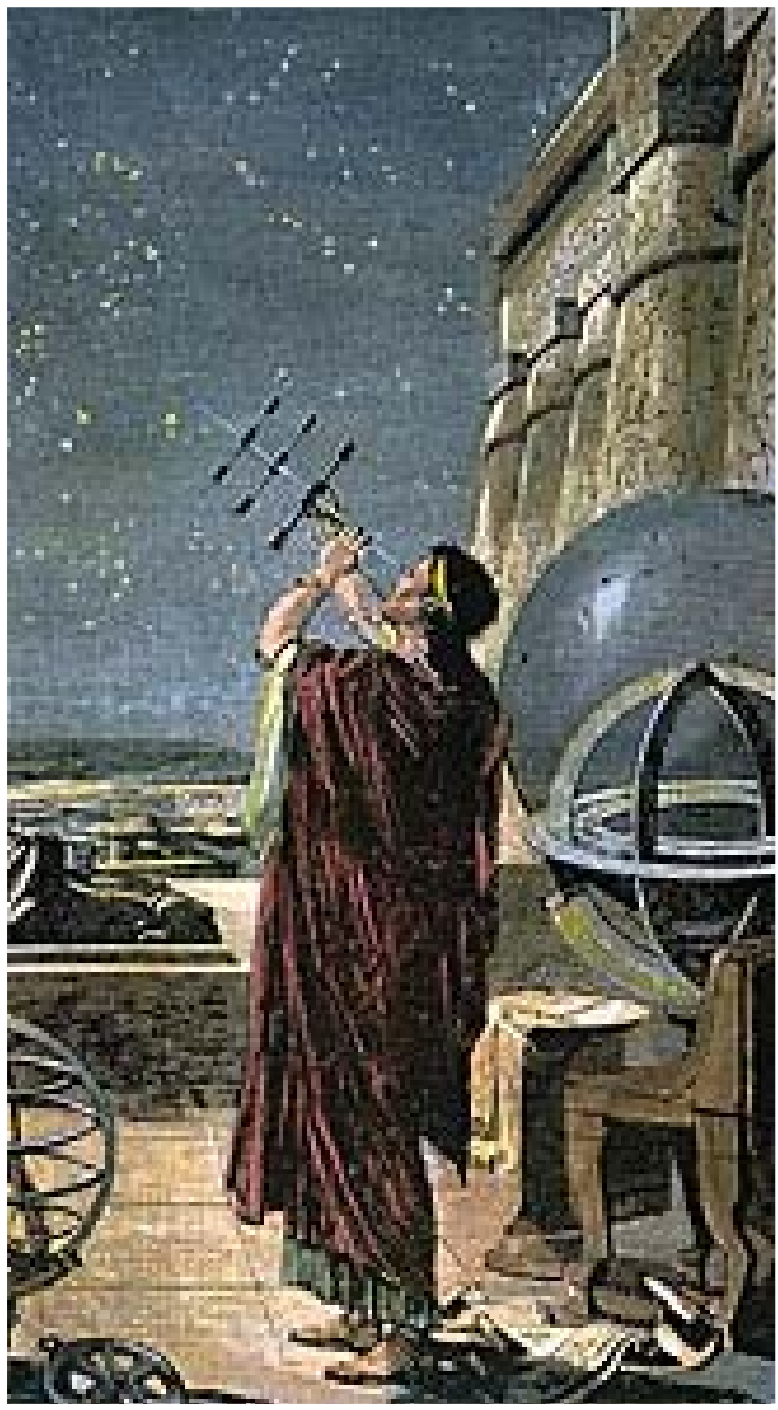
c. 190 – 120 BCE

Hipparchus of Nicaea (190-120 BC)

Antiquities' Greatest Astronomer

Responsible for the true
Revolution in Astronomy

Synthesis of
Babylonian Observational Astronomy
Greek Theoretical/Geometric Models
Astronomy as true Modern Science:
Experiment & Theory



Hipparcus

(Nicaea-Rhodos 190-120 BCE)

Greatest astronomer Greek antiquity

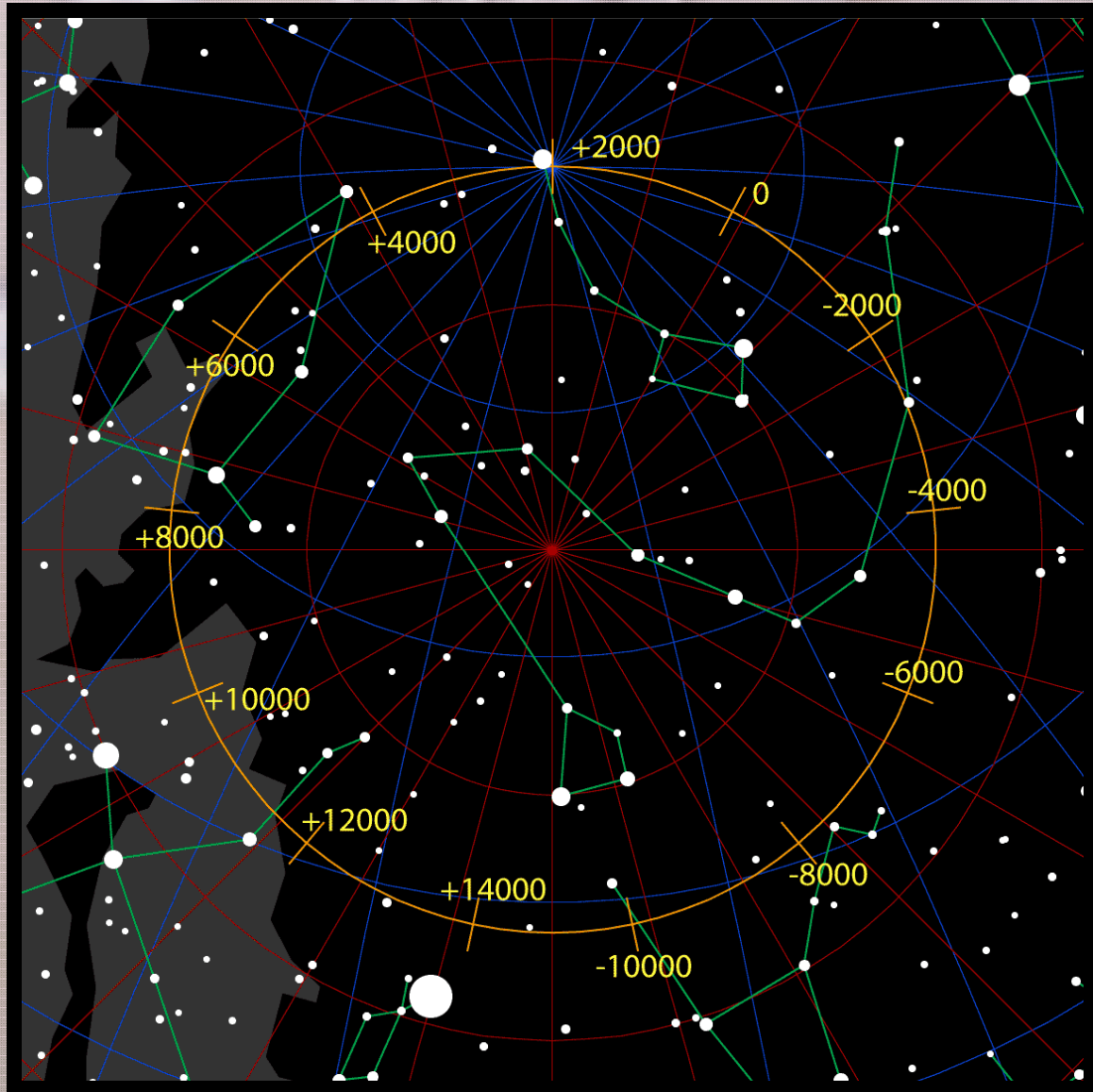
- Trigonometric Tables
- Precession of the Equinoxes
- Motion moon:
synodic, anomalistic, ... month
- Solar & Lunar eclipses
- Orbit of the Moon:
epicyclic theory
- Distance Moon
- Star catalogue & Celestial Globe
Lost, yet ... Farnese Atlas ?
- Defined Magnitude Scale
- Invented the Astrolabe



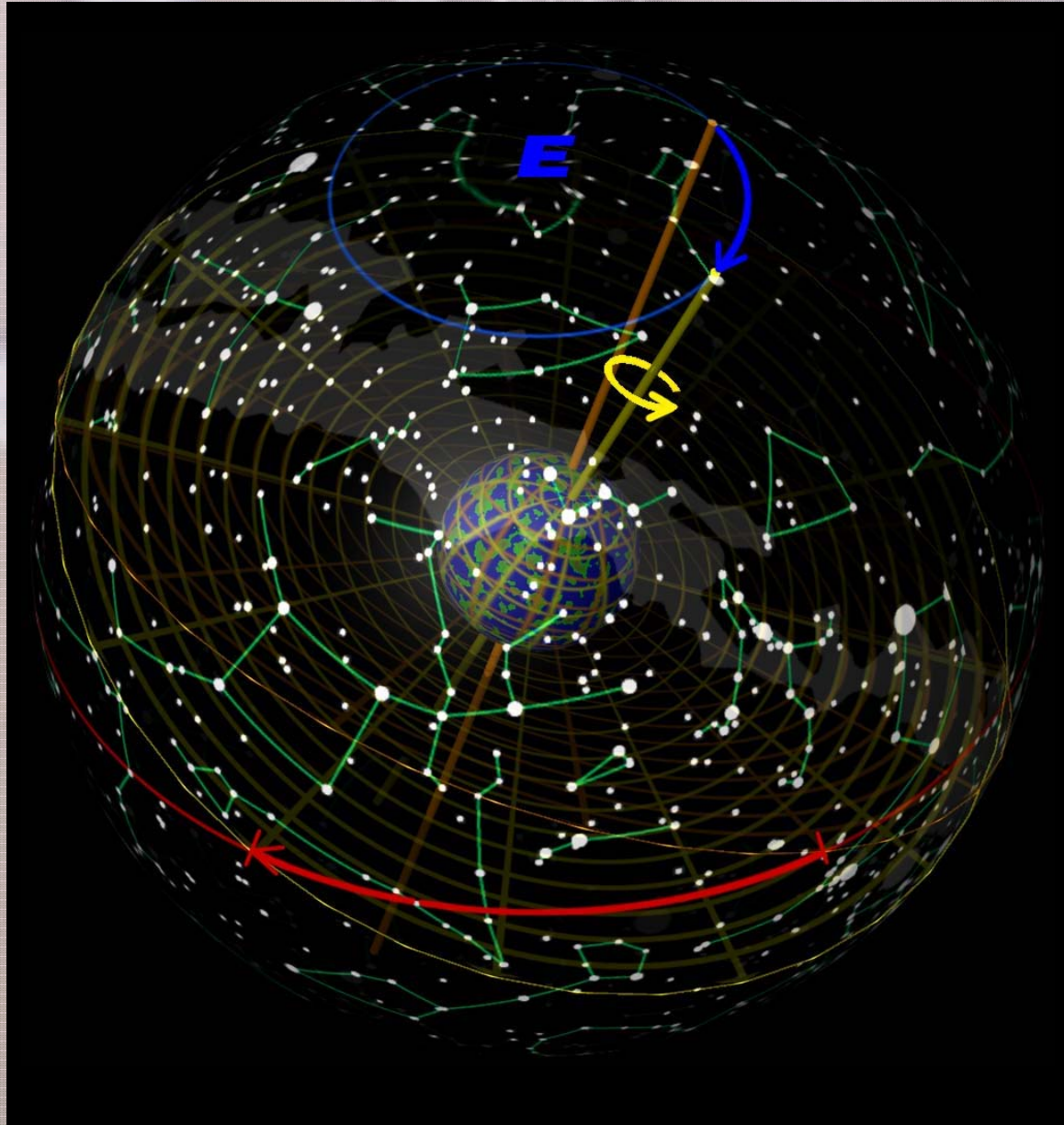
Star Magnitudes



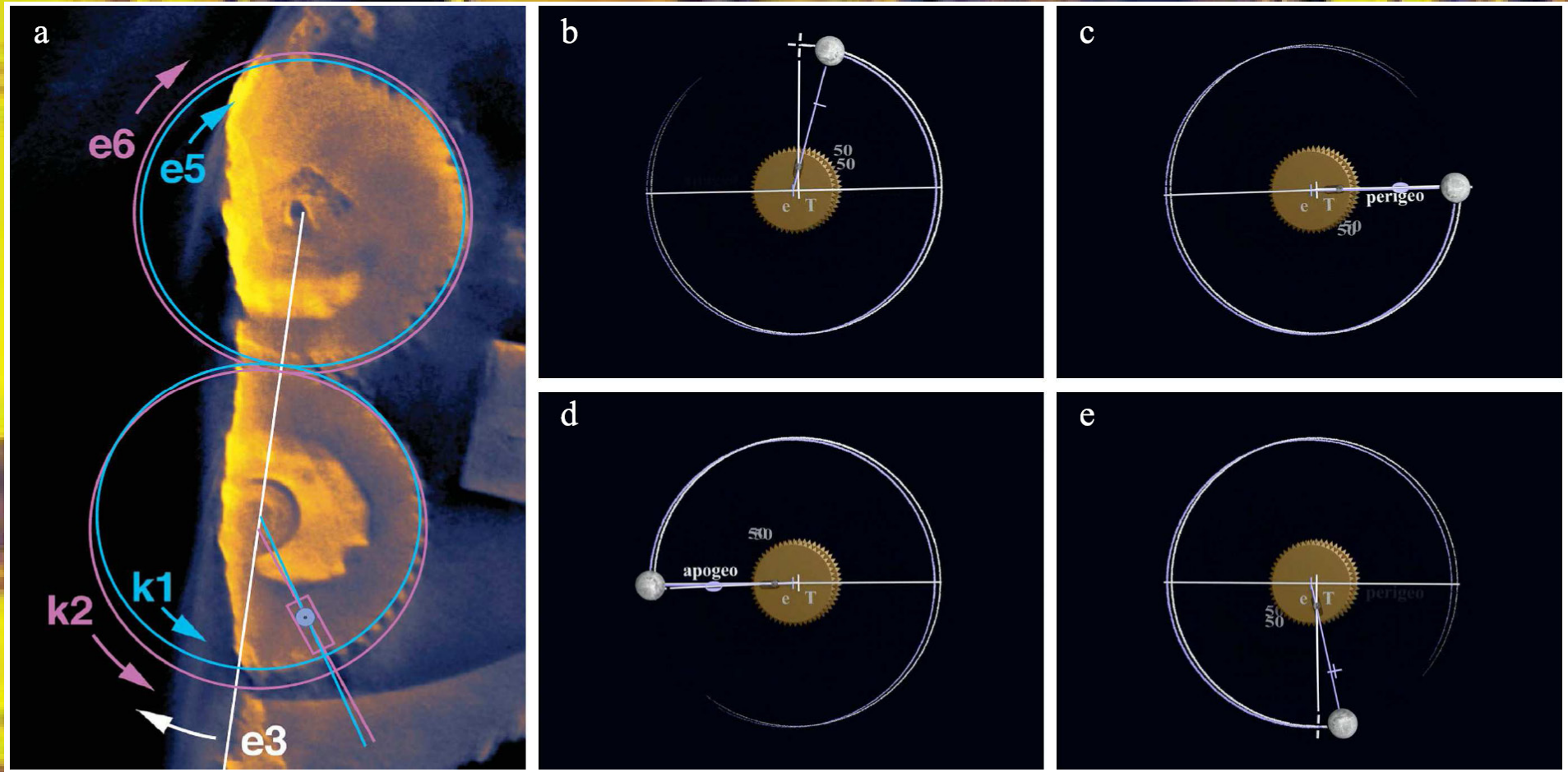
Precession



Precession



Greek Miracle ?



Hipparcus' Moon Orbit Computer

A close-up photograph of the Farnese Atlas, a classical marble sculpture. The central focus is the figure's right arm and hand, which are supporting a massive, spherical globe. The globe is intricately carved with a grid of lines representing celestial coordinates, and various constellations are depicted as figures and animals within the grid. The marble has a warm, aged, light brownish-tan hue. The background is softly blurred, showing what appears to be an indoor setting with a window frame on the left and a plain wall on the right.

Farnese Atlas:
Hipparchus' star catalog ?

Farnese Atlas:

Hipparchus star catalog ?

Farnese Atlas is the oldest surviving pictorial Record of Western constellations

Roman times ~ A.D. 150,
presumed to represent constellations mapped in
earlier Greek work

Atlas labors under the weight because he had
been sentenced by Zeus to hold up the sky.

The globe shows:

- a depiction of the night sky as seen from
outside the outermost celestial sphere
- low reliefs depicting 41 (42) of the
48 classical Greek constellations including:
 - Aries the ram
 - Cygnus the swan
 - Hercules



Antikythera Mechanism

c. 150 BCE

National Archaeological Museum, Athens

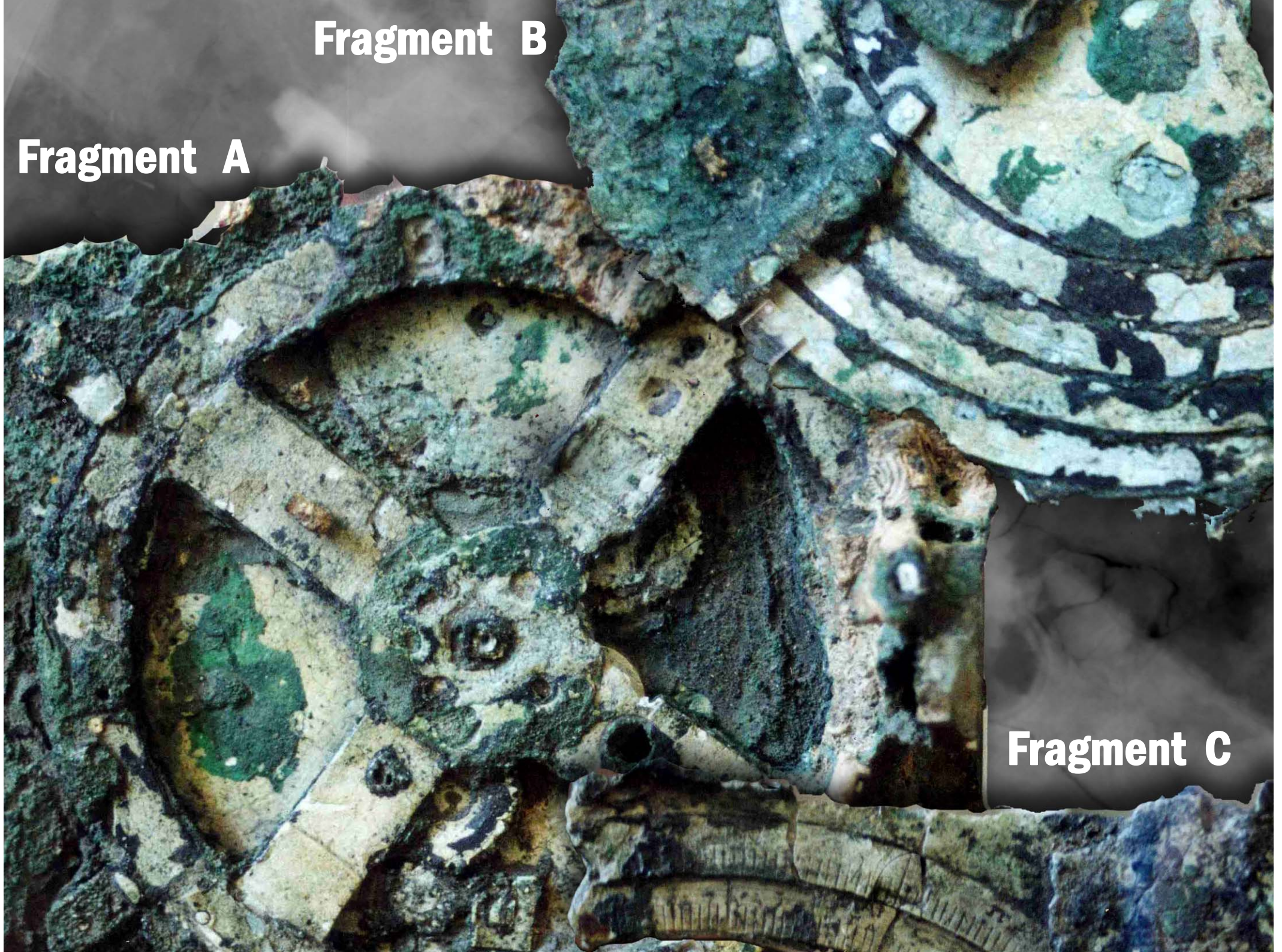


Fragment C, Fragment A, Fragment B

Fragment B

Fragment A

Fragment C





Interior

**AMRP
X-Tek X-ray
Tomography**



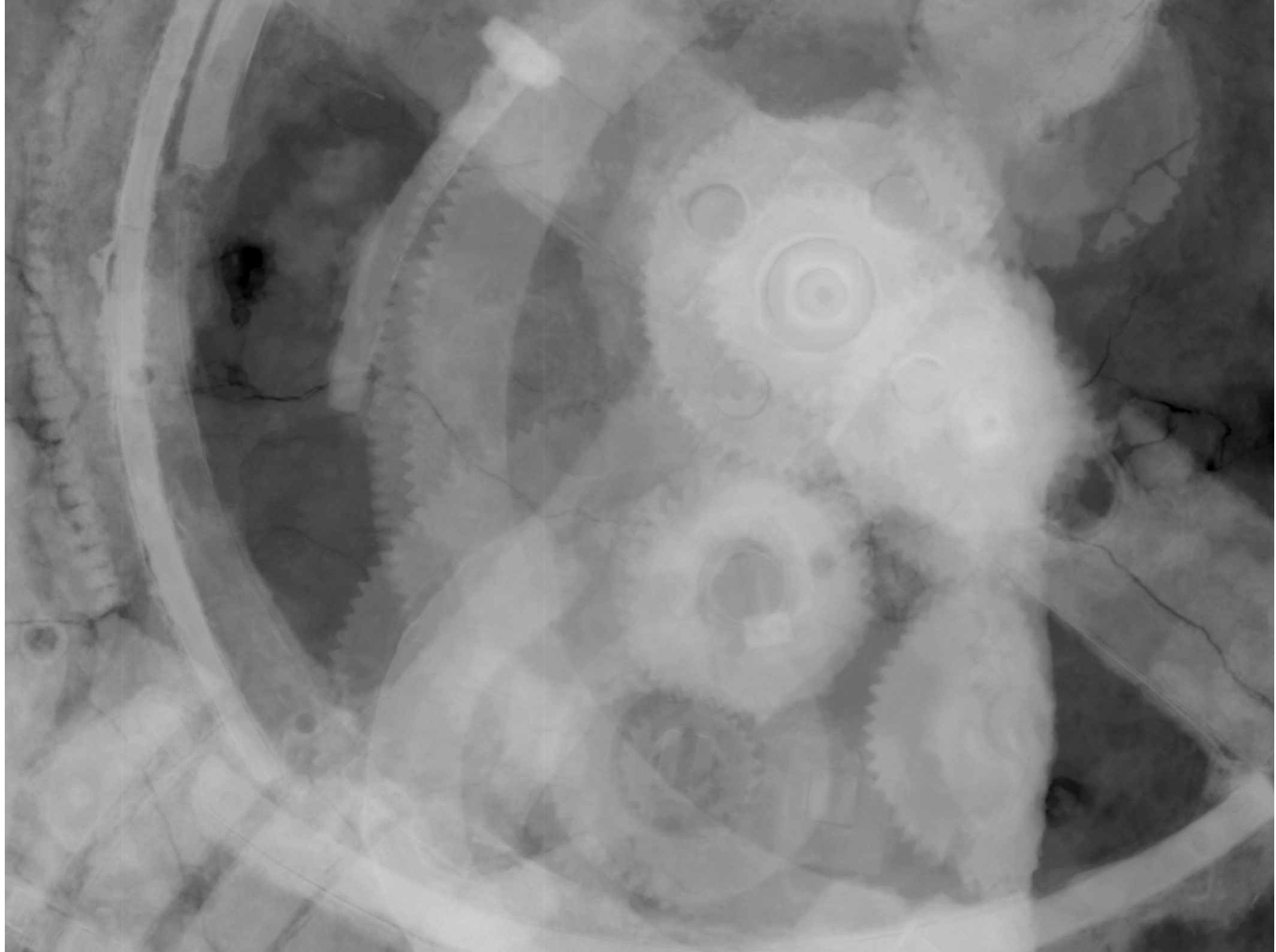




image courtesy: Tony Freeth/Images First Ltd.

Line Number

15

ΠΡΟΕΧΘΑΧ ΤΟΥΤΟΝ
ΦΚΡΕΙΣΝΗΜΕΝΕΝ
ΤΟΣ ΤΩΔΕΔΙΑΥΤ
ΤΗΣ ΔΙΘΑΙΤΗΩΣ ΦΟΦΟΥ
ΡΟΥ

20

ΓΝΩΜΩ
ΜΑΙ ΔΑΚΤΙΝΥΡΩΔΕΤΟΝ ΔΙΟΝΕΣΤΕ
ΥΑΡΕΩΣΤΥΡΕΝΤΟΣ
ΕΘΟΝ ΟΣ ΤΩΔΕΔΙΑΥΤ
ΙΝΟΣ ΟΣ ΚΥΛΑΕΙΝΑΣ

25

ΔΕΤΟ
ΚΟΣΜΟΥ
ΜΕΝ
ΓΤΑΧΕΡΑ

← ... Phosphorou ...
Venus !

← ... of the Cosmos ...

Technical Inscriptions:

- “Tap”; “Gnomon”; “Perforations”; “Pointers”; “Gears”;
- “Spiral divided in 235 sections ...”
- “small golden ball”
- “small ball”

Astronomical Inscriptions:

- “ΣΤΗΡΙΓΜΟΣ”: stationary point planets’ retrograde motion
- “Venus approaches the Sun”
- “The Hyades set in the evening”
- “Gemini begins to rise”, ...
- “ the 76 years, 19 years of the ...”



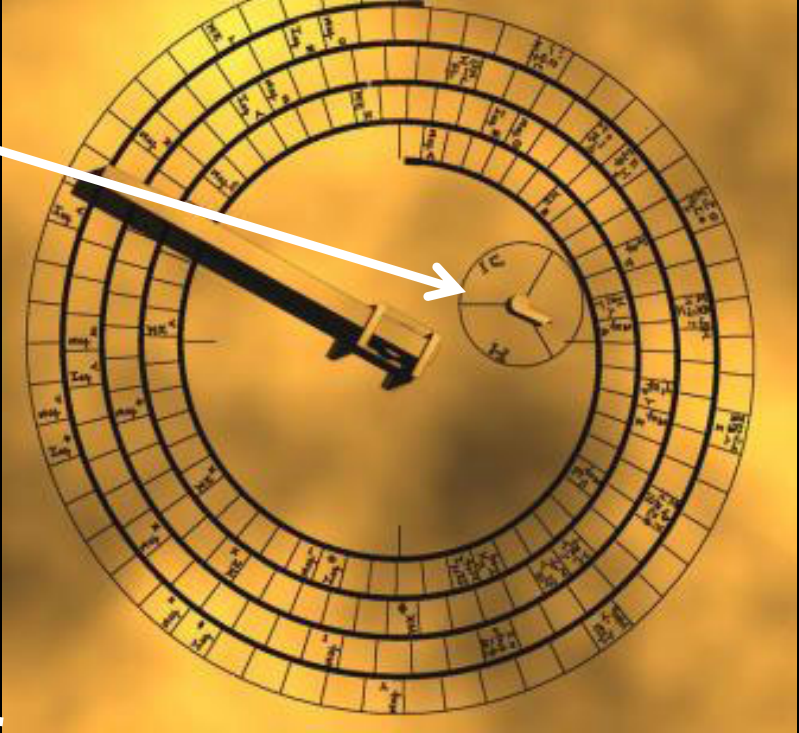
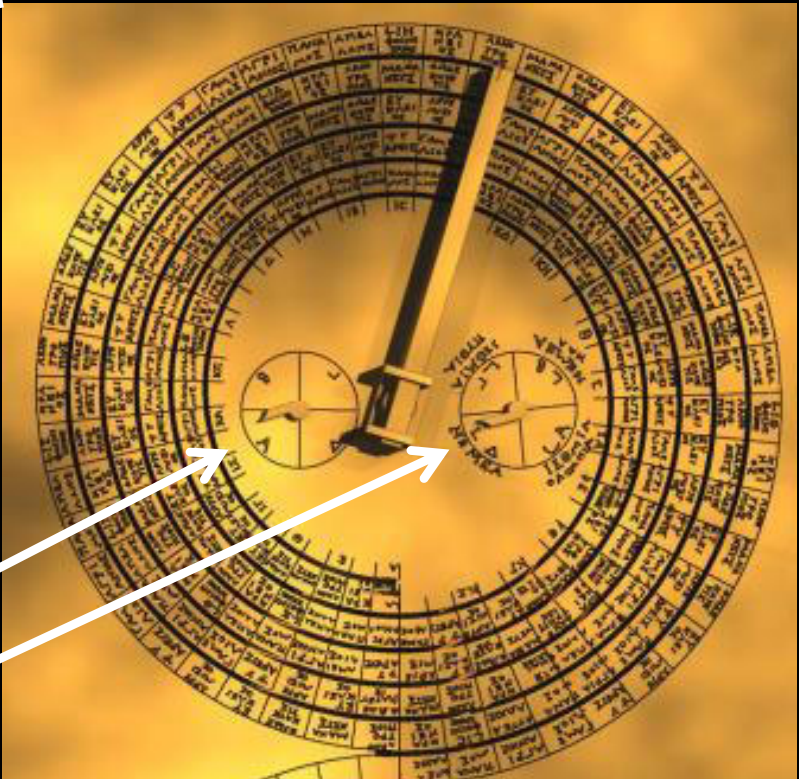
Metonic
Cycle Dial:
5 spiral
235 glyphs

Callipic Cycle
Subdial

Olympic Cycle
Subdial

Exeligmos Cycle
Subdial

Saros
Cycle Dial:
4 spiral
223 glyphs



Astronomical Cycles

- **Metonic Cycle**

multiple of Tropical Year and Synodic Month

19 tropical years;
235 synodic months
254 sidereal months
6940 days

- **Callippic Cycle**

more accurate multiple
Tropical Year & Synodic Month

4 Metonic cycles - 1 days;
76 tropical years;
940 synodic months

- **Saros Cycle**

Eclipse cycle:
multiple of
Synodic, Draconic and Anomalistic month

223 synodic;
242 draconic;
239 anomalistic:
18 yrs, 11 days, 8 hrs (6585 1/3 days)

- **Exeligmos Cycle**

3 Saros cycles:
following Exeligmos cycle, eclipse returns
at same location Earth

669 synodic;
726 draconic;
717 anomalistic:
54 yrs, 34 days (19756 days)

Saros Dial



Saros Dial

glyph

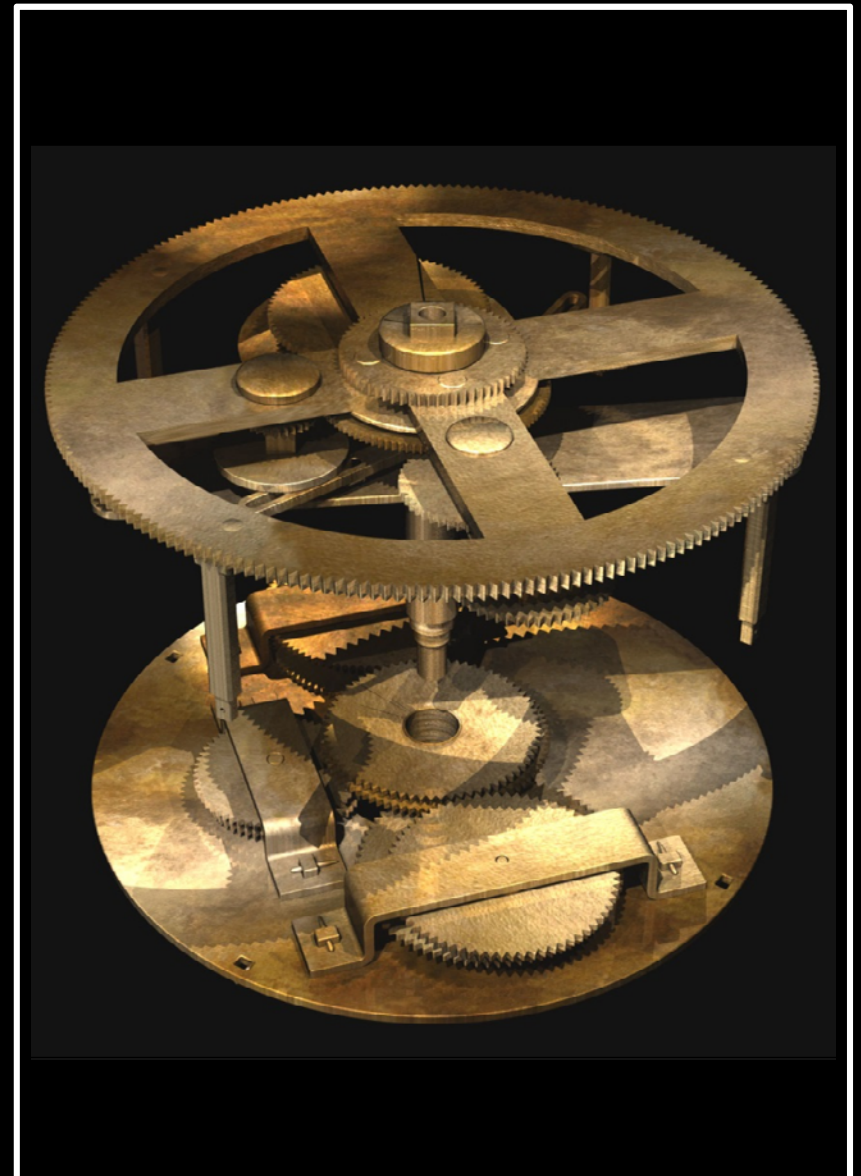
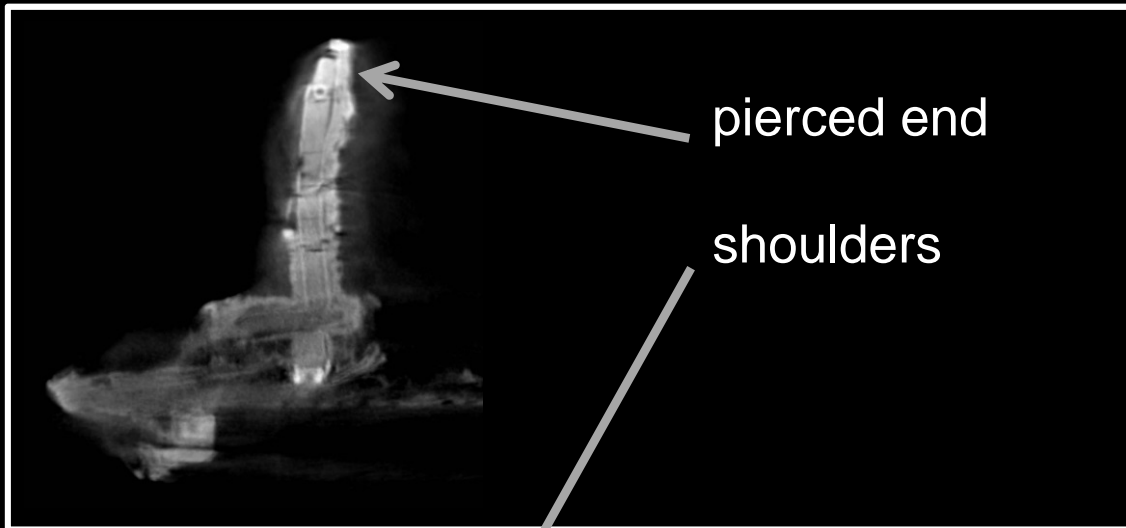


Mechanical Elements

evidence of
pillars, bearing and
other fittings on the
Main Drive Wheel



Mechanical Elements

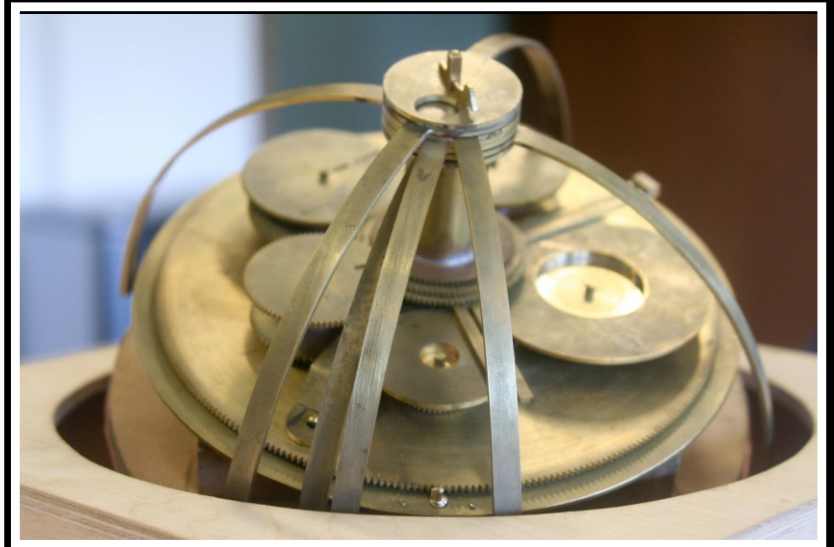




M. Wright

copper hardware models of

- Antikythera planetarium
- Archimedes Sphaera



Antikythera Mechanism

may be a planetarium following the Cosmos of Aristoteles

Moon

Mercury

Venus

Sun

Mars

Jupiter

Saturn



A. Jones found all

5 planet names & Moon and Sun

- in inscriptions:
 - ordered like Cosmos
 - each with descriptive & theophoric name
 - e.g. Venus:
 - + Phosphoros
 - + star of Aphrodite

Freeth & Jones 2012
ISAW publ.

Claudius Ptolemaeus
Κλαυδιος Πτολεμαιος

AD 83-168



Claudius Ptolemaeus
Κλαυδιοζ Πτολεμαιοζ

AD 83-168



Claudius Ptolemaeus

Thebaid/Ptolemais Hermiou-
Alexandria 83-168 A.D.

- ▶ Mathematician
- ▶ Astronomer
- ▶ Geographer
- ▶ Astrologer

additional interests in

- ▶ Optics
- ▶ Music
- ▶ Philosophy



Claudius Ptolemaeus

Culmination & Synthesis
Hellenistic Astronomy
Geography in Classical World

Lasting and dominant influence,
> 1500 yrs,
European & Islamic science



Mouseion: the Library



**Alexandria:
Birthplace of the
Western Mind**

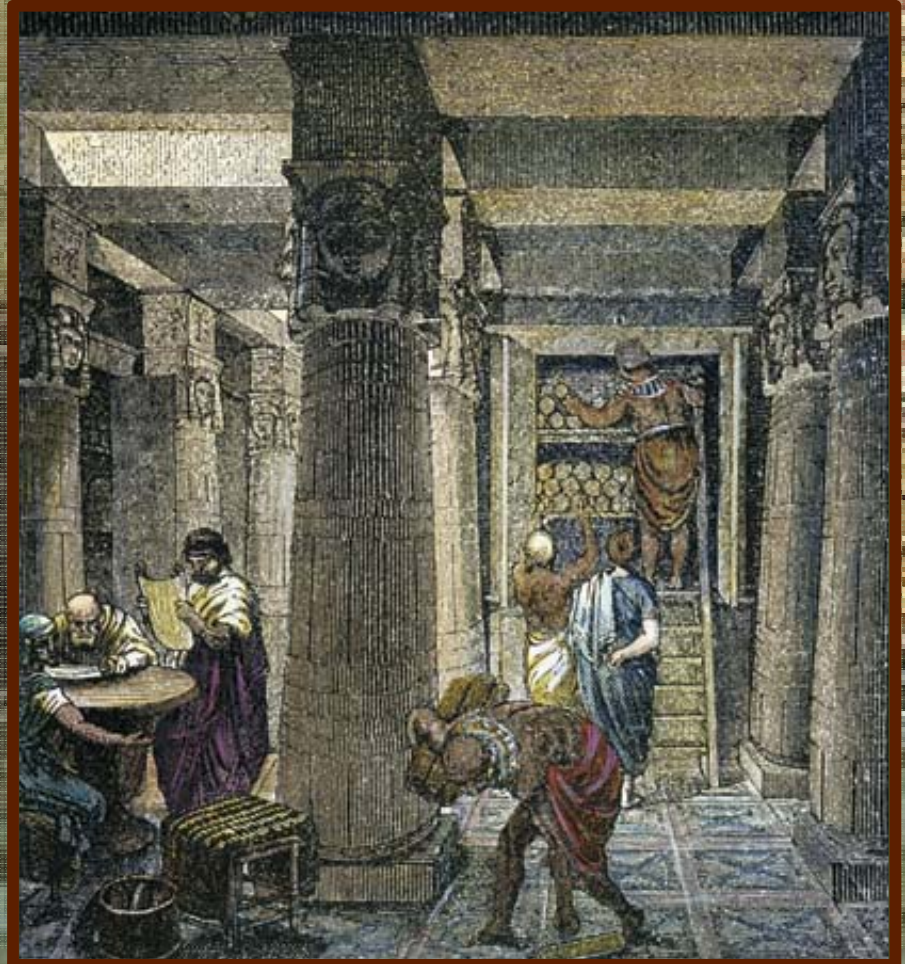


Ptolemaeus' Workplace:

Mouseion: World's first "university"

Library: 700,000 book scrolls

Storage of all knowledge ancient world



Great Library of Alexandria

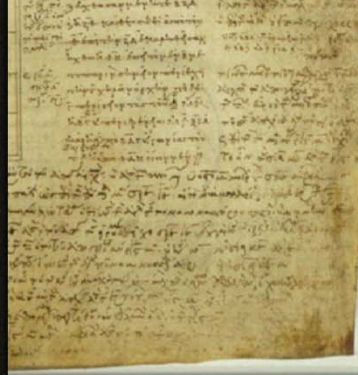
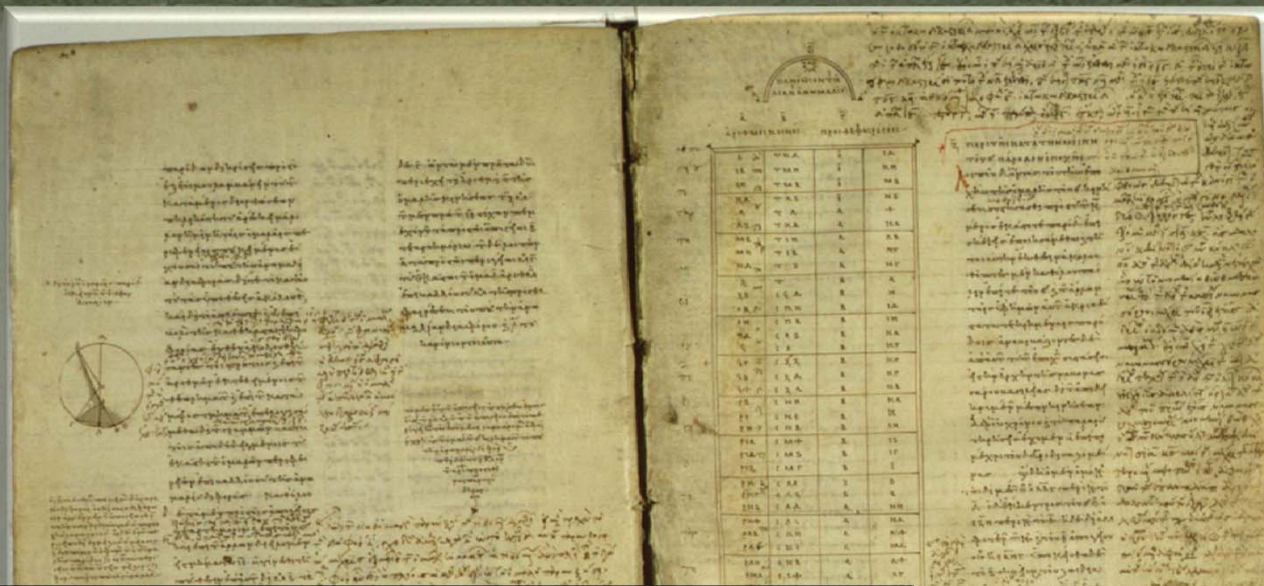
Ptolemy's Bibliography

- *Almagest* (13 books)
 - *Geography* (8 books)
 - *Optics* (5 books)
 - *Tetrabiblos* (4 books)
 - *Harmonics* (3 books)
 - *Planetary Hypotheses* (2 books)
 - *Analemma*
 - *Canobic Inscription*
 - *Planispherium*
 - Other astronomical works
 - Lost works
- astronomy
geography
physics
astrology
astronomy
astronomy

Almagest

Geografia

Tetrabiblos



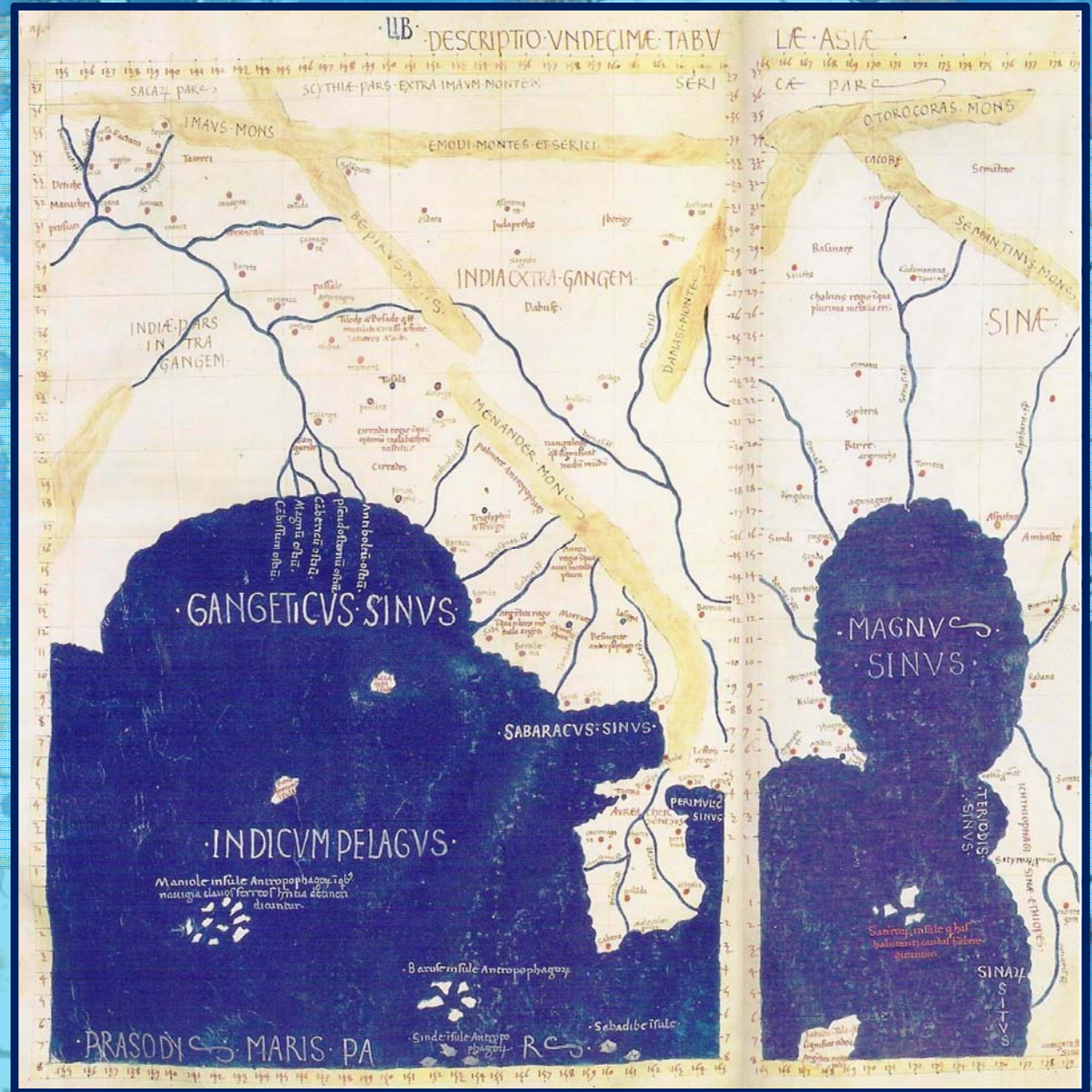


Geografia

Geografia

- Standard of geographical theory until the 1500's, until age of exploration
- Only surviving geographical treatise from antiquity
- Represents whole corpus of geographical knowledge acquired in Graeco-Roman antiquity
- Mapping earth with mathematical procedures from astronomy: coordinates, parallels, meridians
- Divided into 8 books:
 - Book 1: Introduction and directions to recreate Ptolemy's Map
 - Books 2-7: Latitudinal and longitudinal data for ~ 8,000 cities
 - Book 8: Description of 28 regional maps

Map of Ancient India:
crucial importance for
development Roman
trade network with India



Geografia

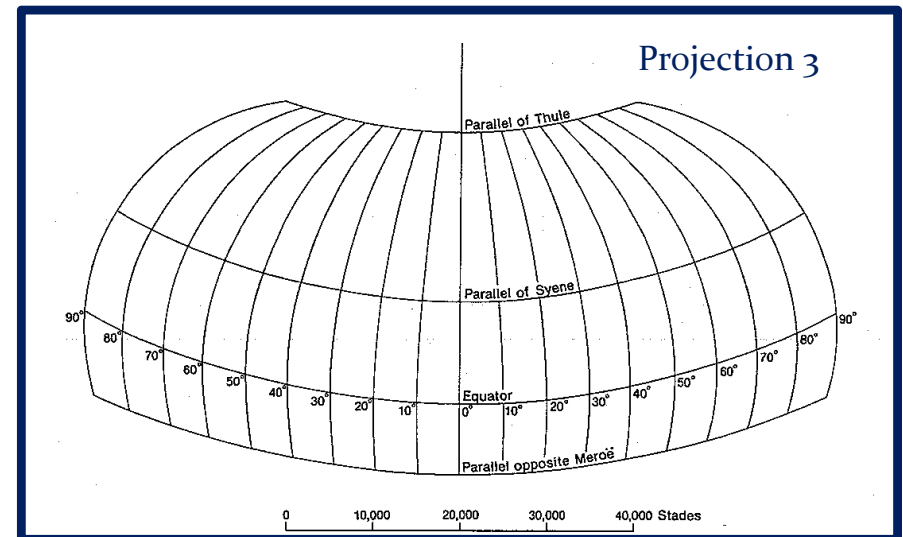
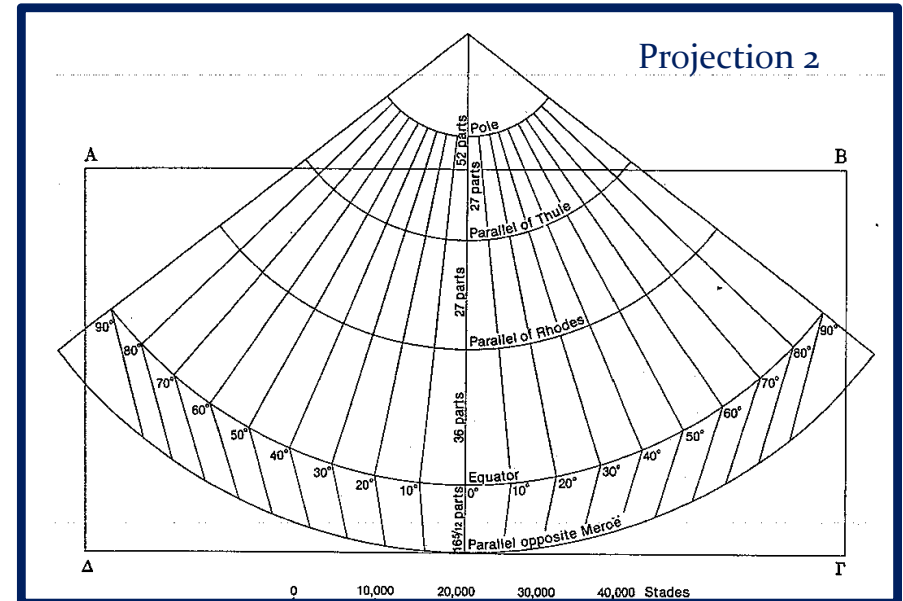
Geografia - Oikoumene/Οικουμένη

- Based on the work of his immediate predecessor,
Marinus of Tyre (80-130 A.D.)
- Combined data from a variety of sources
- Ptolemy was the first geographer to use longitude and latitude to create coordinates
- Derived 21 latitude lines – fairly accurate
- Described 4 different projections
- Believed the *oikoumene* (inhabited world) to span 180 degrees (longitude) of the earth's 360
- Limits of the *oikoumene*
 - Northern bound: 63°N (the Thule parallel)
 - Southern bound: 16°25'S
(the parallel opposite the equator from the one running through Meroë)
 - *Oikoumene* stretches from the Canary Islands in the west to China in the east

Geografia:

four Map Projections

- Projection 1
 - Straight meridians & Straight parallels
 - Very similar to Marinus' map
- Projection 2
 - Straight meridians & Curved parallels
 - Preferred method of Ptolemy's successors
 - Constant scale in relation to Rhodes parallel
 - 36+1 parallel meridians, each 5 degrees apart
- Projection 3
 - Curved meridians & Straight parallels
 - made extreme parallels more accurate
- Projection 4
 - View of globe from distance
 - External rings represent latitude lines



Μαθηματικη Συνταξις



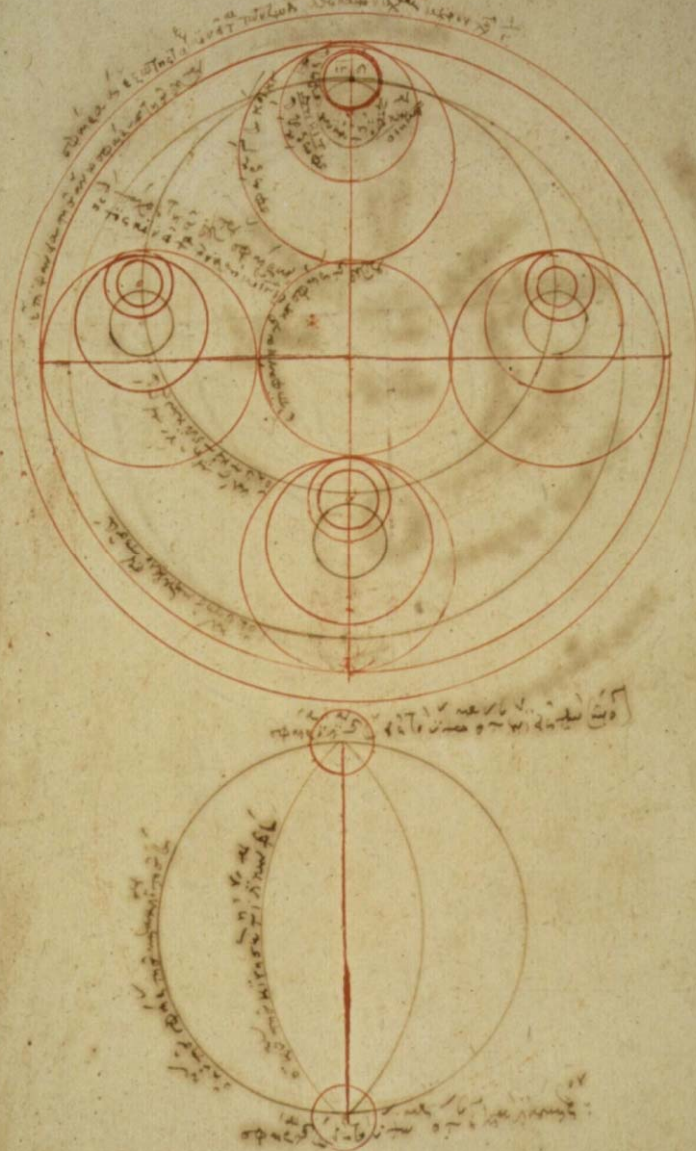
ΑΡΙΘ.	ΠΡΟΑΦΑΡΙΣΤΗ	Ε	Α	Ε	Α
1	90	0	90	0	90
2	89	1	89	1	89
3	88	2	88	2	88
4	87	3	87	3	87
5	86	4	86	4	86
6	85	5	85	5	85
7	84	6	84	6	84
8	83	7	83	7	83
9	82	8	82	8	82
10	81	9	81	9	81
11	80	10	80	10	80
12	79	11	79	11	79
13	78	12	78	12	78
14	77	13	77	13	77
15	76	14	76	14	76
16	75	15	75	15	75
17	74	16	74	16	74
18	73	17	73	17	73
19	72	18	72	18	72
20	71	19	71	19	71
21	70	20	70	20	70
22	69	21	69	21	69
23	68	22	68	22	68
24	67	23	67	23	67
25	66	24	66	24	66
26	65	25	65	25	65
27	64	26	64	26	64
28	63	27	63	27	63
29	62	28	62	28	62
30	61	29	61	29	61
31	60	30	60	30	60
32	59	31	59	31	59
33	58	32	58	32	58
34	57	33	57	33	57
35	56	34	56	34	56
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37	54	36	54	36	54
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50	41	49	41	49	41
51	40	50	40	50	40
52	39	51	39	51	39
53	38	52	38	52	38
54	37	53	37	53	37
55	36	54	36	54	36
56	35	55	35	55	35
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83	8	82	8	82	8
84	7	83	7	83	7
85	6	84	6	84	6
86	5	85	5	85	5
87	4	86	4	86	4
88	3	87	3	87	3
89	2	88	2	88	2
90	1	89	1	89	1

Almagest - the Greatest

Almagest, Greek copy 9th century

Μαθηματικη Συνταξιζ - Almagest

Almagest, Greek copy 13th century



“The Great Book”

**Most Important & Influential
Astronomical Work of Antiquity**

Mathematical and Astronomical treatise proposing
the complex motions of stars and planetary paths

Written in 147 / 148 A.D.:
inscription in Canopus, by Ptolemaeus

Thirteen Books

Original in Greek:
Mathematike Syntaxis - Mathematical Treatise
He Megale Syntaxis - “The Great Treatise”

Best known by its Arab name:
Almagest - “The Great Book”

Almagest

the Greatest

- One of the most influential scientific works in history
(along with Euclid's "Elements", Copernicus' "Revolutionibus", Galilei's "Dialogues" Newton's "Principia", Darwin's "Origin of Species")
- One of most influential books of all time
(perhaps only after Bible, Qur'an, along with Euclid's "Elements", ...)

The image shows a page from the Almagest, a medieval astronomical treatise. The page is filled with handwritten text in Arabic script. In the center, there is a table with several columns and rows, likely containing astronomical data such as planetary positions or magnitudes. To the left of the table, there is a diagram of a celestial sphere, showing a circle with lines representing celestial coordinates. The text is dense and covers most of the page.

1	2	3	4	5
18	19	20	21	22
23	24	25	26	27
28	29	30	31	32
33	34	35	36	37
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48	49	50	51	52
53	54	55	56	57
58	59	60	61	62
63	64	65	66	67
68	69	70	71	72
73	74	75	76	77
78	79	80	81	82
83	84	85	86	87
88	89	90	91	92
93	94	95	96	97
98	99	100	101	102

Almagest

the Greatest

- Masterwork technical exposition

- Brilliant synthesis

Theoretical Astronomy



Practical Handbook computation Ephemerides

Almagest

the Greatest

- Systematic methodology

Observational Data




Numerical parameters planetary models



Construction tables celestial phenomena

(solar, lunar & planetary positions; solar & lunar eclipses, ...)



1	2	3	4	5
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Almagest

the Greatest

- More than any other book, demonstrated complex phenomena of heavens

demonstratable & observable regularities

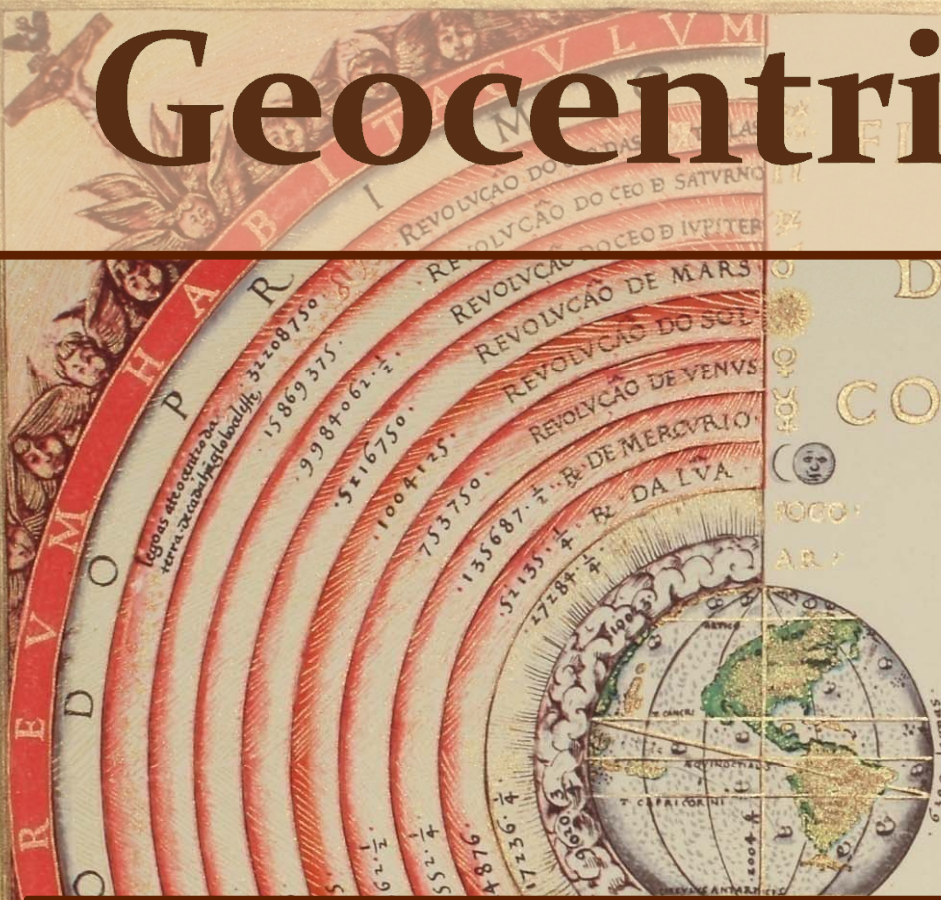
underlying mathematical description

predictions celestial events

Implication:

Secrets other aspects of our world also understandable via underlying regularities

Geocentric Universe




Ptolemaeus' Geocentric Universe is one of the 2 world world systems under discussion in Galileo Galilei's book (1632)

Dialogue Concerning the Two Chief World System

It had to give way to the heliocentric Universe, 1500 yrs after the Almagest

Almagest

the Greatest



Success Almagest:

Loss of most of work scientific predecessors:
being obsolete, they ceased to be copied

Is this true ?

1	2	3	4	5
18	70	TMA	1	18
19	71	TMA	1	18
20	72	TMA	1	18
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24	76	TMA	1	18
25	77	TMA	1	18
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30	82	TMA	1	18
31	83	TMA	1	18
32	84	TMA	1	18
33	85	TMA	1	18
34	86	TMA	1	18
35	87	TMA	1	18
36	88	TMA	1	18
37	89	TMA	1	18
38	90	TMA	1	18
39	91	TMA	1	18
40	92	TMA	1	18
41	93	TMA	1	18
42	94	TMA	1	18
43	95	TMA	1	18
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46	98	TMA	1	18
47	99	TMA	1	18
48	100	TMA	1	18

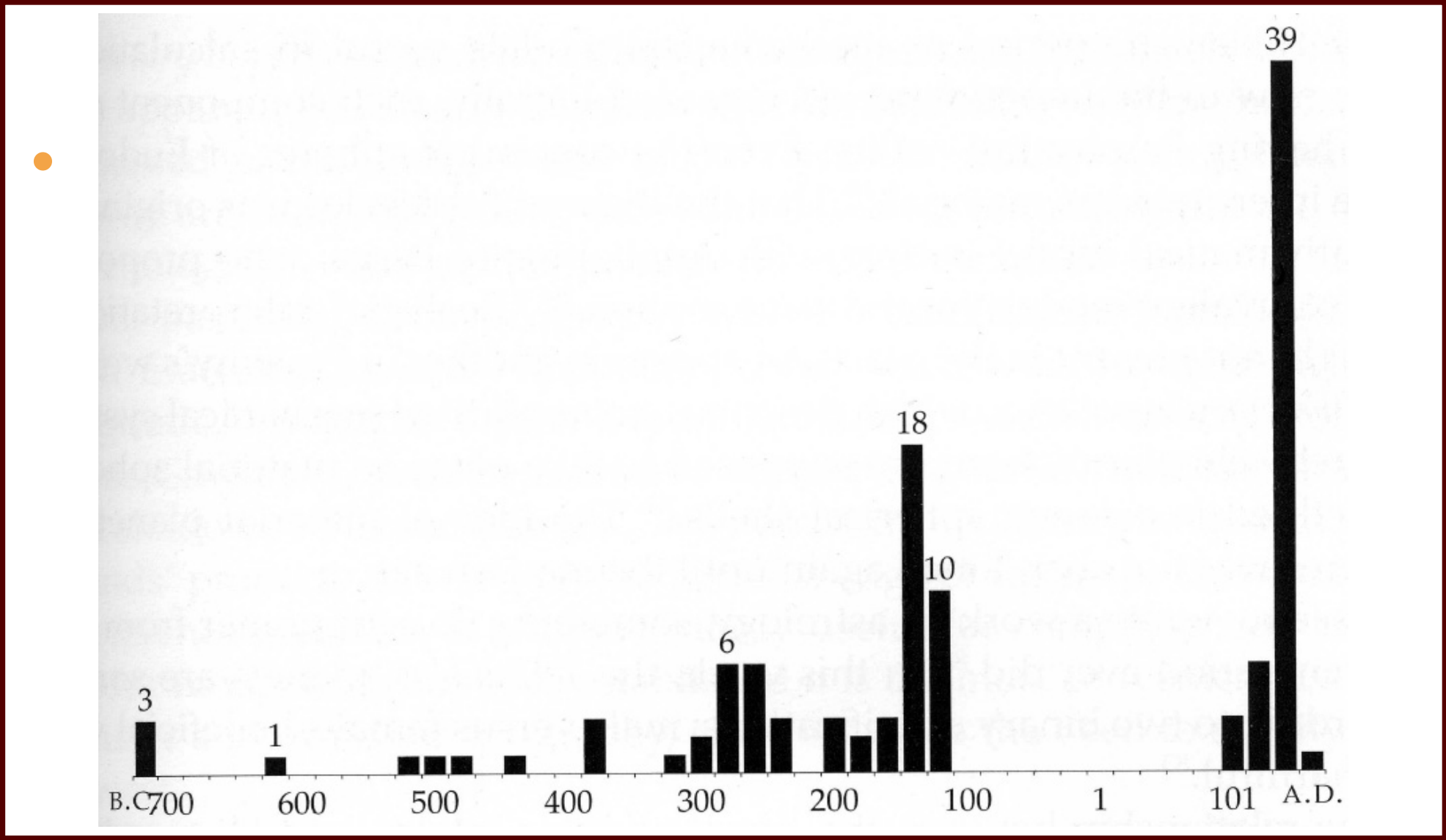
Almagest

the Greatest

Handwritten text in Arabic script, likely a portion of the Almagest manuscript.

1	2	3	4	5
18	18	18	18	18
18	18	18	18	18
18	18	18	18	18
18	18	18	18	18

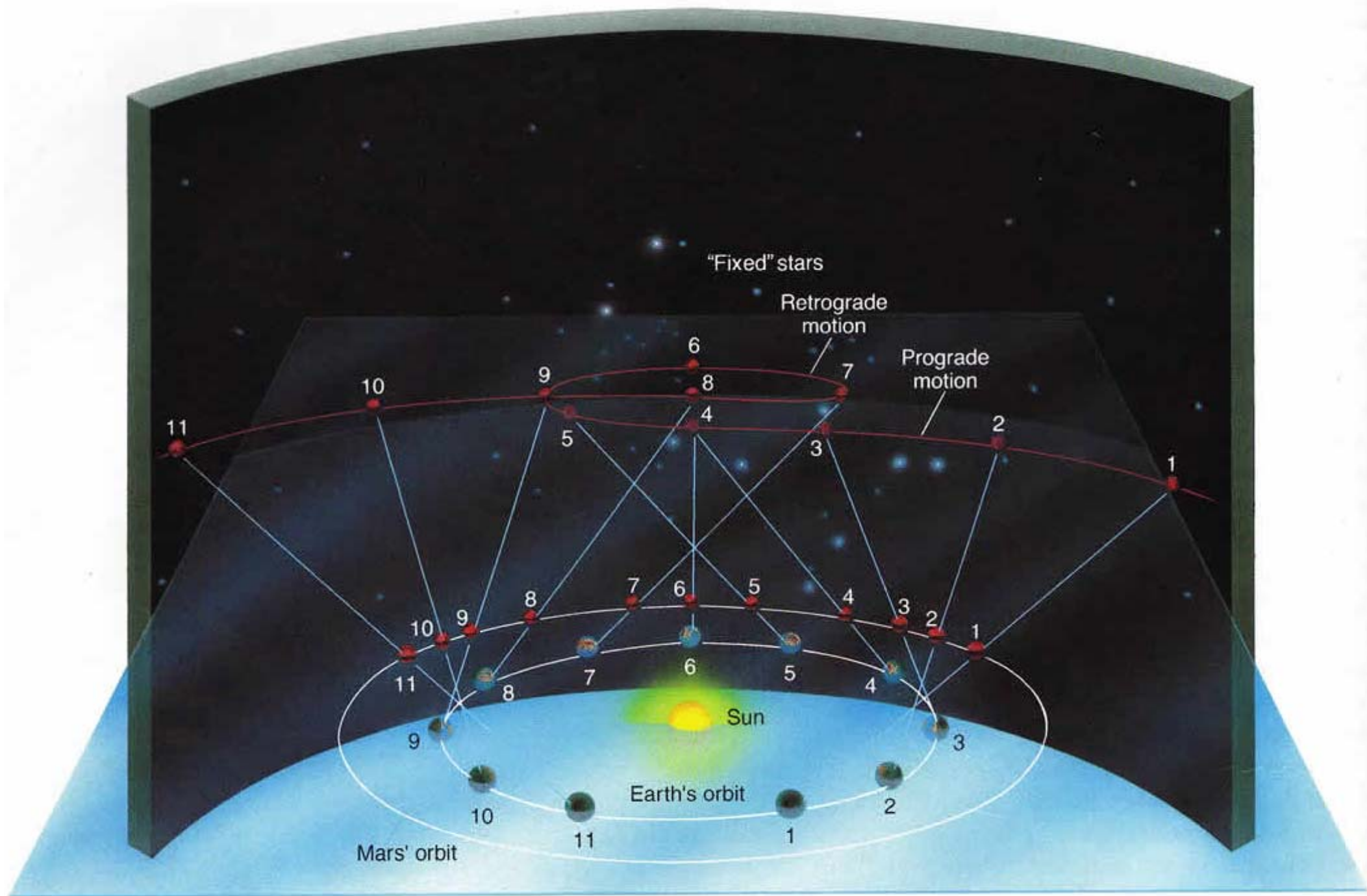
Handwritten text in Arabic script, likely a portion of the Almagest manuscript.

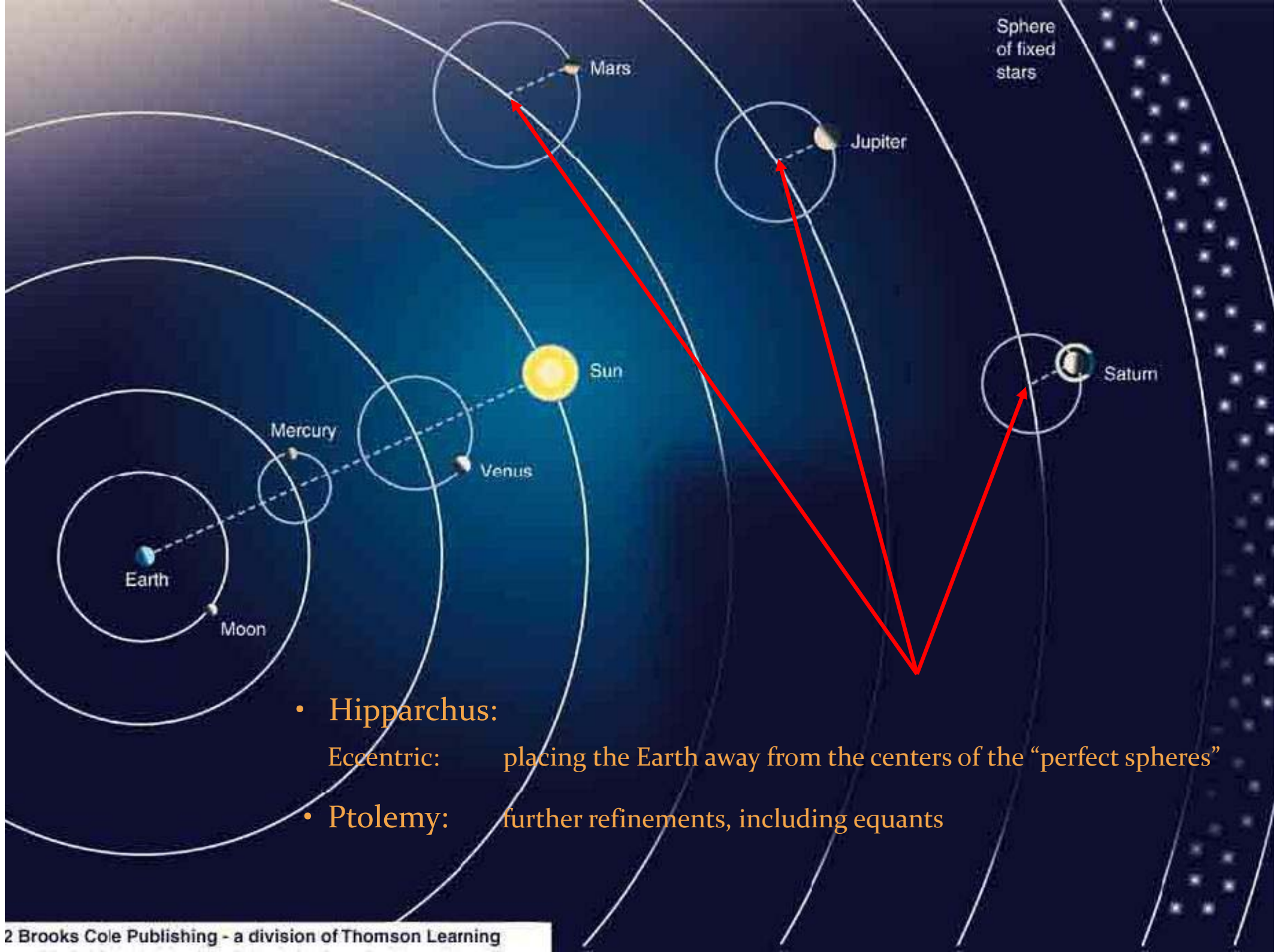


Epicyclic Theory



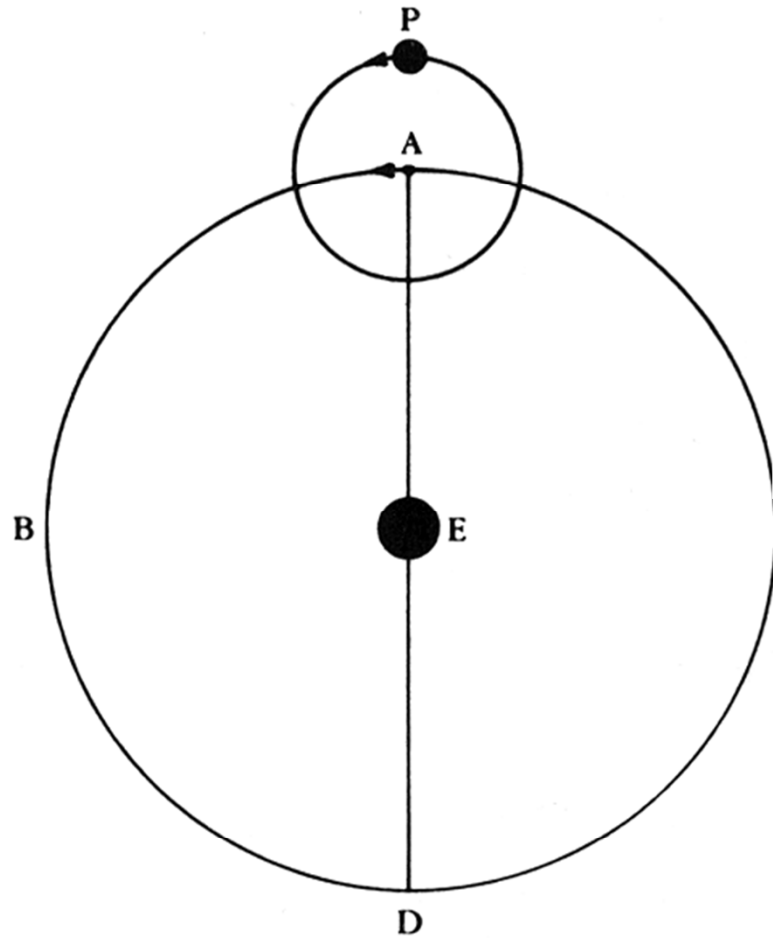




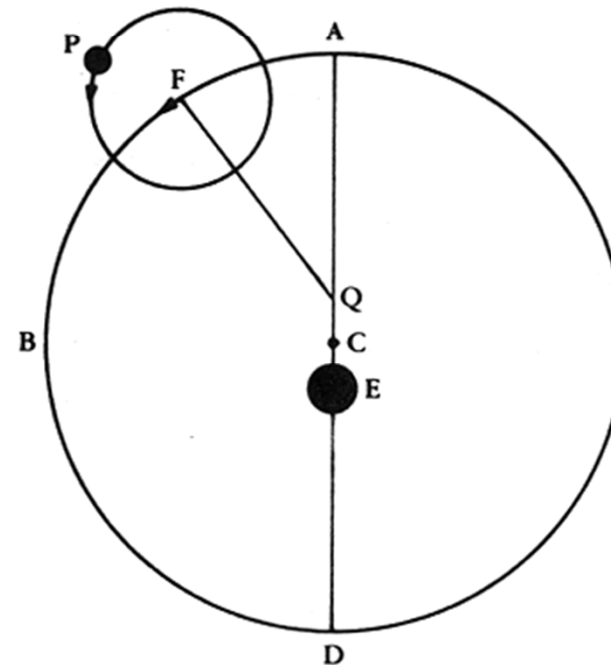
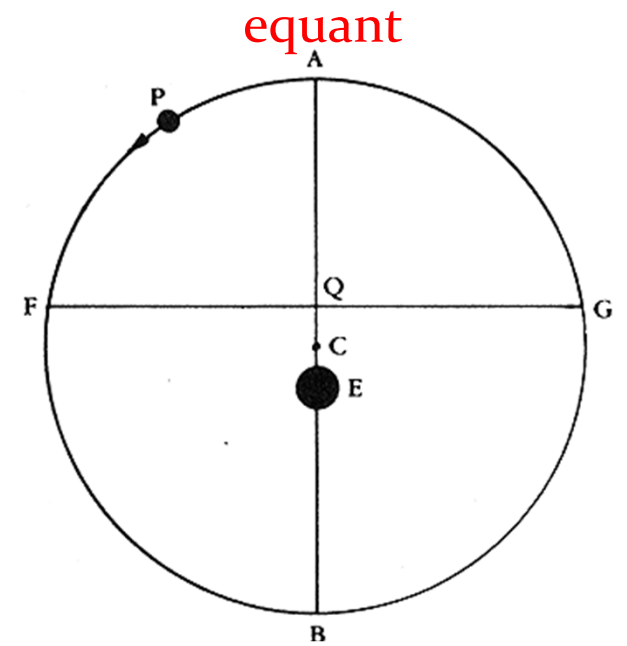
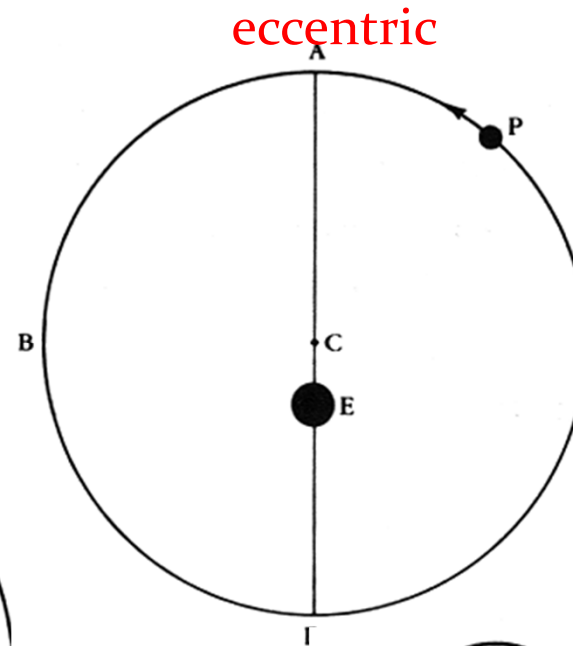


- **Hipparchus:**
Eccentric: placing the Earth away from the centers of the “perfect spheres”
- **Ptolemy:** further refinements, including equants

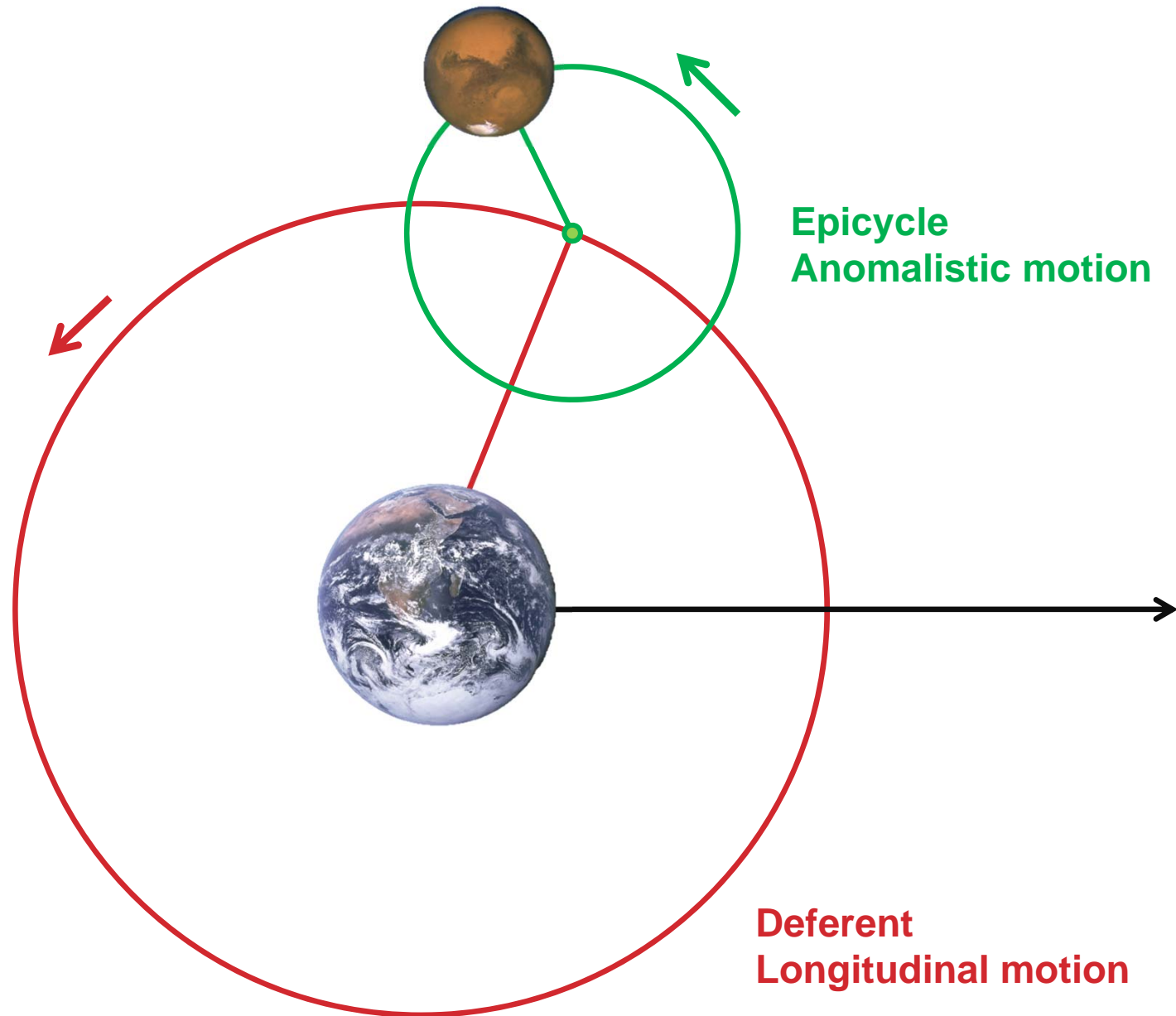
Ptolemaeus Epicycle Theory



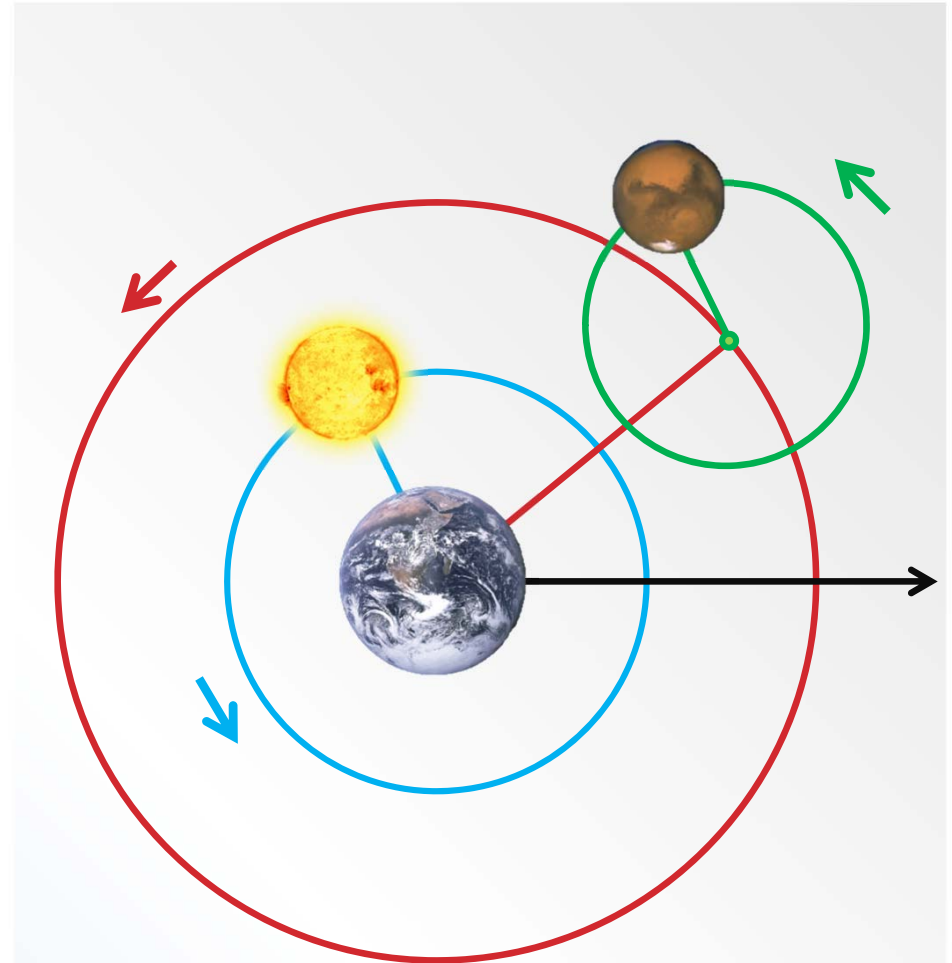
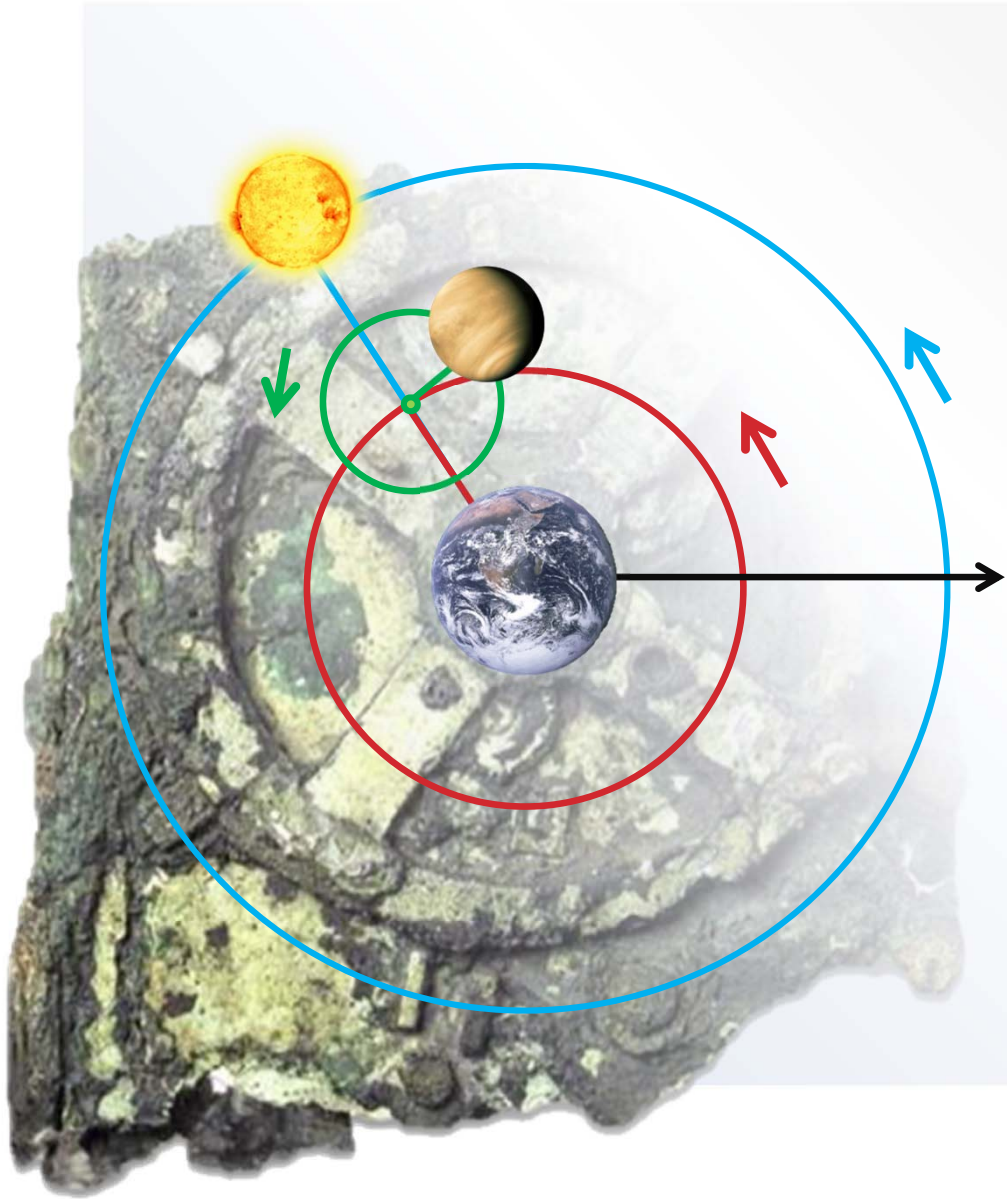
epicycle (basic)



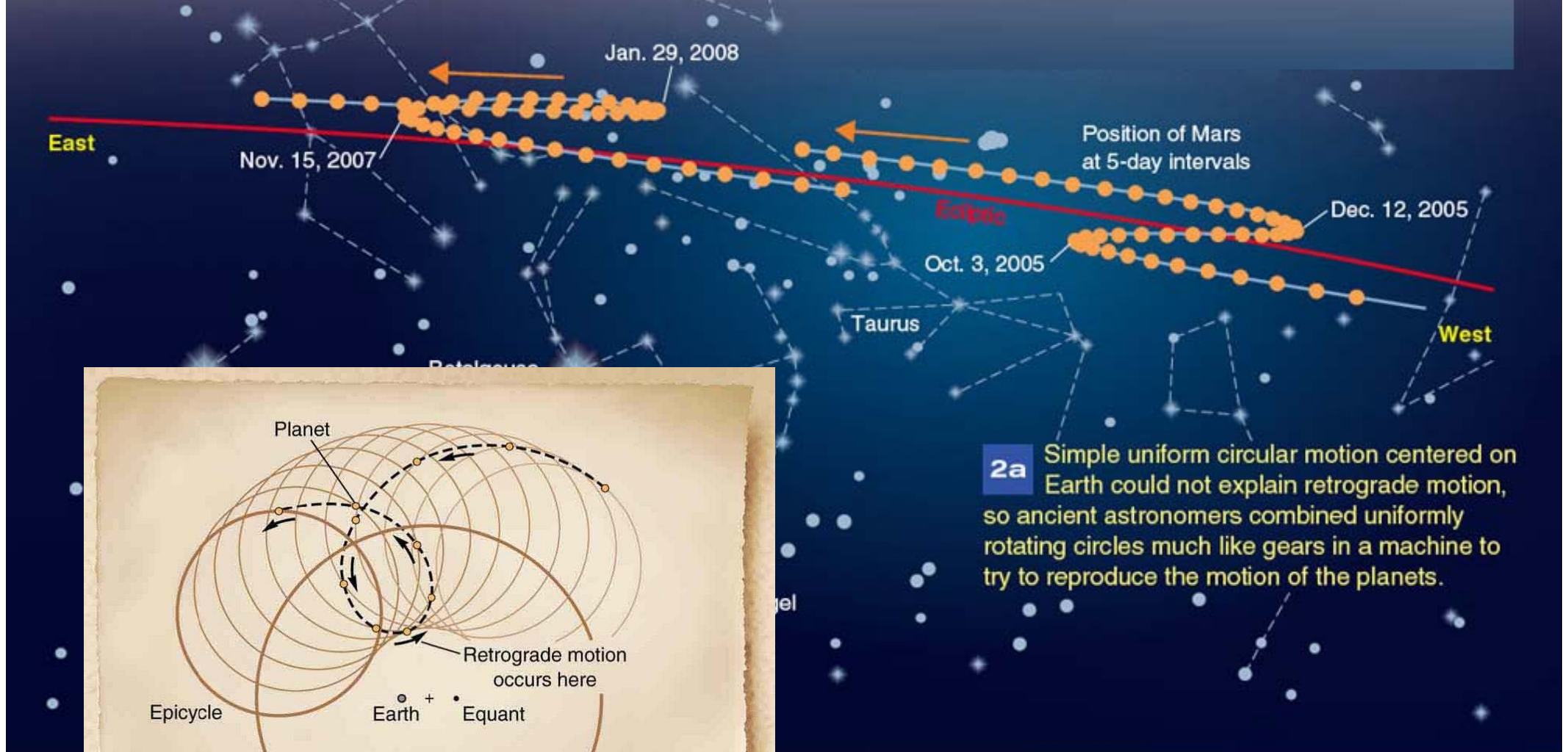
Early geometric planetary models



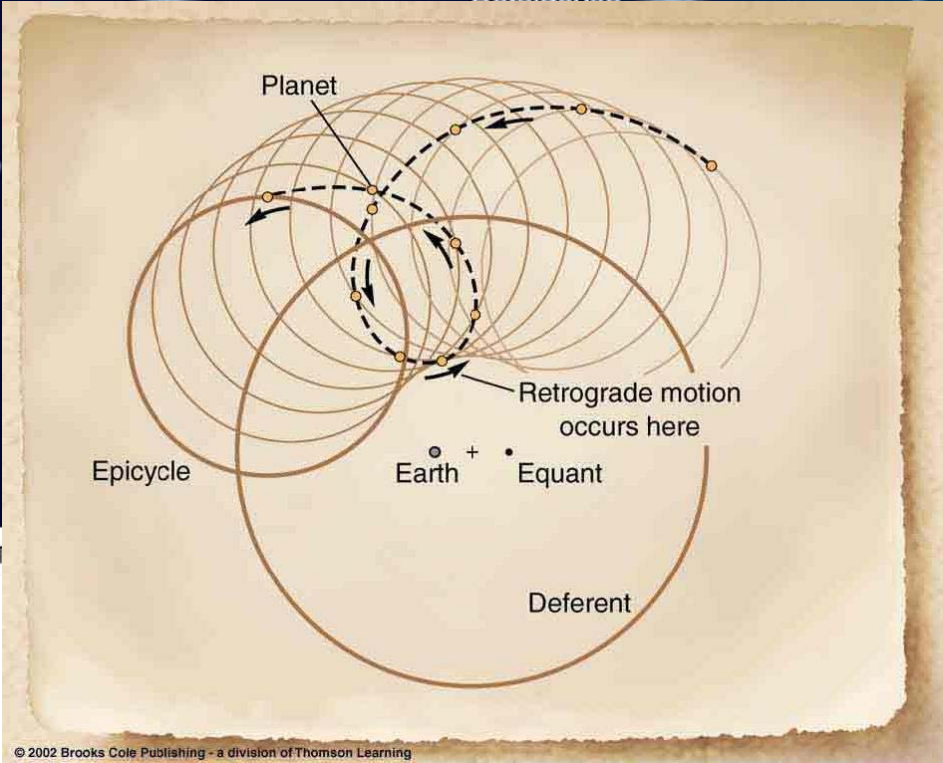
The inferior and superior planets



Period of time = Number of anomalistic periods
+ Number of longitudinal periods



2a Simple uniform circular motion centered on Earth could not explain retrograde motion, so ancient astronomers combined uniformly rotating circles much like gears in a machine to try to reproduce the motion of the planets.



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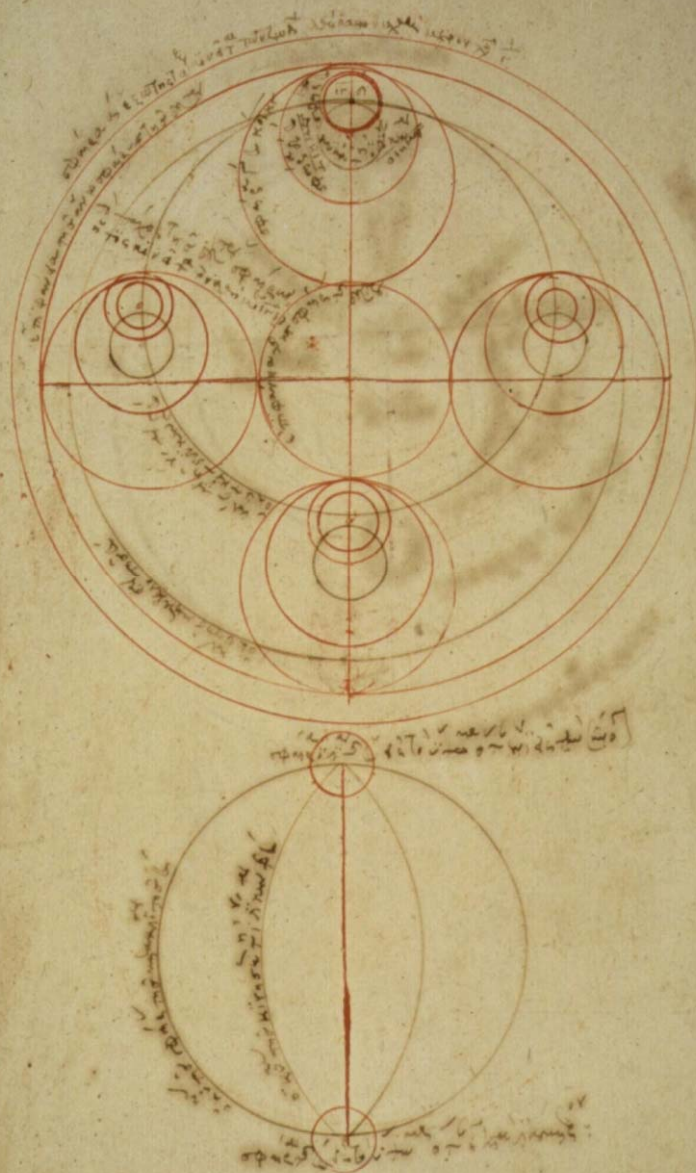
Ptolemaeus Epicycle Theory

Almagest

Η Μεγαλι Συνταξιζ
Μαθηματικη Συνταξιζ

Syntaxis - Almagest

Almagest, Greek copy 13th century



“The Great Book”

**most Important & Influential
Astronomical Work of Antiquity**

Ptolemy first scientist to spell out inductive method:

- models framed from preliminary facts
- expand models by logical induction
- testing hypothesis against reality

Only surviving comprehensive ancient treatise on astronomy:

- most important source of information on ancient Greek astronomy

Geocentric Model

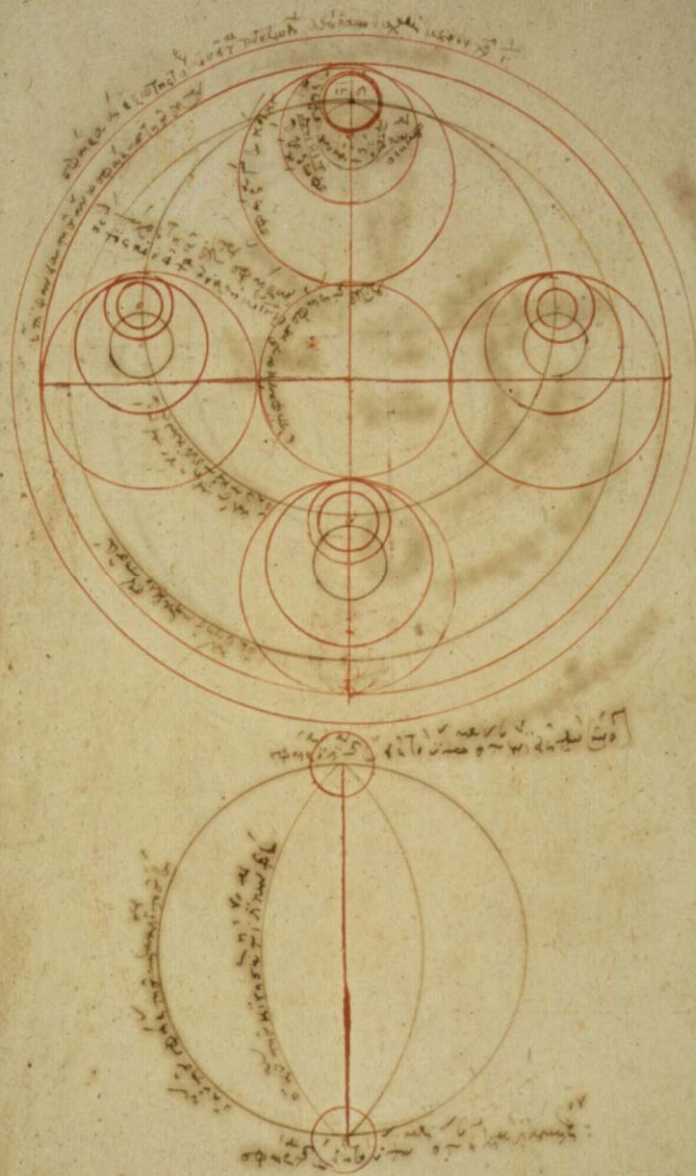
Epicycle Theory

Dominated astronomy for > 13 centuries

- Roman (Byzantine, Western) world
- Arab world

Syntaxis - Almagest

Almagest, Greek copy 13th century 117



“The Great Book”

**most Important & Influential
Astronomical Work of Antiquity**

Geometrical models based on 800 yrs observations
(Babylonians, Hipparchus, ...)

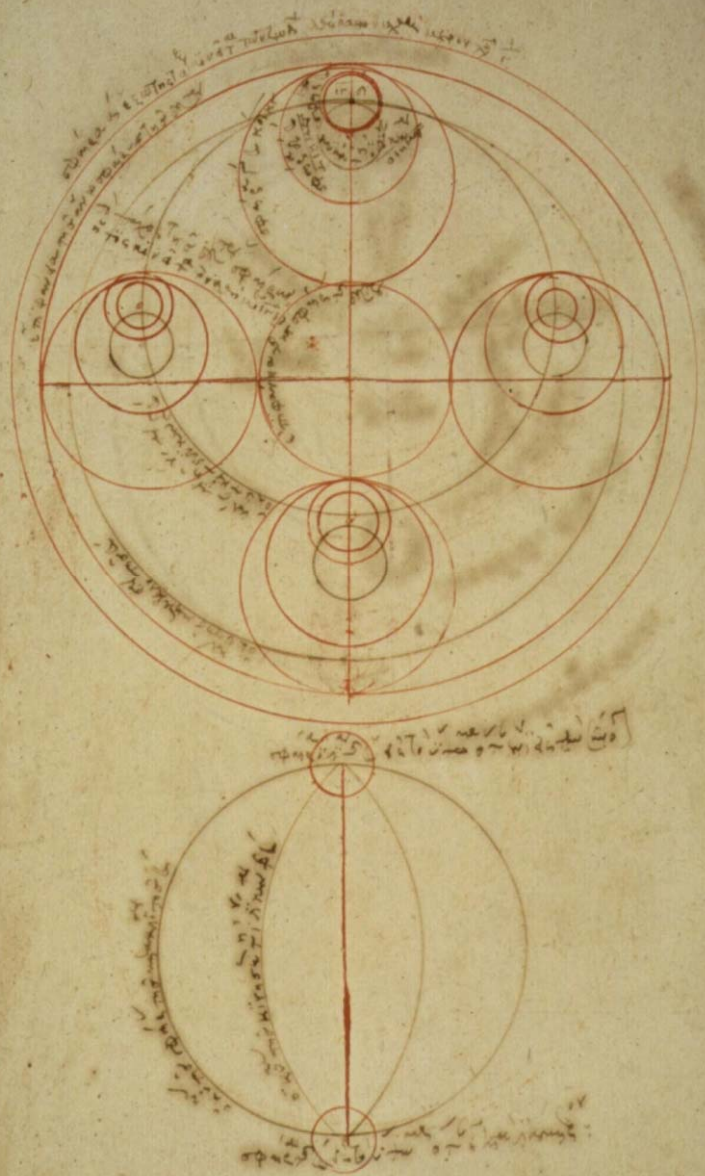
Models presented in convenient tables

Calculations fairly accurate for prediction
solar and lunar eclipses

Almagest also contains star catalogue
- appropriated version Hipparchus' catalogue
- 48 constellations: modern ones, not full sky

Syntaxis - Almagest

Almagest, Greek copy 13th century



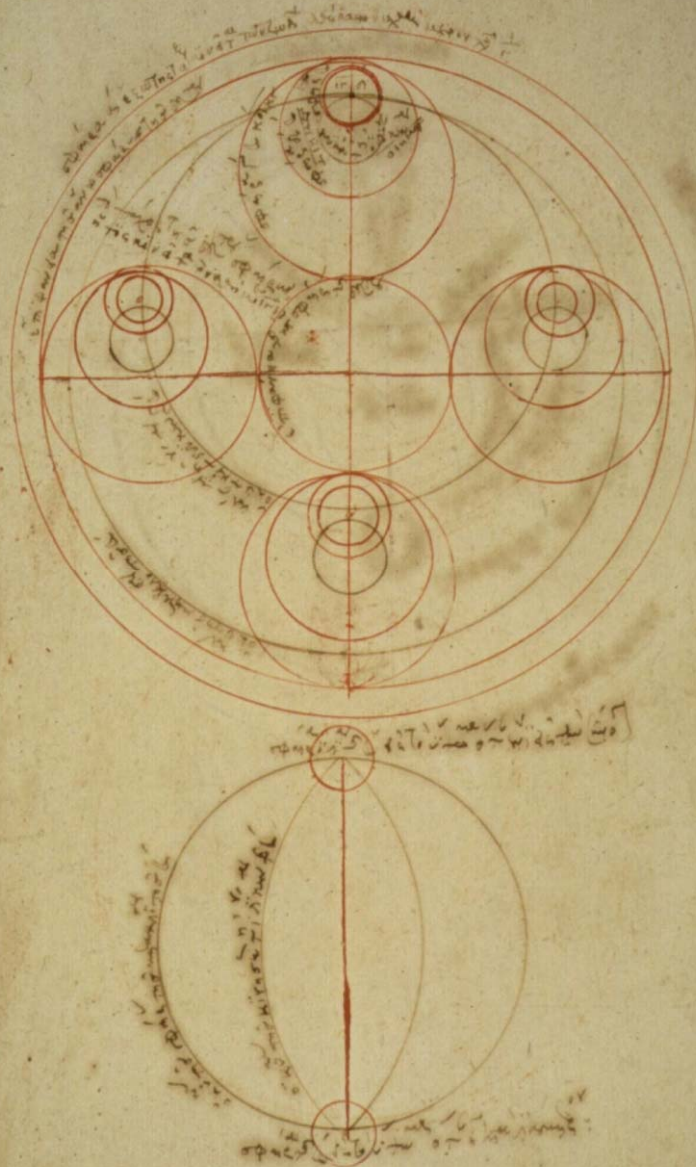
Ptolemaeus' Cosmos

The cosmology of the *Almagest*:
five main points
each subject of a chapter Book I.

- The celestial realm is spherical, and moves as a sphere.
- The earth is a sphere.
- The earth is at the center of the cosmos.
- The earth, in relation to the distance of the fixed stars, has no appreciable size, must be treated as a mathematical point
- The earth does not move.

Syntaxis - Almagest

Almagest, Greek copy 13th century



Ptolemaeus' Planetary Models

Order of planetary spheres:

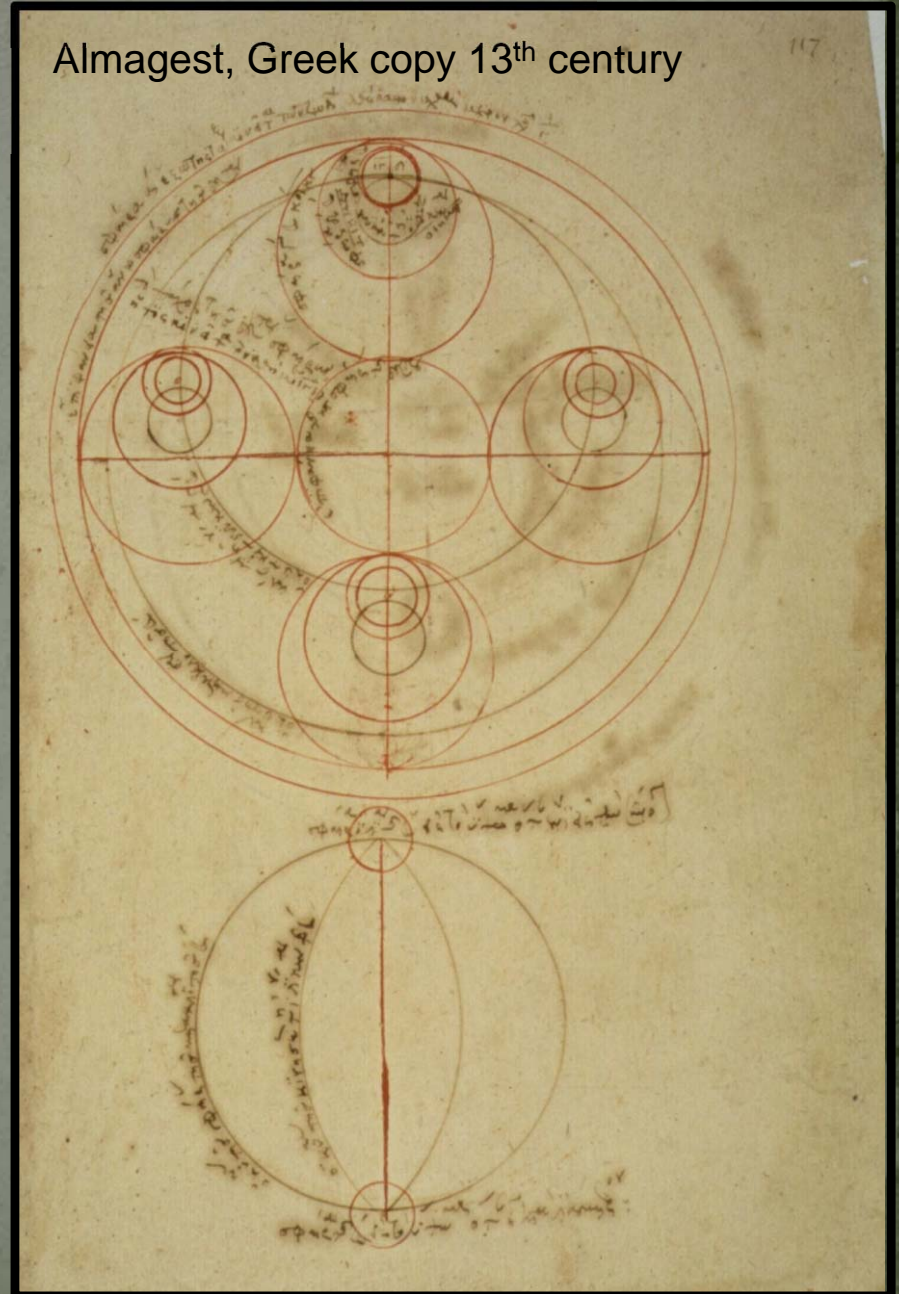
- Moon
- Mercury
- Venus
- Sun
- Mars
- Jupiter
- Saturn
- Sphere fixed stars

Syntaxis - Almagest

Almagest: 13 books

- **Book I:**
outline of Aristotelian cosmology:
 - on the spherical form of the heavens,
 - the (spherical) Earth lying motionless at centre
 - the fixed stars and the various planets revolving around the earth
 - followed by explanation of chords with a set of chord tables
 - observations of the obliquity of the ecliptic
 - introduction to spherical trigonometry
- **Book II:**
problems associated with the daily motion attributed to the heavens:
 - risings and settings of celestial object
 - length of daylight
 - determination of latitude
 - points at which the Sun is vertical
 - shadows of the gnomon at the equinoxes and solstices
 - other things which change with the spectator's position. There is also
 - a study of the angles made by the ecliptic with vertical, with tables.

Almagest, Greek copy 13th century

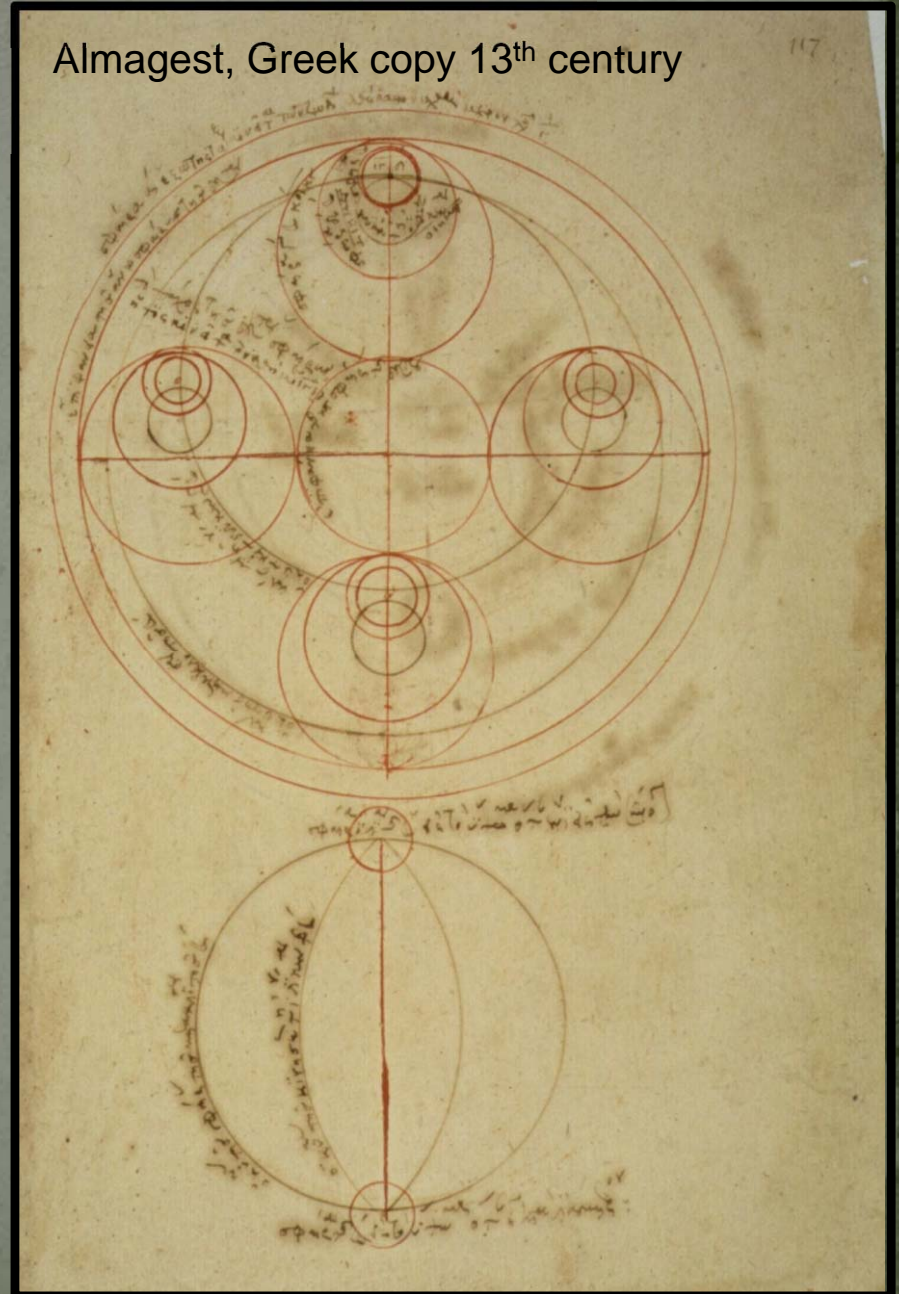


Syntaxis - Almagest

Almagest: 13 books

- **Book III:**
 - length of the year, and the motion of the Sun
 - explains Hipparchus' discovery of the precession of the equinoxes
 - begin explanation epicycles
- **Books IV & V:**
the motion of the Moon:
 - lunar parallax
 - motion of the lunar apogee
 - sizes and distances of the Sun and Moon relative to Earth
- **Book VI:**
solar and lunar eclipses

Almagest, Greek copy 13th century



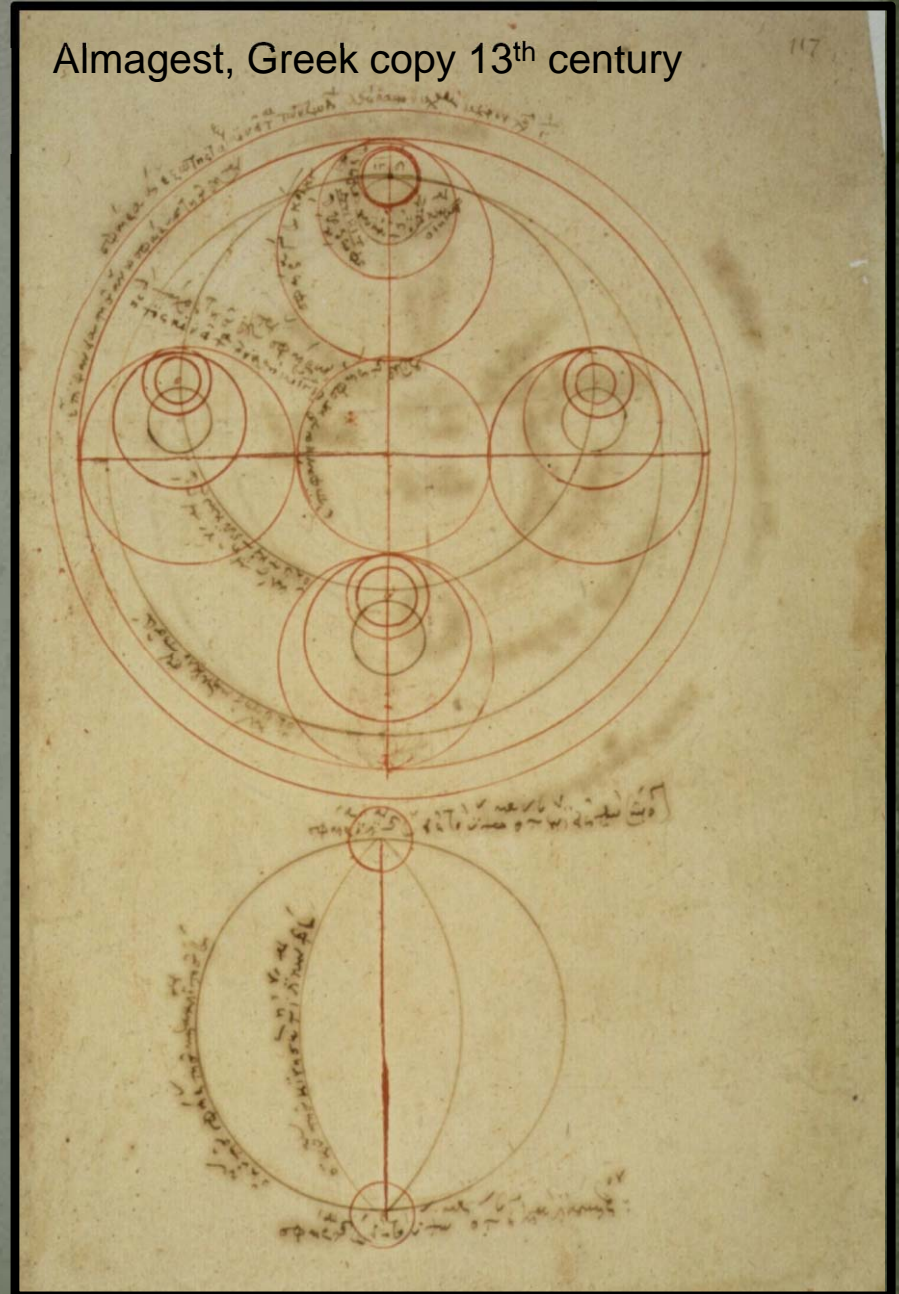
Syntaxis - Almagest

Almagest: 13 books

- Books VII & VIII:

- motions of the fixed stars:
 - includes precession of the equinoxes
- star catalogue of 1022 stars:
 - described by positions in the constellations
 - magnitude scale for brightness:
 - + brightness brightest stars marked of the 1st magnitude ($m = 1$),
 - + faintest 6th magnitude ($m = 6$), limit human visual perception
 - + each grade of magnitude considered twice the brightness of the following grade (log. scale).
 - + system believed to have originated with Hipparchus
 - + Stellar positions: Hipparchan origin (despite Ptolemy's claim to the contrary)

Almagest, Greek copy 13th century



Syntaxis - Almagest

Almagest: 13 books

- **Book IX:**
 - general issues associated with creating models for the five (naked eye) planets
 - motion of Mercury
- **Book X:**
motions of Venus and Mars
- **Book XI:**
motions of Jupiter and Saturn
- **Book XII:**
stations and retrogradations,
 - occurring when planets appear to pause, then briefly reverse their motion against the background of the zodiac.
 - Ptolemy understood these terms to apply to Mercury and Venus as well as the outer planets
- **Book XIII:**
motion in latitude:
the deviation of planets from the ecliptic

Almagest, Greek copy 13th century

